

Planning Division  
15151 E. Alameda Parkway, Ste. 2300  
Aurora, Colorado 80012  
303.739.7250



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May 8, 2023

Nazan Wolfe  
Aurora Mental Health Center  
1290 Chambers Road  
Aurora, CO 80011

**Re: Initial Tech Review** – AUMHC Safety Net Campus – Master Site Plan and Plat  
Application Number: **DA-2322-00**  
Case Numbers: **2022-6036-00; 2022-3055-00**

Dear Ms. Wolfe:

Thank you for your initial technical submission, which we started to process on April 27, 2023. We have reviewed your plans and you are now able to submit the Master Site Plan to mylars. Please upload a clean Master Site Plan to the portal so I may review and compare it to the mylar you will submit. The Mylar Checklist is attached for your reference. Please deliver the mylars to the Access Aurora check-in desk on the east side of the Aurora Municipal Center.

As always, if you have any comments or concerns, please let me know. I may be reached at 303-739-7450 or [efuselier@auroragov.org](mailto:efuselier@auroragov.org).

Sincerely,

Liz Fuselier, Planner I  
City of Aurora Planning Department

cc: Joe Coco CKE Engineering LLC 14257 W Evans Circle Lakewood CO 80228  
Brit Vigil, ODA  
Filed: K:\\$DA\2322-00tech1



## *Initial Technical Submission Review*

### **PLANNING DEPARTMENT COMMENTS**

#### **1. Architectural and Urban Design Comments**

- 1A. Code requirements compel buildings to front streets as much as feasible to increase roadway/pedestrian activation and access. When subsequent individual Phase Site Plans are submitted, staff will examine building orientation and open space location further. This comment is repeated to preserve the understanding between staff and the applicant.

#### **2. Landscaping Issues** (Kelly Bish / 303-739-7189 / [kbish@auroragov.org](mailto:kbish@auroragov.org) / Comments in bright teal)

- 2A. Approved.

### **REFERRAL COMMENTS FROM OTHER DEPARTMENTS AND AGENCIES**

#### **3. Civil Engineering** (Julie Bingham / 303-739-7403 / [JBingham@auroragov.org](mailto:JBingham@auroragov.org) / Comments in green)

- 3A. Approved.

#### **4. Traffic Engineering** (Carl Harline / 303-739-7584 / [Charline@auroragov.org](mailto:Charline@auroragov.org) / Comments in amber)

- 4A. Approved.

#### **5. Forestry** (Becky Lamphear / 303-739-7177 / [RLamphea@auroragov.org](mailto:RLamphea@auroragov.org) / Comments in purple)

- 5A. Approved.

#### **6. Land Development Services** (Andy Niquette / 303-739-7325 / [aniquette@auroragov.org](mailto:aniquette@auroragov.org) / Comments in magenta)

- 6A. Approved.



## MYLAR CHECKLIST

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**Instructions:** The applicant shall confirm that each item listed below has been completed by checking each box or writing not applicable (N/A) and signing and dating the bottom of the form before submitting MYLARs to the Planning Case Manager.

- ☐ All required city fees have been paid (verify this with the Planning Case Manager).
- ☐ Comments from all departments have been addressed and all changes to the MYLARs have been approved by the affected departments prior to submittal of the final MYLARs to the Planning Case Manager.
- ☐ Drainage plan approved and civil drawings near completion.
- ☐ The effective date on the title work and Certificate of Taxes Due is within 120 days of final city approval of the plan.
- ☐ If an Avigation Easement is required, a copy of the recorded document has been submitted to the Planning Case Manager and the City Clerk and Recorder.
- ☐ The surveyor, property owner(s), and mortgage company have signed both cover sheets with **black indelible ink**.
  - Please ensure that the signatures, stamps and seals text do not smear
- ☐ The notary has filled in the signature block and applied their indelible stamp in **black indelible ink**.
  - Please ensure that the stamp does not smear
- ☐ The surveyor has applied their stamp and signed their name through the stamp.
  - Please ensure that the stamp does not smear
- ☐ Submit one complete set of signed and notarized MYLARs and one additional signed and notarized cover sheet for each site plan, CSP, GDP, FDP, etc. Subdivision plats require submittal of one set of signed and notarized MYLARs.
  - **Adams County**
    - a. One complete set of signed and notarized MYLARs in 18 inch by 24 inch format
    - b. One additional signed and notarized MYLAR cover sheet in 24 inch by 36 inch format for the city
    - c. For plats one complete set 18 inch by 24 inch
  - **Arapahoe County & Douglas County**
    - a. One complete set of signed and notarized MYLARs in 24 inch by 36 inch format
    - b. One additional signed and notarized MYLAR cover sheet in 24 inch by 36 inch format for the city
    - c. Please note that all MYLARs shall be four millimeters thick, double mat, reverse print/burn, and photo quality
    - d. For plats, one complete set of 24 inch by 36 inch plats

*\*Allow 10 or more business days for Mylar processing*

Project Name: \_\_\_\_\_ DA #: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_