

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
 1560 Broadway, Suite 1350
 Denver, CO 80202

RECEIVED
 AUG 14 2018

Phone: (303) 894-7800; Fax: (303) 984-2310; EMAIL: aes@dora.state.co.us; V/TDD 711

COLO. ST. BD. OF LIC.
 FOR ARCH. PE. AND PLS.

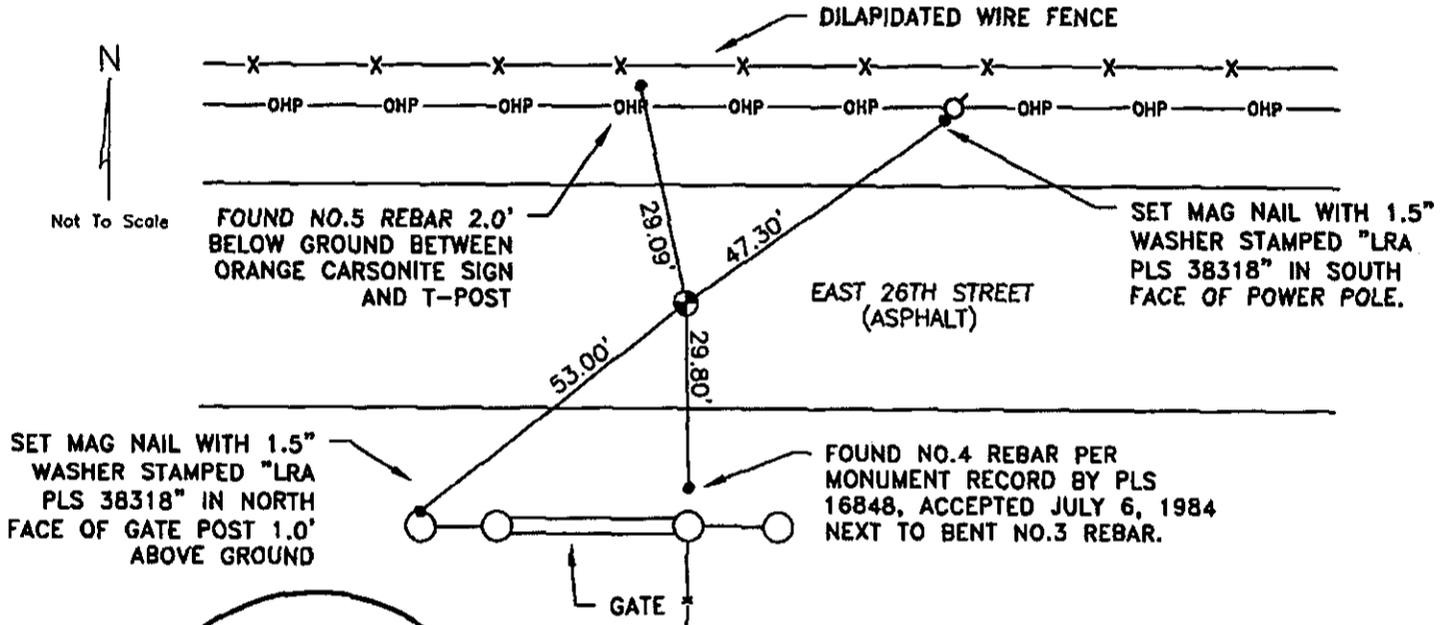
Report one monument only on this form - Reproduction of this form is authorized by the Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors. All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER SIXTEENTH CORNER OTHER _____

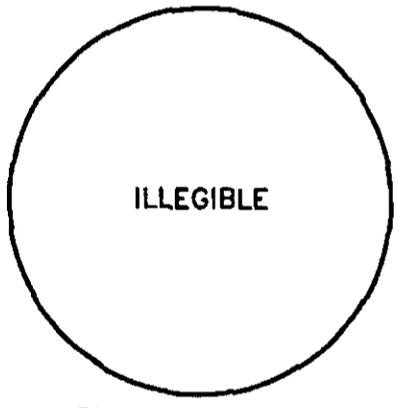
2. DESCRIPTION AND DATE OF MONUMENT FOUND:
 FOUND 3" BRASS CAP, ILLEGIBLE, IN CITY OF AURORA RANGE BOX 2.5' BELOW RIM OF BOX.
 UNABLE TO VERIFY SIZE AND MATERIAL OF MONUMENT.

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
 FOUND AND SET REFERENCE TIES AS SHOWN.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:

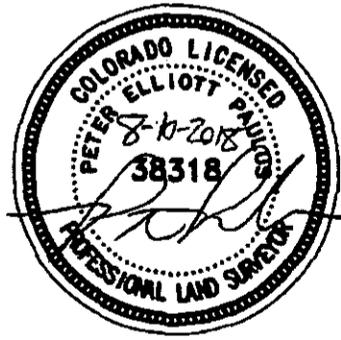
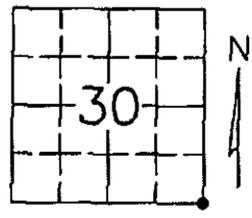


5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
 Name (Please Print): Peter E. Paulus
 Firm Name: Lamp, Rynearson & Associates, Inc.
 Firm Address: 4715 Innovation Drive, Fort Collins, CO 80525
 Phone: (970) 226-0342



Stamping on Cap

6. LOCATION DIAGRAM
 1" = 1 Mile



Signature/Date through Seal

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: 4/25/2018
 b. Date Monument was used as a Control Corner: _____
 (Surveyor, do not fill in)

ACCEPTED

SEP 30 2018

COLO. ST. BD. OF LIC.
FOR ARCH. PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK _____ COUNTY

BY: _____

DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

7. SEC 30 T 3S R 65W, 6TH P.M.
 COUNTY ADAMS INDEX REF NUMBER 5-E
 **8. SEC _____ T _____ R _____, 6TH P.M.
 COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines.



L:\Engineering\0218003 X06 - Hawkley Area 2018\SURVEY\MONUMENT RECORDS\35 R65W\SEC 30\SE.dwg PETE PAULUS