PER STEWART TITLE GUARANTY COMPANY, COMMITMENT NUMBER 19000310645 WITH A COMMITMENT DATE OF JULY 17, 2019 AT 5:30 P.M.:

A PARCEL OF LAND BEING A PART OF SECTIONS 16 AND 21, TOWNSHIP 3 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

(FOR THE PURPOSE OF THIS LEGAL DESCRIPTION THE NORTH LINE OF SAID SECTION 16, BEARS SOUTH 89'46'12" EAST, ASSUMED)

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 16;

THENCE SOUTH 89'46'12" EAST ALONG THE NORTH LINE OF SAID SECTION 16, A DISTANCE OF 210.00 FEET; THENCE SOUTH 00°20'45" WEST PARALLEL WITH THE WEST LINE OF SAID SECTION 16, A

DISTANCE OF 100.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89'46'12" EAST PARALLEL WITH AND 100.00 FEET SOUTH OF THE NORTH LINE OF SAID 16, A DISTANCE OF 4993.65 FEET TO A POINT 75.00 FEET WEST OF THE

EAST LINE OF SAID SECTION 16; THENCE SOUTH 0010'48" WEST PARALLEL WITH THE EAST LINE OF SAID SECTION 16, A DISTANCE OF 2547.69 FEET TO A POINT ON THE EAST-WEST CENTERLINE OF SAID SECTION

THENCE SOUTH 00'05'14" WEST PARALLEL WITH AND 75.00 FEET WEST OF THE EAST LINE OF SAID SECTION 16, A DISTANCE OF 1895.96 FEET;

THENCE NORTH 89°51'42" WEST, A DISTANCE OF 2003.99 FEET;

THENCE SOUTH 14'51'42" EAST, A DISTANCE OF 1438.75 FEET TO A POINT OF CURVE; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF

25°00'00", A RADIUS OF 1030.00 FEET, AN ARC DISTANCE OF 449.42 FEET, THE CHORD OF SAID CURVE BEARS SOUTH 02'21'42" EAST, A DISTANCE OF 445.87 FEET TO THE POINT OF TANGENT OF SAID CURVE;

THENCE SOUTH 10°08'18" WEST, A DISTANCE OF 558.31 FEET;

THENCE NORTH 79°51'42" WEST, A DISTANCE OF 60.00 FEET, WHENCE THE NORTHWEST CORNER OF SAID SECTION 21 BEARS NORTH 64*41'59" WEST, A DISTANCE OF 3816.29

THENCE SOUTH 10°08'18" WEST, A DISTANCE OF 550.00 FEET;

THENCE NORTH 79°51'42" WEST, A DISTANCE OF 1448.37 FEET;

THENCE NORTH 10°08'18" EAST, A DISTANCE OF 600.00 FEET; THENCE SOUTH 79°51'42" EAST, A DISTANCE OF 1448.37 FEET;

THENCE NORTH 10°08'18" EAST, A DISTANCE OF 508.31 FEET TO A POINT OF CURVE; THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF

25'00'00", A RADIUS OF 970.00 FEET, AN ARC DISTANCE OF 423.24 FEET, THE CHORD OF SAID CURVE BEARS NORTH 02°21'42" WEST, A DISTANCE OF 419.89 FEET TO THE POINT OF

TANGENT OF SAID CURVE; THENCE NORTH 14°51'42" WEST, A DISTANCE OF 1454.82 FEET;

THENCE NORTH 89*51'42" WEST, A DISTANCE OF 2943.52 FEET TO A POINT 210 FEET EAST OF THE WEST LINE OF SAID SECTION 16;

THENCE NORTH 00°20'48" EAST PARALLEL WITH THE WEST LINE OF SAID SECTION 16, A

DISTANCE OF 1897.72 FEET TO A POINT ON THE EAST-WEST CENTERLINE OF SAID SECTION

THENCE NORTH 00°20'45" EAST PARALLEL WITH AND 210.00 FEET EAST OF THE WEST LINE OF SAID SECTION 16, A DISTANCE OF 228.47 FEET;

THENCE SOUTH 89°39'15" EAST, A DISTANCE OF 525.00 FEET;

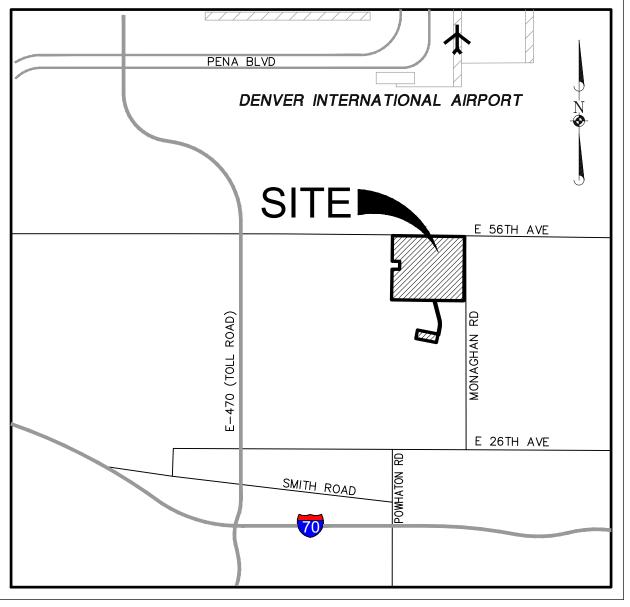
THENCE NORTH 00°20'45" EAST PARALLEL WITH THE WEST LINE OF SAID SECTION 16, A DISTANCE OF 550.00 FEET:

THENCE NORTH 89'39'15" WEST, A DISTANCE OF 525.00 FEET TO A POINT 210.00 FEET

EAST OF THE WEST LINE OF SAID SECTION 16;

THENCE NORTH 00°20'45" EAST PARALLEL WITH THE WEST LINE OF SAID SECTION 16, A DISTANCE OF 1775.42 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING,

EXCEPT THAT PORTION CONVEYED TO FEDERAL AVIATION ADMINISTRATION, IN THE DEED RECORDED DECEMBER 8, 1993 IN BOOK 4211 AT PAGE 198, COUNTY OF ADAMS, STATE OF COLORADO.



VICINITY MAP

(NOT TO SCALE)

SURVEYED AREA

22,966,958 SQUARE FEET (527.2488 ACRES)±

NOTES

- 1. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- 2. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.
- 3. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY MANHARD CONSULTING TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS. RIGHTS-OF-WAY, AND TITLE OF RECORD, MANHARD CONSULTING RELIED UPON THE TITLE COMMITMENT PREPARED BY STEWART TITLE GUARANTY COMPANY, COMMITMENT NUMBER 19000310645 WITH A COMMITMENT DATE OF JULY 17, 2019 AT
- 4. THIS ALAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON(S) OR ENTITY(S) NAMED IN THE CERTIFICATE HEREON. SAID CERTIFICATE DOES NOT EXTEND TO ANY UNNAMED PERSON(S) OR ENTITY(S) WITHOUT AN EXPRESS RECERTIFICATION BY THE SURVEYOR NAMING SAID PERSON(S) OR ENTITY(S).
- 5. THE LINEAL UNIT USED IN THE PREPARATION OF THIS PLAT IS THE U.S. SURVEY FOOT AS DEFINED BY THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.
- 6. BASIS OF BEARINGS: THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, AND IS ASSUMED TO BEAR SOUTH 89°57'04" WEST, BASED ON NAD83 (2011) COLORADO STATE PLANE CENTRAL ZONE COORDINATES BETWEEN THE FOUND MONUMENTS SHOWN AND
- 7. ADDRESS: NONE POSTED (TABLE A, ITEM 2)
- 8. FLOODPLAIN: A PORTION OF THE SURVEYED PROPERTY IS LOCATED WITHIN ZONE X, OTHER AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN. AND A PORTION OF THE SURVEYED PROPERTY IS LOCATED WITHIN ZONE AE, SPECIAL FLOOD HAZARD AREA SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD. WHERE BASE FLOOD ELEVATIONS HAVE BEEN DETERMINED AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) ON FLOOD INSURANCE RATE MAP (FIRM) - MAP NUMBER 08005C0066L WITH AN EFFECTIVE DATE OF FEBRUARY 17, 2017. AND BY FIRM - MAP NUMBER 08005C0068L WITH AN EFFECTIVE DATE OF FEBRUARY 17, 2017. (TABLE A, ITEM 3)
- 9. NO ZONING REPORT OR LETTER WAS PROVIDED TO THE SURVEYOR OF RECORD. (TABLE A, ITEM 6(A)
- 10. NO BUILDINGS WERE OBSERVED ON THE PROPERTY. (TABLE A, ITEM 7(A)).
- 11. THE UTILITIES SHOWN HEREON ARE FROM VISIBLE ABOVE GROUND OBSERVATIONS CORRELATED WITH A UTILITY LOCATE PERFORMED BY KINETIC ENERGY SERVICE ON JUNE 3, 2020. NO PLANS OR MAPS WERE PROVIDED BY THE CLIENT OR UTILITY COMPANIES PURSUANT TO THE LOCATE REQUEST. THIS SURVEY MAKES NO STATEMENT TO THE ACTUAL CONNECTIONS, MATERIALS, FLOW DIRECTIONS OR PIPE SIZING OF UNDERGROUND UTILITIES. CONTROLLED UNDERGROUND EXPLORATORY EFFORT TOGETHER WITH UNCC(811) MARKINGS IS RECOMMENDED TO DETERMINE THE FULL EXTENT OF UNDERGROUND SERVICE AND UTILITY LINES. (TABLE A, ITEM 11)

SURVEYOR'S CERTIFICATION

TO :SUMMIT INVESTMENTS, INC. :STEWART TITLE GUARANTY COMPANY

:DIA KING RANCH INVESTMENTS LLC, A COLORADO LIMITED LIABILITY COMPANY THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(A), 7(A), 8, AND 11 OF TABLE A THEREOF.

THE FIELD WORK WAS COMPLETED ON: JUNE 06, 2020

DATE OF PLAT OR MAP: JUNE 23, 2020

THOMAS G. SAVICH JR COLORADO PLS NO. 38361 FOR AND ON BEHALF OF MANHARD CONSULTING 7600 E. ORCHARD RD., SUITE 150-N GREENWOOD VILLAGE, COLORADO 80111 (303) 708-0500

SHEET INDEX

SHEET 1: COVER SHEET, LEGAL DESCRIPTIONS, CERTIFICATION

SHEET 2: TITLE EXCEPTIONS

SHEET 3-4: DETAIL SHEETS

INDEXING STATEMENT

DEPOSITED THIS _____ DAY OF ______, 20___ AT ___.M. IN BOOK ______ OF THE COUNTY SURVEYOR'S LAND SURVEY/RIGHT—OF—WAY SURVEYS AT PAGE_____ RECEPTION NO. ___

COUNTY SURVEYOR/DEPUTY COUNTY SURVEYOR

9 SURVEY STATE TITLE ADAMS, AND P

ORADO

COL

RANCH Œ X COUNTY ALTA/NSPS **AURORA**, 9

PROJ MGR. BJP PROJ ENG: TGS DRAWN BY, TGS/ALA 06/23/202 DATE.

SCALE: N/A

CITY

SHEET

SII.AUC001.00

CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

EXCEPTION 1 - NO ADDITIONAL INFORMATION WAS PROVIDED TO THE SURVEYOR OF RECORD.
RIGHTS OR CLAIMS OF PARTIES IN POSSESSION, NOT SHOWN BY THE PUBLIC RECORDS.

EXCEPTION 2 - NO ADDITIONAL INFORMATION WAS PROVIDED TO THE SURVEYOR OF

EASEMENTS, OR CLAIMS OF EASEMENTS, NOT SHOWN BY THE PUBLIC RECORDS.

EXCEPTION 3 — THIS SURVEY SERVES TO SATISFY THIS EXCEPTION.

ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND AND NOT SHOWN BY THE PUBLIC RECORDS.

EXCEPTION 4 - NOT SURVEY RELATED

ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS.

EXCEPTION 5 - NOT SURVEY RELATED

ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED, ATTACHES, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B, PART I — REQUIREMENTS ARE MET.

EXCEPTION 6 - MANHARD CONSULTING DID NOT EXAMINE ANY UNPATENTED MINING CLAIMS OR PATENTS AND THE SURVEYOR OF RECORD ASSUMES NO RESPONSIBILITY FOR ANY CLAIMS OR RIGHT ON THE SURVEYED PROPERTY.

(A) UNPATENTED MINING CLAIMS; (B) RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF;

MINERALS OF WHATSOEVER KIND, SUBSURFACE AND SURFACE SUBSTANCES, IN, ON, UNDER AND THAT MAY BE PRODUCED FROM THE LAND, TOGETHER WITH ALL RIGHTS, PRIVILEGES, AND IMMUNITIES RELATING THERETO, WHETHER OR NOT THE MATTERS EXCEPTED UNDER (A), (B) OR (C) ARE SHOWN BY THE PUBLIC RECORDS OR LISTED IN SCHEDULE B.

EXCEPTION 7 - MANHARD CONSULTING DID NOT EXAMINE WATER RIGHTS OR CLAIMS OF TITLE TO WATER AND THE SURVEYOR OF RECORD ASSUMES NO RESPONSIBILITY FOR ANY CLAIMS OR RIGHT ON THE SURVEYED PROPERTY.
WATER RIGHTS, CLAIMS OR TITLE TO WATER.

EXCEPTION 8 - NOT SURVEY RELATED

(A) TAXES FOR THE YEAR 2019, AND SUBSEQUENT YEARS; SPECIAL ASSESSMENTS OR CHARGES NOT CERTIFIED TO THE COUNTY TREASURER.

(NOTE: THIS WILL APPEAR ON THE OWNER'S POLICY, UPON PROOF OF PAYMENT.)

(B) TAXES FOR THE YEAR 2019, A LIEN, BUT NOT YET DUE OR PAYABLE.

(NOTE: THIS WILL APPEAR ON THE LOAN POLICY, UPON PROOF OF PAYMENT.)

EXCEPTION 9 - AFFECTS SURVEYED PROPERTY - MANHARD CONSULTING DID NOT EXAMINE THE RIGHTS / INTEREST REGARDING MINERALS OR OTHER LIKE SUBSTANCES AND THE SURVEYOR OF RECORD ASSUMES NO RESPONSIBILITY FOR ANY CLAIMS OR RIGHT ON, UNDER OR ACROSS THE SURVEYED PROPERTY.

ALL RIGHTS TO ANY AND ALL MINERALS, ORE AND METALS OF NAY KIND AND CHARACTER, AND ALL COAL, ASPHALTUM, OIL, GAS AND OTHER LIKE SUBSTANCES IN OR UNDER THE LAND, THE RIGHTS OF INGRESS AND EGRESS FOR THE PURPOSE OF MINING, TOGETHER WITH ENOUGH OF THE SURFACE OF THE SAME AS MAY BE NECESSARY FOR THE PROPER AND CONVENIENT WORKING OF SUCH MINERALS AND SUBSTANCES, AS RESERVED IN PATENT FROM THE STATE OF COLORADO RECORDED DECEMBER 4, 1947 IN BOOK 348 AT PAGE 555.

NOTE: THE COMPANY MAKES NO REPRESENTATION AS TO THE PRESENT OWNERSHIP OF ANY SUCH INTERESTS. THERE MAY BE LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF INTERESTS THAT ARE NOT LISTED.

EXCEPTION 10 — AFFECTS SURVEYED PROPERTY — SHOWN HEREON.
RULE AND ORDER CREATING A RIGHTS OF WAY TO PANHANDLE EASTERN PIPE LINE COMPANY RECORDED JULY 8, 1975 IN BOOK 2004 AT PAGE 259.

NOTE: NOTICE OF GENERAL DESCRIPTION OF AREA SERVED BY PANHANDLE EASTERN PIPE LINE COMPANY CONCERNING UNDERGROUND FACILITIES PURSUANT TO CRS SECT. 9-1.5-103(1)(1981), RECORDED JUNE 25, 1986 IN BOOK 3162 AT PAGE 961.

NOTE: ASSIGNMENT, BILL OF SALE AND CONVEYANCE, RECORDED JANUARY 2, 2002 AT RECEPTION NO. C0907487.

EXCEPTION 11 - AFFECTS SURVEYED PROPERTY - NOT PLOTTABLE.

ANNEXATION AGREEMENT RECORDED APRIL 28, 1987 IN BOOK 3308 AT PAGE 237.

NOTE: DISCLAIMER OF MINERAL INTERESTS, RECORDED APRIL 3, 2015 AT RECEPTION NO.

EXCEPTION 12 - AFFECTS SURVEYED PROPERTY - NOT PLOTTABLE.

ORDINANCE NO. 87-105, ANNEXING CERTAIN UNINCORPORATED LANDS SITUATED IN SECTIONS 16, 21 AND 28, TOWNSHIP 3 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, TO THE CITY OF AURORA, RECORDED APRIL 6, 1987 IN BOOK 3308 AT PAGE 809.

NOTE: ANNEXATION PLAT RECORDED APRIL 6, 1987 AT RECEPTION NO. B736409.

EXCEPTION 13 - AFFECTS SURVEYED PROPERTY - NOT PLOTTABLE.

SCHOOL SITE AGREEMENT RECORDED JULY 28, 1987 IN BOOK 3348 AT PAGE 81.

EXCEPTION 14 - APPEARS TO AFFECT SURVEYED PROPERTY - NO EASEMENTS GRANTED BY THIS DOCUMENT.

EASEMENTS, NOTES, COVENANTS, RESTRICTIONS AND RIGHTS-OF-WAY AS SHOWN ON THE GENERAL DEVELOPMENT PLAN FOR KING RANCH, RECORDED AUGUST 21, 1987, AT RECEPTION NO. B763954.

EXCEPTION 15 - AFFECTS SURVEYED PROPERTY - SHOWN HEREON.

EASEMENT TO PUBLIC SERVICE COMPANY OF COLORADO RECORDED JUNE 13, 1991 IN BOOK 3786 AT PAGE 997.

EXCEPTION 16 - AFFECTS SURVEYED PROPERTY - NOT PLOTTABLE.

LONG-TERM ALL MINERALS LEASE NO. 337-S DATED JUNE 8, 1987, ENTERED INTO BY AND BETWEEN THE STATE OF COLORADO,

STATE BOARD OF LAND COMMISSIONERS, AS LESSOR AND BILL L. WALTERS, AS LESSEE, AS

DISCLOSED BY QUITCLAIM DEED RECORDED FEBRUARY 26, 1993 IN BOOK 4030 AT PAGE 894. NOTE: THE COMPANY MAKES NO REPRESENTATION AS TO THE PRESENT OWNERSHIP OF ANY

LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF INTERESTS THAT ARE NOT LISTED.

EXCEPTION 17 — AFFECTS SURVEYED PROPERTY — SHOWN HEREON.

ACCESS EASEMENT AS DISCLOSED IN WARRANTY DEED RECORDED DECEMBER 8, 1993 IN BOOK

EXCEPTION 18 — AFFECTS SURVEYED PROPERTY — SHOWN HEREON.

EASEMENT DEED TO NORTH AMERICAN POWER GROUP, LTD RECORDED AUGUST 22, 2000 IN BOOK 6229 AT PAGE 771 AT RECEPTION NO. CO702848.

EXCEPTION 19 - AFFECTS SURVEYED PROPERTY - NOT PLOTTABLE.

ORDINANCE NO. 2001-52 REZONING LAND RECORDED NOVEMBER 5, 2001 AT RECEPTION NO.

EXCEPTION 20 - AFFECTS SURVEYED PROPERTY - NOT PLOTTABLE.

DECLARATION OF COVENANT RECORDED SEPTEMBER 18, 2009 AT RECEPTION NO. 2009000069743.

NOTE: NOTICE OF SUCCESSOR TRUSTEE, RECORDED SEPTEMBER 7, 2011 AT RECEPTION NO. 2011000057538.

NOTE: NOTICE OF TRANSFER FEE RECORDED SEPTEMBER 20, 2011 AT RECEPTION NO. 2011000060677.

EXCEPTION 21 - AFFECTS SURVEYED PROPERTY - NOT PLOTTABLE.

STATE OF COLORADO BOARD OF LAND COMMISSIONERS OIL AND GAS LEASE NO. 1449.11

RECORDED OCTOBER 3, 2011 AT RECEPTION NO. 2011000063999 AND RERECORDED FEBRUARY
16, 2012 AT RECEPTION NO. 2012000011505.

NOTE: ASSIGNMENT AND BILL OF SALE RECORDED DECEMBER 26, 2012 AT RECEPTION NO. 2012000097995.

NOTE: AFFIDAVIT RECORDED AUGUST 5, 2014 AT RECEPTION NO. 2014000051724.

NOTE: AFFIDAVIT OF NON-DEVELOPMENT RECORDED JULY 10, 2014 AT RECEPTION NO. 2014000044737.

NOTE: ASSIGNMENT OF OVERRIDING ROYALTY INTEREST RECORDED OCTOBER 7, 2014 AT

RECEPTION NO. 2014000069047.

NOTE: STATE OF COLORADO #3-65 16-17 IH OIL 7 GAS WELL PERMIT RECORDED DECEMBER

10, 2015 AT RECEPTION NO. 2015000103238.

NOTE: ASSIGNMENT AND BILL OF SALE RECORDED NOVEMBER 16, 2017 AT RECEPTION NO. 2017000101574.

NOTE: ASSIGNMENT OF ROYALTY INTEREST RECORDED JANUARY 29, 2018 AT RECEPTION NO.

NOTE: ASSIGNMENT OF ROYALTY INTEREST RECORDED FEBRUARY 16, 2018 AT RECEPTION NO. 2018000013745

NOTE: MODEL FORM RECORDING SUPPLEMENT TO OPERATING AGREEMENT ND FINANCING STATEMENT RECORDED JULY 23, 2018 AT RECEPTION NO. 2018000058858.

NOTE: MODEL FORM RECORDING SUPPLEMENT TO OPERATING AGREEMENT ND FINANCING STATEMENT RECORDED AUGUST 24, 2018 AT RECEPTION NO. 2018000069047.

NOTE: MEMORANDUM OF CONNECTION, DEDICATION AND TRANSPORTATION AGREEMENT (DEDICATION OF CRUDE OIL) RECORDED JANUARY 23, 2019 AT RECEPTION NO. 2019000005765.

NOTE: THE COMPANY MAKES NO REPRESENTATION AS TO THE PRESENT OWNERSHIP OF ANY SUCH INTERESTS. THERE MAY BE LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF INTERESTS THAT ARE NOT LISTED.

EXCEPTION 22 - AFFECTS SURVEYED PROPERTY - NOT PLOTTABLE.

QUITCLAIM MINERAL DEED RECORDED MAY 15, 2013 AT RECEPTION NO. 2013000041419.

NOTE: PERTAINS TO SECTION 21.

SUCH INTERESTS. THERE MAY BE

4211 AT PAGE 198.

EXCEPTION 23 - AFFECTS SURVEYED PROPERTY - NOT PLOTTABLE.

AFFIDAVIT OF POSSESSION OF LAND RECORDED MARCH 11, 2014 AT RECEPTION NO. 2014000014733 AND AFFIDAVIT OF POSSESSION OF LAND RECORDED OCTOBER 9, 2014 AT RECEPTION NO. 2014000069923.

EXCEPTION 24 - AFFECTS SURVEYED PROPERTY - NOT PLOTTABLE. DISCLAIMER OF MINERAL INTERESTS, RECORDED APRIL 3, 2015 AT RECEPTION NO. 2015000023644.

EXCEPTION 25 - AFFECTS SURVEYED PROPERTY - NOT PLOTTABLE.

PAID UP OIL, GAS & MINERAL LEASE RECORDED NOVEMBER 10, 2015 AT RECEPTION NO. 2015000094357.

NOTE: PERTAINS TO SECTION 21.

EXCEPTION 26 — AFFECTS SURVEYED PROPERTY — NOT PLOTTABLE.

PAID UP OIL, GAS & MINERAL LEASE RECORDED NOVEMBER 10, 2015 AT RECEPTION NO. 2015000094359.

NOTE: PERTAINS TO SECTION 21.

EXCEPTION 27 - AFFECTS SURVEYED PROPERTY - NOT PLOTTABLE.

PAID UP OIL, GAS & MINERAL LEASE RECORDED NOVEMBER 10, 2015 AT RECEPTION NO. 2018000094361.

NOTE: PERTAINS TO SECTION 21.

EXCEPTION 28 - AFFECTS SURVEYED PROPERTY - NOT PLOTTABLE.
PAID UP OIL, GAS & MINERAL LEASE RECORDED NOVEMBER 10, 2015 AT RECEPTION NO. 2015000094363.

NOTE: PERTAINS TO SECTION 21.

EXCEPTION 29 — AFFECTS SURVEYED PROPERTY — NOT PLOTTABLE.
PAID UP OIL, GAS & MINERAL LEASE RECORDED NOVEMBER 10, 2015 AT RECEPTION NO. 2015000094365.

NOTE: PERTAINS TO SECTION 21.

EXCEPTION 30 - AFFECTS SURVEYED PROPERTY - NOT PLOTTABLE.

MINERAL DEED RECORDED JUNE 6, 2017 AT RECEPTION NO. 2017000048629.

NOTE: PERTAINS TO SECTION 21.

EXCEPTION 31 - AFFECTS SURVEYED PROPERTY - NOT PLOTTABLE.
MINERAL DEED RECORDED JULY 17, 2017 AT RECEPTION NO. 2017000061002.

NOTE: PERTAINS TO SECTION 21.

EXCEPTION 32 - AFFECTS SURVEYED PROPERTY - NOT PLOTTABLE.

MASTER LICENSE AGREEMENT RECORDED NOVEMBER 17, 2017 AT RECEPTION NO. D7130767, ARAPAHOE COUNTY RECORDS.

NOTE: ADDENDUM TO MASTER LICENSE AGREEMENT WITH BURLINGTON RESOURCES OIL & GAS COMPANY, LP AND CONOCO PHILLIPS COMPANY RECORDED FEBRUARY 19, 2019 AT RECEPTION NO. 2019000011894.

NOTE: THE COMPANY MAKES NO REPRESENTATION AS TO THE PRESENT OWNERSHIP OF ANY SUCH INTERESTS. THERE MAY BE LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF INTERESTS THAT ARE NOT LISTED.

EXCEPTION 33 - NOT SURVEY RELATED. EXISTING LEASES AND TENANCIES.

NOTE: UPON RECEIPT BY THE COMPANY OF THE COMMERCIAL LIEN AFFIDAVIT, THIS EXCEPTION MAY BE MODIFIED OR DELETED.

CONSULTING
CONSULTING
CONSULTING
Sivil Engineering | Surveying & Geospatial Services |

KING RANCH ORA, COUNTY OF ADAMS, ALTA/NSPS LAND TITLE

COL

9

STATE

SURVEY

PROJ MGR: BJP
PROJ ENG: TGS
DRAWN BY: TGS/ALA

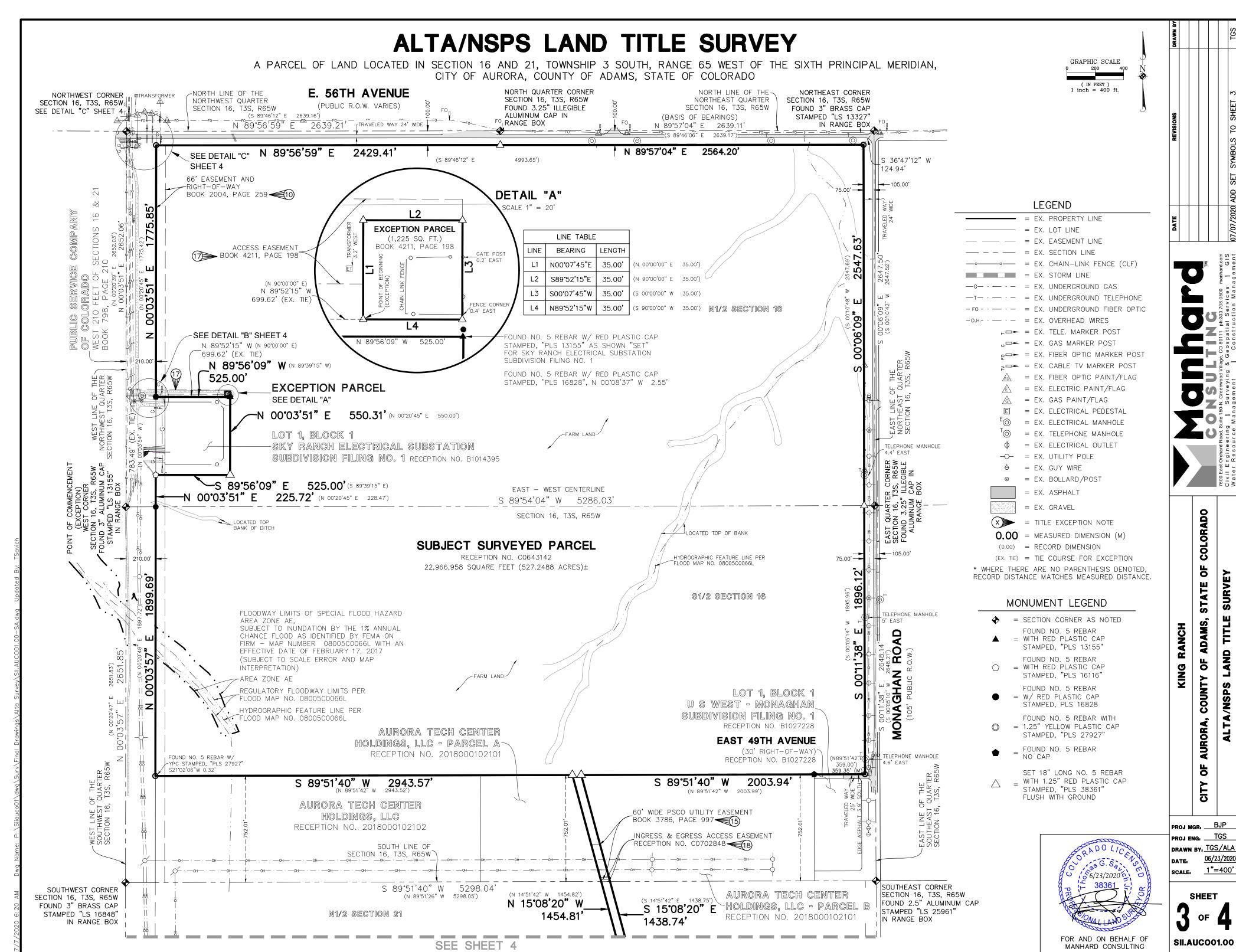
6

DRAWN BY. 1GS/AL/
DATE. 06/23/202
SCALE. N/A
SHEET

FOR AND ON BEHALF OF MANHARD CONSULTING

SILAUCOO1.00

66/23/2020 STALLAND ON BEHALF OF



TITLE AND

DRAWN BY, TGS/ALA 06/23/202

