

GENERAL STEEL WORK NOTES:

PART 1 - GENERAL

1.1 SCOPE:

- A. PROVIDE FABRICATION AND ERECTION OF STRUCTURAL STEEL AND OTHER ITEMS AS SHOWN ON THE DRAWINGS OR REQUIRED BY OTHER SECTIONS OF THESE SPECIFICATIONS.

1.2 REFERENCES:

- A. AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC). MANUAL OF STEEL CONSTRUCTION, ALLOWABLE STRESS DESIGN (ASD).
- B. AMERICAN SOCIETY FOR TESTING AND MATERIALS (ASTM).
 - ASTM A36: STRUCTURAL STEEL
 - ASTM A53: PIPE, STEEL BLACK AND HOT DIPPED, ZINC-COATED WELDED AND SEAMLESS.
 - ASTM A108: STEEL BARS, CARBON, COLD FINISHED, STANDARD QUALITY.
 - ASTM A123: ZINC (HOT-DIPPED GALVANIZED) COATING ON IRON AND STEEL PRODUCTS.
 - ASTM A307: CARBON STEEL BOLTS AND STUDS, 60,000 P.S.I. TENSILE STRENGTH.
 - ASTM A325: HIGH-STRENGTH BOLT FOR STRUCTURAL STEEL JOINTS.
 - ASTM A490: HEAT-TREATED, STRUCTURAL STEEL BOLTS, 150 (KSI) (1035MPA) TENSILE STRENGTH.
 - ASTM A500: COLD-FORMED WELDED AND SEAMLESS CARBON STEEL STRUCTURAL TUBING IN ROUNDS AND SHAPES.
 - ASTM A563: CARBON AND ALLOY STEEL NUTS.
 - ASTM B695: COATINGS OF ZINC MECHANICALLY DEPOSITED ON IRON AND STEEL.
 - ASTM F436: HARDENED STEEL WASHERS.
 - ASTM F959: COMPRESSIBLE-WASHER-TYPE DIRECT TENSION INDICATOR FOR USE WITH STRUCTURAL FASTENERS.
- C. AMERICAN WELDING SOCIETY (AWS):
 - AWS A5.1: COVERED CARBON STEEL ARC WELDING ELECTRODES.
 - AWS A5.5: LOW ALLOY STEEL COVERED ARC WELDING ELECTRODES.
 - AWS D1.1: STRUCTURAL WELDING CODE - STEEL.
- D. RESEARCH COUNCIL ON STRUCTURAL CONNECTIONS (RCSC): "SPECIFICATIONS FOR STRUCTURAL JOINTS USING ASTM A325 BOLTS OR ASTM A490 BOLTS." AS ENDORSED BY AISC.
- E. STEEL STRUCTURES PAINTING COUNCIL (SSPC):
 - SSPC-SP3: POWER TOOL CLEANING.
 - SSPC-PAINT 11: RED IRON OXIDE, ZINC CHROME, RAW LINSEED OIL OR ALKYD PAINT.

1.3 SUBMITTALS:

- A. SUBMIT THE FOLLOWING FOR APPROVAL:
 - 1. FABRICATION AND ERECTION DRAWINGS SHOWING ALL DETAILS, CONNECTIONS, MATERIAL DESIGNATIONS, AND ALL TOP STEEL ELEVATIONS.
- B. WELDERS SHALL BE QUALIFIED AS PRESCRIBED IN AWS D1.1.

PART 2 - PRODUCTS

2.1 STRUCTURAL STEEL:

- A. SHAPES, PLATES AND BARS SHALL CONFIRM TO ASTM A36.
- B. STRUCTURAL TUBING SHALL CONFIRM TO ASTM A500, GRADE B. STEEL PIPE SHALL CONFIRM TO ASTM A53, TYPE E OR S, GRADE B.

2.2 ANCHOR BOLTS:

- A. ANCHOR BOLTS SHALL CONFIRM TO ASTM A307 WITH HEAVY HEXAGONAL NUTS.

2.3 BOLTS:

- A. COMMON (MACHINE) BOLTS SHALL CONFIRM TO ASTM A307 GRADE A AND NUTS TO ASTM A563. ONE COMMON BOLT ASSEMBLY SHALL CONSIST OF A BOLT, A HEAVY HEX NUT AND A HARDENED WASHER.
- B. HIGH-STRENGTH BOLTS SHALL CONFORM TO ASTM A325: ONE HIGH STRENGTH BOLT ASSEMBLY SHALL CONSIST OF A HEAVY HEX STRUCTURAL BOLT, A HEAVY HEX NUT, A HARDENED WASHER CONFORMING TO ASTM F436. THE HARDENED WASHER SHALL BE INSTALLED AGAINST THE ELEMENT TURNED IN TIGHTENING. UNLESS NOTED OTHERWISE ON THE DRAWINGS, ALL CONNECTIONS SHALL BE BEARING TYPE CONNECTIONS.

2.4 WELDING ELECTRODES:

- A. WELDING ELECTRODES SHALL COMPLY WITH AWS D1.1 USING A5.1 OR A5.5 E70XX AND SHALL BE COMPATIBLE WITH THE WELDING PROCESS SELECTED.

2.5 PRIMER:

- A. PRIMER SHALL BE RED OXIDE-CHROMATE PRIMER COMPLYING WITH SSPC PAINT SPECIFICATION NO. 11.

PART 3 - EXECUTION

3.1 FABRICATION:

- A. SHOP FABRICATE AND ASSEMBLY MATERIALS AS SPECIFIED HEREIN.

- FABRICATE ITEMS OF STRUCTURAL STEEL IN ACCORDANCE WITH THE AISC-ASD SPECIFICATION, AND AS INDICATED ON THE APPROVED SHOP DRAWINGS.
- ALL EXPOSED STRUCTURAL STEEL SHALL BE HOT DIP GALVANIZED PER ASTM.
- PROPERLY MARK AND MATCH-MARK MATERIALS FOR FIELD ASSEMBLY AND FOR IDENTIFICATION AS TO LOCATION FOR WHICH INTENDED.
- FABRICATE AND DELIVER IN A SEQUENCE WHICH WILL EXPEDITE ERECTION AND MINIMIZE FIELD HANDLING OF MATERIALS.
- WHERE FINISHING IS REQUIRED, COMPLETE THE ASSEMBLY, INCLUDING THE WELDING OF UNITS, BEFORE START OF FINISHING OPERATIONS.
- PROVIDE FINISH SURFACE OF MEMBERS EXPOSED IN THE FINAL STRUCTURE FREE FROM MARKINGS, BURNS, AND OTHER DEFECTS.

- B. PROVIDE CONNECTIONS AS SPECIFIED HEREIN:

- PROVIDE BOLTS AND WASHERS OF TYPES AND SIZE REQUIRED FOR COMPLETION OF FIELD ERECTION. USE 3/4 INCH DIAMETER A325 BOLTS UNLESS NOTED OTHERWISE.
- INSTALL HIGH STRENGTH THREADED FASTENERS IN ACCORDANCE WITH RCSC "SPECIFICATION FOR STRUCTURAL JOINTS USING ASTM A325 OR ASTM A490 BOLTS."
- WELDED CONSTRUCTION SHALL COMPLY WITH AWS D1.1 FOR PROCEDURES, APPEARANCE, QUALITY OF WELD, AND METHODS USED IN CORRECTING WELDED WORK.
- THE FABRICATOR SHALL FURNISH AND INSTALL ERECTION CLIPS FOR FIT-UP OF WELDED CONNECTIONS.
- DOUBLE ANGLE MEMBERS SHALL HAVE WELDED FILLERS SPACED IN ACCORDANCE WITH CHAPTER E4 OF THE AISC-ASD SPECIFICATION.
- GUSSET AND STIFFENER PLATES SHALL BE 3/8 INCH THICK MINIMUM.

3.2 PRIMING:

- A. STRUCTURAL STEEL SHALL BE PRIMED AS SPECIFIED HEREIN, UNLESS SHOWN OTHERWISE ON THE DRAWINGS.
- STRUCTURAL STEEL SURFACE PREPARATION SHALL CONFIRM TO SSPC-SP3, "POWER TOOL CLEANING."
- SURFACE PREPARATION AND PRIMER SHALL BE IN ACCORDANCE WITH AISC CODE OF STANDARD PRACTICE AS INCLUDED IN THE ASD MANUAL OF STEEL CONSTRUCTION.
- MATERIALS SHALL REMAIN CLOSED UNTIL REQUIRED FOR USE, MANUFACTURER'S POT-LIFE REQUIREMENTS SHALL BE STRICTLY ADHERED TO.
- PRIMER SHALL BE APPLIED TO DRY, CLEAN, PREPARED SURFACE AND UNDER FAVORABLE CONDITIONS IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS. UNLESS OTHERWISE RECOMMENDED BY THE MANUFACTURER PRIMING SHALL NOT BE DONE WHEN AMBIENT TEMPERATURE IS LESS THAN 50 DEGREE F. THE RELATIVE HUMIDITY IS MORE THAN 90 PERCENT, OR THE SURFACE TEMPERATURE IS LESS THAN 5 DEGREE F ABOVE THE DEW POINT.
- GENERALLY ALL PRIMER SHALL BE SPRAY APPLIED. BRUSH OR ROLLER APPLICATION SHALL BE RESTRICTED TO TOUCHUP AND TO AREAS NOT ACCESSIBLE BY SPRAY GUN.
- PRIMER SHALL BE UNIFORMLY APPLIED WITHOUT RUNS, SAGS, SOLVENT BLISTERS, DRY SPRAY OR OTHER BLEMISHES. ALL BLEMISHES AND OTHER IRREGULARITIES SHALL BE REPAIRED OR REMOVED AND THE AREA RE-COATED. SPECIAL ATTENTION SHALL BE PAID TO CREVICES, WELD LINES, BOLT HEADS, CORNERS, EDGES, ETC., TO OBTAIN THE REQUIRED NOMINAL FILM THICKNESS.
- THE DRY FILM THICKNESS OF THE PRIMER SHALL BE 2.0 MILS.
- IF THE PRIMER IS DAMAGED BY WELDING OR PHYSICAL ABUSE, THE AREA SHALL BE TOUCHED UP AND REPAIRED. THE TOUCHUP PAINT SHALL BE COMPATIBLE WITH THE APPLIES PRIMER WITH MINIMUM DRY FILM THICKNESS OF 1.5 MILS.

3.3 INSTALLATION:

- A. INSTALLATION OF STRUCTURAL STEEL SHALL COMPLY WITH AISC "CODE OF STANDARD PRACTICE."
- STRUCTURAL FIELD WELDING SHALL BE DONE BY THE ELECTRIC SUBMERGED OR SHIELDED METAL ARC PROCESS. WELDED CONSTRUCTION SHALL COMPLY WITH AWS D1.1.

- C. PROVIDE ANCHOR BOLTS AND OTHER CONNECTORS REQUIRED FOR SECURING STRUCTURAL STEEL TO ELEVATOR SHAFT WALLS AND OTHER IN-PLACE WORK. PROVIDE TEMPLATES AND OTHER DEVICES NECESSARY FOR PRESETTING BOLTS AND ANCHORS TO ACCURATE LOCATIONS.

- D. SPLICE MEMBERS ONLY WHERE INDICATED ON THE DRAWINGS.

- E. ANY GAS CUTTING TORCHES HAVE TO BE APPROVED IN WRITING BY THE PROJECT STRUCTURAL ENGINEER.

- F. PROVIDE TEMPORARY SHORING BRACING WITH CONNECTIONS OF SUFFICIENT STRENGTH TO BEAR IMPOSED LOADS. REMOVE TEMPORARY CONNECTIONS AND MEMBERS WHEN PERMANENT MEMBERS ARE IN PLACE AND THE FINAL CONNECTIONS HAVE BEEN MADE.

- G. ALIGN AND ADJUST MEMBERS, AND OTHER SURFACES WHICH WILL BE IN THE PERMANENT CONTACT, BEFORE ASSEMBLY.

- H. HIGH-STRENGTH BOLTS AS A MINIMUM, SHALL BE TIGHTENED TO A "SNUG TIGHT" CONDITION AS DEFINED IN THE LATEST AISC SPECIFICATION. ALL HIGH-STRENGTH BOLTS SPECIFIED ON THE DESIGN DRAWINGS TO BE USED IN PRETENSIONED OR SLIP-CRITICAL JOINTS SHALL BE TIGHTENED TO A BOLT TENSION NOT LESS THAN THAT GIVEN IN AISC TABLE J3.1. INSTALLATION SHALL BE BY ANY OF THE FOLLOWING METHODS: TURN-OF NUT METHOD, A DIRECT-TENSION-INDICATOR, TWIST-OFF-TYPE TENSION-CONTROL BOLT, CALIBRATED WRENCH, OR ALTERNATIVE DESIGN BOLT.

STRUCTURAL NOTES

1.0 GENERAL CONDITIONS

1.1 DESIGN AND CONSTRUCTION OF ALL WORK SHALL CONFORM TO THE IBC 2006 EDITION AND ALL OTHER APPLICABLE STATE CODES, ORDINANCES, AND REGULATIONS. IN CASE OF CONFLICT BETWEEN THE CODES, STANDARDS, AND REGULATIONS. SPECIFICATIONS, GENERAL NOTES AND/OR MANUFACTURER'S REQUIREMENTS. USE THE MOST STRINGENT PROVISION.

1.2 IT IS THE EXPRESS INTENT OF THE PARTIES INVOLVED IN THIS PROJECT THAT THE CONTRACTOR OR SUBCONTRACTOR OR INDEPENDENT CONTRACTOR OR THEIR RESPECTIVE EMPLOYEES SHALL EXCULPATE THE ARCHITECT, THE ENGINEER, THE CONSTRUCTION MANAGER, THE OWNER, AND THEIR AGENTS, FROM ANY LIABILITY WHATSOEVER AND HOLD THEM HARMLESS AGAINST LOSS, DAMAGES, LIABILITY OR ANY EXPENSE ARISING IN ANY MATTER FROM THE WRONGFUL OR NEGLIGENT ACT, OR FAILURE TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS, OR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES OR PROCEDURES OR FAILURE TO CONFORM TO THE STATE SCAFFOLDING ACT IN CONNECTION WITH THE WORK.

1.3 DO NOT SCALE DRAWINGS.

1.4 VERIFY ALL EQUIPMENT MOUNTING DIMENSIONS PER MANUFACTURER DRAWINGS.

1.5 SUBMIT ONE SEPIA AND TWO PRINTS OF ALL STRUCTURAL SHOP DRAWINGS. MARKED UP SEPIA SHALL BE RETURNED.

1.6 DESIGN LOADS ARE:

WIND SPEED	115 MPH 3 SEC EXP C	
SNOW LOAD	300 PSF	
SEISMIC ZONE	SBC & UBC - 4 AND IBC - E	
SHELTER WEIGHT:	WITHOUT EQUIPMENT	5,500lbs
	WITH EQUIPMENT	7,500lbs

2.0 STEEL

2.1 MEET OR EXCEED THE FOLLOWING CODES & STANDARDS (LATEST EDITION) EXCEPT AS NOTED:

- A. STRUCTURAL STEEL...AISC SPECIFICATION & CODE OF STANDARD PRACTICE
- SHAPES AND PLATES...ASTM A572
- PLATES BENT OR COLD FORMED...ASTM A 283, GRADE C
- PIPES...ASTM A 53, GRADE B
- STRUCTURAL SHEETS, HOT ROLLED...ASTM A 510
- COLD FORMED STEEL TUBING...ASTM A 500 GRADE B
- BOLTS, NUTS & WASHERS FOR ANCHOR BOLTS AND SECONDARY CONNECTIONS...ASTM A307
- ALL STEEL SHALL BE HOT-DIPPED GALVANIZED.

- B. WELDS...AWS E 70XX
- EXCEPTION IS TAKEN TO AISC CODE OF STANDARD PRACTICE PARAGRAPH 4.2.1 REGARDING OWNERS AND FABRICATOR'S RESPONSIBILITY FOR CONNECTION DESIGN AND DETAILING IS THE CONTRACTORS RESPONSIBILITY. ENGINEER'S REVIEW OF SHOP DRAWINGS IS FOR GENERAL CONSIDERATIONS ONLY AND DOES NOT CONSTITUTE AN ACCEPTANCE OF THESE RESPONSIBILITIES BY THE OWNER AND/OR ENGINEER.

3.0 FIBER REINFORCED PLASTIC

3.1 ALL FRP MATERIAL SHALL BE EXTREN SERIES 500 OR EQUIV.

3.2 ALL ADHESIVE SHALL BE PLEXUS METHACRYLATE ADHESIVE OR EQUIV.

3.3 ALL FRP CONNECTIONS SHALL BE FULL BONDED EACH SIDE WITH 3" 8" PLATE AND MINIMUM (2) 3/8" PAN HEAD FRP SCREWS PER MEMBER.

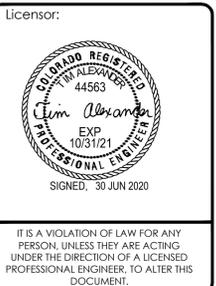
3.4 ALL PANELS SHALL BE FULL BONDED W/ 3/8" PAN HEAD FRP SCREWS AT 12" O.C.

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A	9/17/19	PRELIMINARY CDS
B	10/11/19	CLIENT COMMENTS
C	12/18/19	CLIENT COMMENTS
D	12/24/19	ADDRESS UPDATE
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GENERAL NOTES

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GN-5

GENERAL ELECTRICAL NOTES:

PART 1 - GENERAL

1.1 GENERAL CONDITIONS:

A. CONTRACTOR SHALL INSPECT THE EXISTING SITE CONDITIONS PRIOR TO SUBMITTING BID. ANY QUESTIONS ARISING DURING THE BID PERIOD IN REGARDS TO THE CONTRACTORS FUNCTIONS, THE SCOPE OF WORK, OR ANY OTHER ISSUE RELATED TO THIS PROJECT SHALL BE BROUGHT UP DURING THE BID PERIOD WITH THE PROJECT MANAGER FOR CLARIFICATION, NOT AFTER THE CONTRACT HAS BEEN AWARDED.

B. THE CONTRACTOR SHALL OBTAIN PERMITS, LICENSES, MAKE ALL DEPOSITS, AND PAY ALL FEES REQUIRED FOR THE CONSTRUCTION PERFORMANCE FOR THE WORK UNDER THIS SECTION.

C. DRAWINGS SHOW THE GENERAL ARRANGEMENT OF ALL SYSTEMS AND COMPONENTS COVERED UNDER THIS SECTION. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS. DRAWING SHALL NOT BE SCALED TO DETERMINE DIMENSIONS.

1.2 LAWS, REGULATIONS, ORDINANCES, STATUTES AND CODES.

A. ALL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE, AND ALL APPLICABLE LOCAL LAWS, REGULATIONS, ORDINANCES, STATUTES AND CODES. CONDUIT BENDS SHALL BE THE RADIUS BEND FOR THE TRADE SIZE OF CONDUIT IN COMPLIANCE WITH THE LATEST EDITIONS OF NEC.

1.3 REFERENCES:

A. THE PUBLICATIONS LISTED BELOW ARE PART OF THIS SPECIFICATION. EACH PUBLICATION SHALL BE THE LATEST REVISION AND ADDENDUM IN EFFECT ON THE DATE. THIS SPECIFICATION IS ISSUED FOR CONSTRUCTION UNLESS OTHERWISE NOTED. EXCEPT AS MODIFIED BY THE REQUIREMENT SPECIFIED HEREIN OR THE DETAILS OF THE DRAWINGS, WORK INCLUDED IN THIS SPECIFICATION SHALL CONFORM TO THE APPLICABLE PROVISION OF THESE PUBLICATIONS.

- 1. ANSII/IEEE (AMERICAN NATIONAL STANDARDS INSTITUTE)
2. ASTM (AMERICAN SOCIETY FOR TESTING AND MATERIALS)
3. ICE (INSULATED CABLE ENGINEERS ASSOCIATION)
4. NEMA (NATIONAL ELECTRICAL MANUFACTURER'S ASSOCIATION)
5. NFPA (NATIONAL FIRE PROTECTION ASSOCIATION)
6. OSHA (OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION)
7. UL (UNDERWRITERS LABORATORIES, INC.)
8. AT&T GROUNDING AND BONDING STANDARDS TP-76416

1.4 SCOPE OF WORK:

A. WORK UNDER THIS SECTION SHALL CONSIST OF FURNISHING ALL LABOR, MATERIAL, AND ASSOCIATED SERVICES REQUIRED TO COMPLETE REQUIRED CONSTRUCTION AND BE OPERATIONAL.

B. ALL ELECTRICAL EQUIPMENT UNDER THIS CONTRACT SHALL BE PROPERLY TESTED, ADJUSTED, AND ALIGNED BY THE CONTRACTOR.

C. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL EXCAVATING, DRAINING, TRENCHES, BACKFILLING, AND REMOVAL OF EXCESS DIRT.

D. THE CONTRACTOR SHALL FURNISH TO THE OWNER WITH CERTIFICATES OF A FINAL INSPECTION AND APPROVAL FROM THE INSPECTION AUTHORITIES HAVING JURISDICTION.

E. THE CONTRACTOR SHALL PREPARE A COMPLETE SET OF AS-BUILT DRAWINGS, DOCUMENT ALL WIRING EQUIPMENT CONDITIONS, AND CHANGES WHILE COMPLETING THIS CONTRACT. THE AS-BUILT DRAWINGS SHALL BE SUBMITTED AT COMPLETION OF THE PROJECT.

PART 2 - PRODUCTS

2.1 GENERAL:

A. ALL MATERIALS AND EQUIPMENT SHALL BE UL LISTED, NEW, AND FREE FROM DEFECTS.

B. ALL ITEMS OF MATERIALS AND EQUIPMENT SHALL BE ACCEPTABLE TO THE AUTHORITY HAVING JURISDICTION AS SUITABLE FOR THE USE INTENDED.

C. ALL EQUIPMENT SHALL BEAR THE UNDERWRITERS LABORATORIES LABEL OF APPROVAL, AND SHALL CONFORM TO REQUIREMENT OF THE NATIONAL ELECTRICAL CODE.

D. ALL OVERCURRENT DEVICES SHALL HAVE AN INTERRUPTING CURRENT RATING THAT SHALL BE GREATER THAN THE SHORT CIRCUIT CURRENT TO WHICH THEY ARE SUBJECTED, 10,000 AIC MINIMUM. VERIFY AVAILABLE SHORT CIRCUIT CURRENT DOES NOT EXCEED THE RATING OF ELECTRICAL EQUIPMENT IN ACCORDANCE WITH ARTICLE 110.24 NEC OR THE MOST CURRENT ADOPTED CODE PER THE GOVERNING JURISDICTION.

2.2 MATERIALS AND EQUIPMENT:

A. CONDUIT:

- 1. RIGID METAL CONDUIT (RMC) SHALL BE HOT-DIPPED GALVANIZED INSIDE AND OUTSIDE INCLUDING ENDS AND THREADS AND ENAMELED OR LACQUERED INSIDE IN ADDITION TO GALVANIZING.
2. LIQUIDTIGHT FLEXIBLE METAL CONDUIT SHALL BE UL LISTED.
3. CONDUIT CLAMPS, STRAPS AND SUPPORTS SHALL BE STEEL OR MALLEABLE IRON. ALL FITTINGS SHALL BE COMPRESSION AND CONCRETE TIGHT TYPE. GROUNDING BUSHINGS WITH INSULATED THROATS SHALL BE INSTALLED ON ALL CONDUIT TERMINATIONS.
4. NONMETALLIC CONDUIT AND FITTINGS SHALL BE SCHEDULE 40 PVC. INSTALL USING SOLVENT-CEMENT-TYPE JOINTS AS RECOMMENDED BY THE MANUFACTURER.

B. CONDUCTORS AND CABLE:

- 1. CONDUCTORS AND CABLE SHALL BE FLAME-RETARDANT, MOISTURE AND HEAT RESISTANT THERMOPLASTIC, SINGLE CONDUCTOR, COPPER, TYPE THHN/THWN-2, 600 VOLT, SIZE AS INDICATED, #12 AWG SHALL BE THE MINIMUM SIZE CONDUCTOR USED.
2. #10 AWG AND SMALLER CONDUCTOR SHALL BE SOLID OR STRANDED AND #8 AWG AND LARGER CONDUCTORS SHALL BE STRANDED.
3. SOLDERLESS, COMPRESSION-TYPE CONNECTORS SHALL BE USED FOR TERMINATION OF ALL STRANDED CONDUCTORS.
4. STRAIN-RELIEF SUPPORTS GRIPS SHALL BE HUBBELL KELLEMS OR APPROVED EQUAL. CABLES SHALL BE SUPPORTED IN ACCORDANCE WITH THE NEC AND CABLE MANUFACTURER'S RECOMMENDATIONS. ALL CONDUCTORS SHALL BE TAGGED AT BOTH ENDS OF THE CONDUCTOR, AT ALL PULL
5. BOXES, J-BOXES, EQUIPMENT AND CABINETS AND SHALL BE IDENTIFIED WITH APPROVED PLASTIC TAGS (ACTION CRAFT, BRADY, OR APPROVED EQUAL).

C. DISCONNECT SWITCHES:

1. DISCONNECT SWITCHES SHALL BE HEAVY DUTY, DEAD-FRONT, QUICK-MAKE, QUICK-BREAK, EXTERNALLY OPERABLE, HANDLE LOCKABLE AND INTERLOCK WITH COVER IN CLOSED POSITION, RATING AS INDICATED, UL LABELED FURNISHED IN NEMA 3R ENCLOSURE, SQUARE-D OR ENGINEERED APPROVED EQUAL.

D. CHEMICAL ELECTROLYTIC GROUNDING SYSTEM:

- 1. INSTALL CHEMICAL GROUNDING AS REQUIRED. THE SYSTEM SHALL BE ELECTROLYTIC MAINTENANCE FREE ELECTRODE CONSISTING OF RODS WITH A MINIMUM #2 AWG CU EXOTHERMALLY WELDED PIGTAIL, PROTECTIVE BOXES, AND BACKFILL MATERIAL. MANUFACTURER SHALL BE LYNCOLE XIT GROUNDING ROD TYPES K2-(*)CS OR K2L-(*)CS (*) LENGTH AS REQUIRED.
2. GROUND ACCESS BOX SHALL BE A POLYPLASTIC BOX FOR NON-TRAFFIC APPLICATIONS, INCLUDING BOLT DOWN FLUSH COVER WITH "BREATHER" HOLES, XIT MODEL #XB-22. ALL DISCONNECT SWITCHES AND CONTROLLING DEVICES SHALL BE PROVIDED WITH ENGRAVED LAMICOID NAMEPLATES INDICATING EQUIPMENT CONTROLLED, BRANCH CIRCUITS ID NUMBERING, AND THE ELECTRICAL POWER SOURCE.
3. BACKFILL MATERIAL SHALL BE LYNCONITE AND LYNCOLE GROUNDING GRAVEL.
E. SYSTEM GROUNDING:
1. ALL GROUNDING COMPONENTS SHALL BE TINNED AND GROUNDING CONDUCTOR SHALL BE #2 AWG BARE, SOLID, TINNED, COPPER. ABOVE GRADE GROUNDING CONDUCTORS SHALL BE INSULATED WHERE NOTED.
2. GROUNDING BUSES SHALL BE BARE, TINNED, ANNEALED COPPER BARS OF RECTANGULAR CROSS SECTION. STANDARD BUS BARS MGB, SHALL BE FURNISHED AND INSTALLED BY THE CONTRACTOR. THEY SHALL NOT BE FABRICATED OR MODIFIED IN THE FIELD. ALL GROUNDING BUSES SHALL BE IDENTIFIED WITH MINIMUM 3/4" LETTERS BY WAY OF STENCILING OR DESIGNATION PLATE.
3. CONNECTORS SHALL BE HIGH-CONDUCTIVITY, HEAVY DUTY, LISTED AND LABELED AS GROUNDING CONNECTORS FOR THE MATERIALS USED. USE TWO-HOLE COMPRESSION LUGS WITH CLEAR HEAT SHRINK FOR MECHANICAL CONNECTIONS. USE TWO-HOLE COMPRESSION LUGS WITH INSPECTION WINDOW AND CLEAR HEAT SHRINK.
4. EXOTHERMIC WELDED CONNECTIONS SHALL BE PROVIDED IN KIT FORM AND SELECTED FOR THE SPECIFIC TYPES, SIZES, AND COMBINATIONS OF CONDUCTORS AND OTHER ITEMS TO BE CONNECTED.
5. GROUND RODS SHALL BE ERICO #615800, COPPER-CLAD STEEL WITH HIGH-STRENGTH STEEL CORE AND ELECTROLYTIC-GRADE COPPER OUTER SHEATH, MOLTEN WELDED TO CORE, 5/8"x10'-0". ALL GROUNDING RODS SHALL BE INSTALLED WITH INSPECTION SLEEVES.
6. INSTALL AN EQUIPMENT GROUNDING CONDUCTOR IN ALL CONDUITS IN COMPLIANCE WITH THE AT&T SPECIFICATIONS AND NEC. THE EQUIPMENT GROUNDING CONDUCTORS SHALL BE BONDED AT ALL JUNCTION BOXES, PULLBOXES, DISCONNECT SWITCHES, STARTERS, AND EQUIPMENT CABINETS.

F. OTHER MATERIALS:

- 1. THE CONTRACTOR SHALL PROVIDE OTHER MATERIALS, THOUGH NOT SPECIFICALLY DESCRIBED, WHICH ARE REQUIRED FOR A COMPLETELY OPERATIONAL SYSTEM AND PROPER INSTALLATION OF THE WORK.
2. PROVIDE PULL BOXES AND JUNCTION BOXES WHERE SHOWN OR REQUIRED BY NEC.

G. PANELS AND LOAD CENTERS:

- 1. ALL PANEL DIRECTORIES SHALL BE TYPEWRITTEN.

PART 3 - EXECUTION

3.1 GENERAL:

- A. ALL MATERIAL AND EQUIPMENT SHALL BE INSTALLED IN STRICT ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
B. B. EQUIPMENT SHALL BE TIGHTLY COVERED AND PROTECTED AGAINST DIRT OR WATER, AND AGAINST CHEMICAL OR MECHANICAL INJURY DURING INSTALLATION AND CONSTRUCTION PERIODS.

3.2 LABOR AND WORKMANSHIP:

A. ALL LABOR FOR THE INSTALLATION OF MATERIALS AND EQUIPMENT FURNISHED FOR THE ELECTRICAL SYSTEM SHALL BE INSTALLED BY EXPERIENCED WIREMEN, IN A NEAT AND WORKMAN-LIKE MANNER.

B. ALL ELECTRICAL EQUIPMENT SHALL BE ADJUSTED, ALIGNED AND TESTED BY THE CONTRACTOR AS REQUIRED TO PRODUCE THE INTENDED PERFORMANCE.

C. UPON COMPLETION OF WORK, THE CONTRACTOR SHALL THOROUGHLY CLEAN ALL EXPOSED EQUIPMENT, REMOVE ALL LABELS AND ANY DEBRIS, CRATING OR CARTONS AND LEAVE THE INSTALLATION FINISHED AND READY FOR OPERATION.

3.3 COORDINATION:

A. THE CONTRACTOR SHALL COORDINATE THE INSTALLATION OF ELECTRICAL ITEMS WITH THE OWNER-FURNISHED EQUIPMENT DELIVERY SCHEDULE TO PREVENT UNNECESSARY DELAYS IN THE TOTAL WORK.

3.4 INSTALLATION:

A. CONDUIT:

- 1. ALL ELECTRICAL WIRING SHALL BE INSTALLED IN CONDUIT AS SPECIFIED. NO CONDUIT OR TUBING OF LESS THAN 3/4 INCH TRADE SIZE.
2. PROVIDE RIGID PVC SCHEDULE 80 CONDUITS FOR ALL RISERS, RMC OTHERWISE NOTED. EMT MAY BE INSTALLED FOR EXTERIOR CONDUITS WHERE NOT SUBJECT TO PHYSICAL DAMAGE.
3. INSTALL SCH. 40 PVC CONDUIT WITH A MINIMUM COVER OF 24" UNDER ROADWAYS, PARKING LOTS, STREETS, AND ALLEYS. CONDUIT SHALL HAVE A MINIMUM COVER OF 18" IN ALL OTHER NON-TRAFFIC APPLICATIONS (REFER TO 2011 NEC, TABLE 300.5).
4. USE GALVANIZED FLEXIBLE STEEL CONDUIT WHERE DIRECT CONNECTION TO EQUIPMENT WITH MOVEMENT, VIBRATION, OR FOR EASE OF MAINTENANCE. USE LIQUID TIGHT, FLEXIBLE METAL CONDUIT FOR OUTDOOR APPLICATIONS. INSTALL GALVANIZED FLEXIBLE STEEL CONDUIT AT ALL POINTS OF CONNECTION TO EQUIPMENT MOUNTED ON SUPPORT TO ALLOW FOR EXPANSION AND CONTRACTION.
5. A RUN OF CONDUIT BETWEEN BOXES OR EQUIPMENT SHALL NOT CONTAIN MORE THAN THE EQUIVALENT OF THREE QUARTER-BENDS. CONDUIT BEND SHALL BE MADE WITH THE UL LISTED BENDER OR FACTORY 90 DEGREE ELBOWS MAY BE USED.
6. FIELD FABRICATED CONDUITS SHALL BE CUT SQUARE WITH A CONDUIT CUTTING TOOL AND REAMED TO PROVIDE A SMOOTH INSIDE SURFACE.
7. PROVIDE INSULATED GROUNDING BUSHING FOR ALL CONDUITS.
8. CONTRACTOR IS RESPONSIBLE FOR PROTECTING ALL CONDUITS DURING CONSTRUCTION. TEMPORARY OPENINGS IN THE CONDUIT SYSTEM SHALL BE PLUGGED OR CAPPED TO PREVENT ENTRANCE OF MOISTURE OR FOREIGN MATTER. CONTRACTOR SHALL REPLACE ANY CONDUITS CONTAINING FOREIGN MATERIALS THAT CANNOT BE REMOVED.
9. ALL CONDUITS SHALL BE SWABBED CLEAN BY PULLING AN APPROPRIATE SIZE MANDREL THROUGH THE CONDUIT BEFORE INSTALLATION OF CONDUCTORS OR CABLES. CONDUIT SHALL BE FREE OF DIRT AND DEBRIS.
10. INSTALL PULL STRINGS IN ALL CLEAN EMPTY CONDUITS. IDENTIFY PULL STRINGS AT EACH END.
11. INSTALL 2" HIGHLY VISIBLE AND DETECTABLE TAPE 12" ABOVE ALL UNDERGROUND CONDUITS AND CONDUCTORS.
12. CONDUITS SHALL BE INSTALLED IN SUCH A MANNER AS TO INSURE AGAINST COLLECTION OF TRAPPED CONDENSATION.
13. PROVIDE CORE DRILLING AS NECESSARY FOR PENETRATIONS TO ALLOW FOR RACEWAYS AND CABLES TO BE ROUTED THROUGH THE BUILDING. DO NOT PENETRATE STRUCTURAL MEMBERS. SLEEVES AND/OR PENETRATIONS IN FIRE RATED CONSTRUCTION SHALL BE EFFECTIVELY SEALED WITH FIRE RATED MATERIAL WHICH SHALL MAINTAIN THE FIRE RATING OF THE WALL OR STRUCTURE. FIRE STOPS AT FLOOR PENETRATIONS SHALL PREVENT PASSAGE OF WATER, SMOKE, FIRE, AND FUMES. ALL MATERIAL SHALL BE UL APPROVED FOR THIS PURPOSE.

B. CONDUCTORS AND CABLE:

1. ALL POWER WIRING SHALL BE COLOR CODED AS FOLLOWS:

Table with 2 columns: DESCRIPTION and VOLT SYSTEMS. Rows include PHASE A (BLACK), PHASE B (RED), PHASE C (BLUE), NEUTRAL (WHITE), and GROUNDING (GREEN).

2. SPLICES SHALL BE MADE ONLY AT OUTLETS, JUNCTION BOXES, OR ACCESSIBLE RACEWAY CONDUITS APPROVED FOR THIS PURPOSE.

3. PULLING LUBRICANTS SHALL BE UL APPROVED. CONTRACTOR SHALL USE NYLON OR HEMP ROPE FOR PULLING CONDUCTOR OR CABLES INTO THE CONDUIT.

4. CABLES SHALL BE NEATLY TRAINED, WITHOUT INTERLACING, AND BE OF SUFFICIENT LENGTH IN ALL BOXES & EQUIPMENT TO PERMIT MAKING A NEAT ARRANGEMENT. CABLES SHALL BE SECURED IN A MANNER TO AVOID TENSION ON CONDUCTORS OR TERMINALS. CONDUCTORS SHALL BE PROTECTED FROM MECHANICAL INJURY AND MOISTURE. SHARP BENDS OVER CONDUIT BUSHINGS IS PROHIBITED. DAMAGED CABLES SHALL BE REMOVED AND REPLACED AT THE CONTRACTOR'S EXPENSE.

C. DISCONNECT SWITCHES:

1. INSTALL DISCONNECT SWITCHES LEVEL AND PLUMB. CONNECT TO WIRING SYSTEM AND GROUNDING SYSTEM AS INDICATED.

D. GROUNDING:

1. ALL METALLIC PARTS OF ELECTRICAL EQUIPMENT WHICH DO NOT CARRY CURRENT SHALL BE GROUNDED IN ACCORDANCE WITH THE REQUIREMENTS OF THE BUILDING MANUFACTURER, AT&T GROUNDING AND BONDING STANDARDS TP-76416, ND-00135, AND THE NATIONAL ELECTRICAL CODE.

2. PROVIDE ELECTRICAL GROUNDING AND BONDING SYSTEM INDICATED WITH ASSEMBLY OF MATERIALS, INCLUDING GROUNDING ELECTRODES, BONDING JUMPERS AND ADDITIONAL ACCESSORIES AS REQUIRED FOR A COMPLETE INSTALLATION.

3. ALL GROUNDING CONDUCTORS SHALL PROVIDE A STRAIGHT DOWNWARD PATH TO GROUND WITH GRADUAL BEND AS REQUIRED. GROUNDING CONDUCTORS SHALL NOT BE LOOPED OR SHARPLY BENT. ROUTE GROUNDING CONNECTIONS AND CONDUCTORS TO GROUND IN THE SHORTEST AND STRAIGHTEST PATHS POSSIBLE TO MINIMIZE TRANSIENT VOLTAGE RISES. BUILDINGS AND/OR NEW TOWERS GREATER THAN 75 FEET IN HEIGHT AND WHERE THE MAIN

4. GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO GRADE, THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS FROM THE ROOFTOP, TOWERS, AND WATER TOWERS GROUND RING, TO THE EXISTING GROUNDING SYSTEM, THE GROUNDING CONDUCTORS SHALL NOT BE SMALLER THAN #2 AWG COPPER. ROOFTOP GROUND RING SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM, THE BUILDING STEEL COLUMNS, LIGHTNING PROTECTION SYSTEM, AND BUILDING MAIN WATER LINE (FERROUS OR NONFERROUS METAL PIPING ONLY). SEE STANDARD 6.3.2.2.

5. TIGHTEN GROUNDING AND BONDING CONNECTORS, INCLUDING SCREWS AND BOLTS, IN ACCORDANCE WITH MANUFACTURER'S PUBLISHED TORQUE TIGHTENING VALUES FOR CONNECTORS AND BOLTS. WHERE MANUFACTURER'S TORQUING REQUIREMENTS ARE NOT AVAILABLE, TIGHTEN CONNECTIONS TO COMPLY WITH TIGHTENING TORQUE VALUES SPECIFIED IN UL TO ASSURE PERMANENT AND EFFECTIVE GROUNDING. CONTRACTOR SHALL VERIFY THE LOCATIONS OF GROUNDING TIE-IN-POINTS TO THE EXISTING

6. ALL UNDERGROUND GROUNDING CONNECTIONS SHALL BE MADE BY THE GROUNDING SYSTEM. EXOTHERMIC WELD PROCESS AND INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.

7. ALL GROUNDING CONNECTIONS SHALL BE INSPECTED FOR TIGHTNESS. EXOTHERMIC WELDED CONNECTIONS SHALL BE APPROVED BY THE INSPECTOR HAVING JURISDICTION BEFORE BEING PERMANENTLY CONCEALED.

8. APPLY CORROSION-RESISTANCE FINISH TO FIELD CONNECTIONS AND PLACES WHERE FACTORY APPLIED PROTECTIVE COATINGS HAVE BEEN DESTROYED.

9. A SEPARATE, CONTINUOUS, INSULATED EQUIPMENT GROUNDING CONDUCTOR SHALL BE INSTALLED IN ALL FEEDER AND BRANCH CIRCUITS.

10. BOND ALL INSULATED GROUNDING BUSHINGS WITH A BARE 6 AWG GROUNDING CONDUCTOR TO A GROUND BUS.

11. DIRECT BURIED GROUNDING CONDUCTORS SHALL BE INSTALLED AT A NOMINAL DEPTH OF 36" MINIMUM BELOW GRADE, OR 6" BELOW THE FROST LINE, USE THE GREATER OF THE TWO DISTANCES.

12. ALL GROUNDING CONDUCTORS EMBEDDED IN OR PENETRATING CONCRETE SHALL BE INSTALLED IN SCHEDULE 40 PVC CONDUIT.

13. THE INSTALLATION OF CHEMICAL ELECTROLYTIC GROUNDING SYSTEM IN STRICT ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS. REMOVE SEALING TAPE FROM LEACHING AND BREATHER HOLES. INSTALL PROTECTIVE BOX FLUSH WITH GRADE.

14. DRIVE GROUND RODS UNTIL TOPS ARE A MINIMUM DISTANCE OF 36" DEPTH OR 6" BELOW FROST LINE, USING THE GREATER OF THE TWO DISTANCES.

15. IF COAX ON THE ICE BRIDGE IS MORE THAN 6 FT. FROM THE GROUND BAR AT THE BASE OF THE TOWER, A SECOND GROUND BAR WILL BE NEEDED AT THE END OF THE ICE BRIDGE, TO GROUND THE COAX CABLE GROUNDING KITS AND IN-LINE ARRESTORS

16. CONTRACTOR SHALL REPAIR, AND/OR REPLACE, EXISTING GROUNDING SYSTEM COMPONENTS DAMAGED DURING CONSTRUCTION AT THE CONTRACTORS EXPENSE.

3.5 ACCEPTANCE TESTING

A. CERTIFIED PERSONNEL USING CERTIFIED EQUIPMENT SHALL PERFORM REQUIRED TESTS AND SUBMIT WRITTEN TEST REPORTS UPON COMPLETION.

B. WHEN MATERIAL AND/OR WORKMANSHIP IS FOUND NOT TO COMPLY WITH THE SPECIFIED REQUIREMENTS, THE NON-COMPLYING ITEMS SHALL BE REMOVED FROM THE PROJECT SITE AND REPLACED WITH ITEMS COMPLYING WITH THE SPECIFIED REQUIREMENTS PROMPTLY AFTER RECEIPT OF NOTICE FOR NON-COMPLIANCE.

C. TEST PROCEDURES:

1. ALL FEEDERS SHALL HAVE INSULATION TESTED AFTER INSTALLATION, BEFORE CONNECTION TO DEVICES. THE CONDUCTORS SHALL TEST FREE FROM SHORT CIRCUITS AND GROUNDS. TESTING SHALL BE FOR ONE MINUTE USING 1000V DC. PROVIDE WRITTEN DOCUMENTATION FOR ALL TEST RESULTS.

2. PRIOR TO ENERGIZING CIRCUITRY, TEST WIRING DEVICES FOR ELECTRICAL CONTINUITY AND PROPER POLARITY CONNECTIONS.

3. MEASURE AND RECORD VOLTAGES BETWEEN PHASES AND BETWEEN PHASE CONDUCTORS AND NEUTRALS. SUBMIT A REPORT OF MAXIMUM AND MINIMUM VOLTAGES

4. PERFORM GROUNDING TEST TO MEASURE GROUNDING RESISTANCE OF GROUNDING SYSTEM USING THE IEEE STANDARD 3-POINT "FALL-OF-POTENTIAL" METHOD. PROVIDE PLOTTED TEST VALUES AND LOCATION SKETCH. NOTIFY THE ENGINEER IMMEDIATELY IF MEASURED VALUE IS OVER 5 OHMS.

AT&T Site ID:

COL00166

20406 SKY RANCH RD
AURORA, CO 80011

Tower Owner:



PREPARED FOR



A&E:



AT&T SITE NO: COL00166

BU NO: 827934

DRAWN BY: JD

CHECKED BY: CM

Table with 3 columns: REV, DATE, DESCRIPTION. Contains revision history from 9/17/19 to 6/30/20.

Licensor:



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Issued For:

6/30/20

SUBMITTAL CD'S

SHEET TITLE:

GENERAL NOTES

SHEET NUMBER:

GN-6

1'-8"

1'-3"

**Property of AT&T
Authorized
Personnel Only**

In case of emergency, or prior to performing maintenance on this site, call _____ and reference cell site number _____

FA # _____

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- NOTES:
1. PLACE SIGN ON ROOM, SHELTER OR CABINET DOOR.

6 DOOR SIGN
N.T.S.

AT&T ABOVEGROUND FUEL STORAGE SYSTEMS
SIGNS AND LABELING REQUIREMENTS

PROpane

DIESEL

PRODUCT IDENTIFICATION

HAZARD RATINGS:

9 O'CLOCK - HEALTH
12 O'CLOCK - FLAMMABILITY
3 O'CLOCK - INSTABILITY
6 O'CLOCK - SPECIAL

COMBUSTIBLE

FLAMMABLE

NO SMOKING

SIGNS MUST BE OF DURABLE MATERIAL WITH RED LETTERING ON WHITE BACKGROUND. LETTERS SHALL NOT BE LESS THAN 3 INCHES (762 mm) IN HEIGHT. SIGNS SHALL NOT BE OBSTRUCTED OR REMOVED AND SHALL BE IN ENGLISH AS A PRIMARY LANGUAGE. COMBUSTIBLE SIGN MAY ALSO BE WHITE LETTER ON RED BACKGROUND

- NOTES:
1. PLACE AT DOOR OR TANK.
 2. SEE SIGN PLACEMENT TABLE IN A-12 FOR ADDITIONAL INFORMATION

5 FUEL STORAGE SIGN
N.T.S.

NFPA 704 HAZARD IDENTIFICATION
SYSTEM 15" DIAMOND

INFORMATION

Federal Communications Commission
Tower Registration Number

1 2 3 4 5 6 7

Posted in accordance with Federal Communications Commission rules on antenna tower registration 47CFR 17.4 (g).

- NOTES:
1. 12" x 8" ALUMINUM.
 2. REQUIREMENT IS SPECIFIED IN SECTION 4 OF CNTP.
 3. POSTED AT BASE OF TOWER AND AT EACH ENTRANCE POINT.
 4. SEE SIGN PLACEMENT TABLE IN A-12 FOR ADDITIONAL INFORMATION

4 FCC TOWER REG. (ASRN)
N.T.S.

1'-2"

10"

DANGER

NO
TRESPASSING

- NOTES:
1. PLACE SIGN ON GATE OR DOOR AND EACH SIDE OF FENCED COMPOUND.
 2. PLACE SIGN ON AT&T COMPOUND ONLY.
 4. SEE SIGN PLACEMENT TABLE IN A-12 FOR ADDITIONAL INFORMATION

3 NO TRESPASSING SIGN
N.T.S.

AT&T Site ID:
COL00166
20406 SKY RANCH RD
AURORA, CO 80011

Tower Owner:
 CROWN CASTLE
2055 SOUTH STEARMAN DRIVE
CHANDLER, AZ 85286

PREPARED FOR
 **at&t
Mobility**
161 Inverness Drive West 2nd floor
Englewood, Colorado 80112

A&E:
 TELcYTE
INFRASTRUCTURE SERVICES
2227 W. PECOS ROAD, SUITE 4,
CHANDLER AZ 85224

AT&T SITE NO: COL00166
BU NO: 827934
DRAWN BY: JD
CHECKED BY: CM

REV	DATE	DESCRIPTION
A	9/17/19	PRELIMINARY CDS
B	10/1/19	CLIENT COMMENTS
C	12/18/19	CLIENT COMMENTS
D	12/24/19	ADDRESS UPDATE
E	2/28/20	CLIENT COMMENTS
0	5/6/20	SUBMITTAL CDS
I	6/30/20	SUBMITTAL CDS

Licenser:

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Issued For:
6/30/20
SUBMITTAL CD'S

SHEET TITLE:
SITE SIGNAGE

SHEET NUMBER:
GN-7

2'-0"

2'-0"

**Property of AT&T
Authorized
Personnel Only**

**No Trespassing
Violators will be Prosecuted**

In case of emergency, or prior to performing maintenance on this site, call _____ and reference cell site number _____

- NOTES:
1. ALUMINUM SIGN.
 2. PLACE AT MAIN ENTRANCE GATES TO COMPOUND.
 3. SEE SIGN PLACEMENT TABLE IN A-12 FOR ADDITIONAL INFORMATION.

INFORMATION

AT&T Mobility operates telecommunications antennas at this location. Remain at least 3 feet away from any antenna and obey all posted signs.

Contact the owner(s) of the antenna(s) before working closer than 3 feet from the antenna(s)

Contact AT&T Mobility at _____ prior to performing any maintenance or repairs near AT&T antennas

This is site# _____

Contact the management office if this door/hatch/gate is found unlocked.

INFORMACION

En esta propiedad se ubican antenas de telecomunicaciones operadas por AT&T Mobility. Favor mantener una distancia de no menos de 3 pies y obedecer todos los avisos.

Comuniquese con el propietario o los propietarios de las antenas antes de trabajar o caminar a una distancia de menos de 3 pies de la antena

Comuniquese con AT&T Mobility antes de realizar cualquier mantenimiento o reparaciones cerca de las antenas de AT&T Mobility.

Esta es la estación base número _____

Favor comunicarse con la oficina de la administración del edificio si esta puerta o compuerta se encuentra sin candado

- INFORMATION SIGN 1:
1. 8" X 12" ALUMINUM.
 2. PLACE AT ENTRANCE (GATE, DOOR, HATCHWAY, ETC).
 3. POSTED ADJACENT TO CAUTION (YELLOW) SIGN.
 4. BUILDING OWNER MAY HAVE LIMITATIONS ON WHERE CAN BE POSTED.
 5. SEE SIGN PLACEMENT TABLE IN A-12 FOR ADDITIONAL INFORMATION

1 RADIO FREQUENCY INFORMATION SIGN
N.T.S.

INFORMATION

ACTIVE ANTENNAS ARE MOUNTED

ON THE OUTSIDE FACE OF THIS BUILDING

BEHIND THIS PANEL

ON THIS STRUCTURE

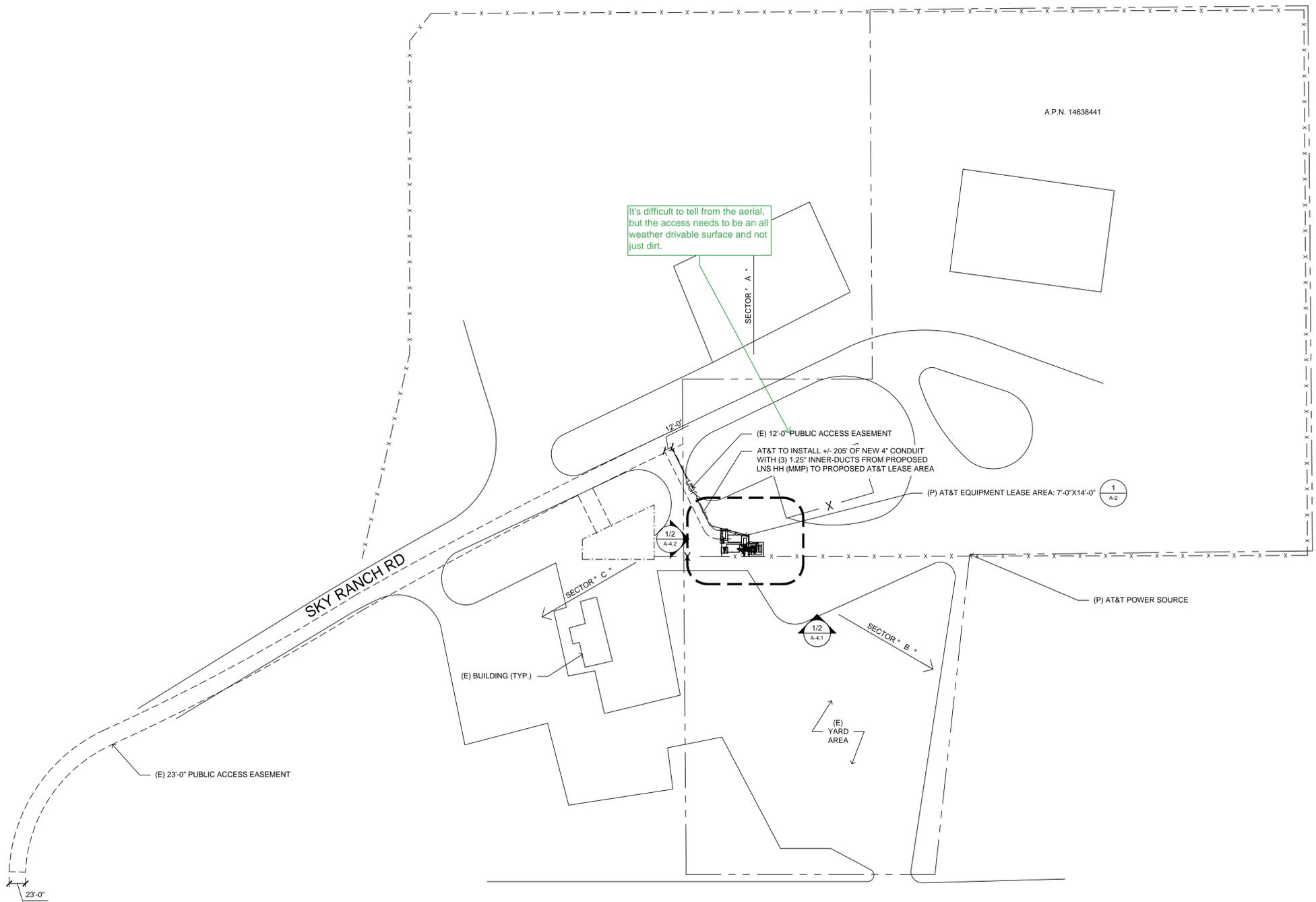
STAY BACK A MINIMUM OF 3 FEET FROM THESE ANTENNAS

Contact AT&T Mobility at _____ and follow their instructions prior to performing any maintenance or repairs closer than 3 feet from the antennas.

This is AT&T Mobility site _____
AT&T Mobility

- INFORMATION SIGN 2:
1. NON-METALLIC (VINYL OR SIMILAR WEATHERPROOF MATERIAL) LABEL WITH AN ADHESIVE BACKING.
 2. APPROXIMATELY 5 X 7 INCHES.
- POSTING:
1. ACTIVE ANTENNAS BEHIND A RADIO TRANSPARENT PANEL. A NON-METALLIC VERSION WITH AN ADHESIVE BACKING SHOULD BE AFFIXED TO THE FACE OF THE RADIO TRANSPARENT PANEL CONCEALING THE ANTENNAS.
 2. ANTENNAS MOUNTED ON THE OUTSIDE FACE OF A BUILDING. A METALLIC OR NON-METALLIC VERSION SHOULD BE MOUNTED ON THE PARAPETS INSIDE WALL DIRECTLY ABOVE THE ANTENNA.
 3. ROOFTOP ANTENNAS MOUNTED ON SUPPORT STRUCTURES. A METALLIC OR NON-METALLIC VERSION (DEPENDING UPON MOUNTING CONDITIONS) SHOULD BE MOUNTED ON THE SUPPORT STRUCTURE, OR VERY NEAR IT, IN SUCH A MANNER THAT THE SIGN IS CLEARLY ASSOCIATED WITH THE STRUCTURE.
 4. ANTENNAS THAT ARE STAND-ALONE (E.G., LAMP POSTS, STADIUMS) IN AREAS WHERE THERE IS LITTLE POTENTIAL FOR EXCEEDING THE GENERAL POPULATION/UNCONTROLLED MPE EXCEPT, PERHAPS, VERY CLOSE TO THE ANTENNA. IN THIS CASE, THE INFORMATION SIGN 2 WOULD BE MOUNTED CLOSE TO THE ANTENNA IN ORDER TO ALERT MAINTENANCE WORKERS.
 5. SEE SIGN PLACEMENT TABLE FOR ADDITIONAL INFORMATION.

2 GATE SIGN
N.T.S.



A.P.N. 14638441

1 OVERALL SITE PLAN
 SCALE: 1" = 80'-0" (FULL SIZE)
 1" = 160'-0" (11x17)



SITE TYPE: MONOPOLE/WIC

AT&T Site ID:
 COL00166
 20406 SKY RANCH RD
 AURORA, CO 80011

Tower Owner:

2055 SOUTH STEARMAN DRIVE
 CHANDLER, AZ 85286

PREPARED FOR

161 Inverness Drive West 2nd floor
 Englewood, Colorado 80112

A&E:

2227 W. PECOS ROAD, SUITE 4,
 CHANDLER AZ 85224

AT&T SITE NO: COL00166
 BU NO: 827934
 DRAWN BY: JD
 CHECKED BY: CM

REV	DATE	DESCRIPTION
A	9/17/19	PRELIMINARY CD'S
B	10/1/19	CLIENT COMMENTS
C	12/18/19	CLIENT COMMENTS
D	12/24/19	ADDRESS UPDATE
E	2/28/20	CLIENT COMMENTS
0	5/6/20	SUBMITTAL CD'S
1	6/30/20	SUBMITTAL CD'S

Licensior:

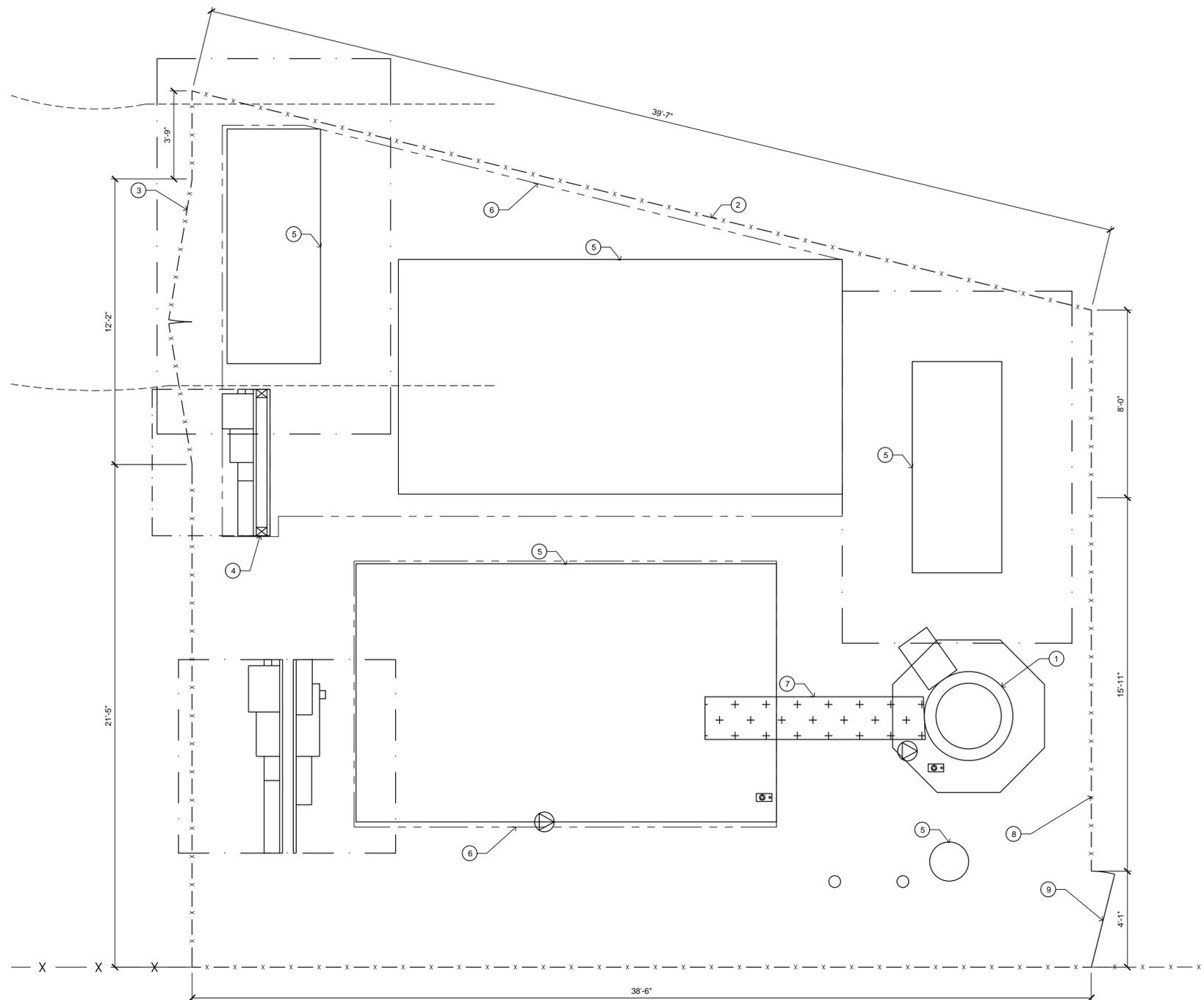
SIGNED, 30 JUN 2020

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Issued For:
 6/30/20
 SUBMITTAL CD'S

SHEET TITLE:
 OVERALL SITE PLAN

SHEET NUMBER:
 A-1



KEYNOTES

- 1 (E) 150'-0" MONOPOLE
- 2 (E) FENCE
- 3 (E) FENCE GATE
- 4 (E) UTILITY H-FRAME BY OTHERS
- 5 (E) EQUIPMENT PAD/SHELTER BY OTHERS
- 6 (E) LEASE AREA BY OTHERS
- 7 (E) CABLE TRAY/ICE BRIDGE BY OTHERS
- 8 (E) FENCE SECTION TO BE REMOVED
- 9 (E) FENCE GATE TO BE REMOVED

AT&T Site ID:
COL00166
20406 SKY RANCH RD
AURORA, CO 80011

Tower Owner:
CROWN CASTLE
2055 SOUTH STEARMAN DRIVE
CHANDLER, AZ 85286

PREPARED FOR
at&t Mobility
161 Inverness Drive West 2nd floor
Englewood, Colorado 80112

A&E:
TELCYTE
INFRASTRUCTURE SERVICES
2227 W. PECOS ROAD, SUITE 4,
CHANDLER AZ 85224

AT&T SITE NO: COL00166
BU NO: 827934
DRAWN BY: JD
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Issued For:
6/30/20
SUBMITTAL CD'S

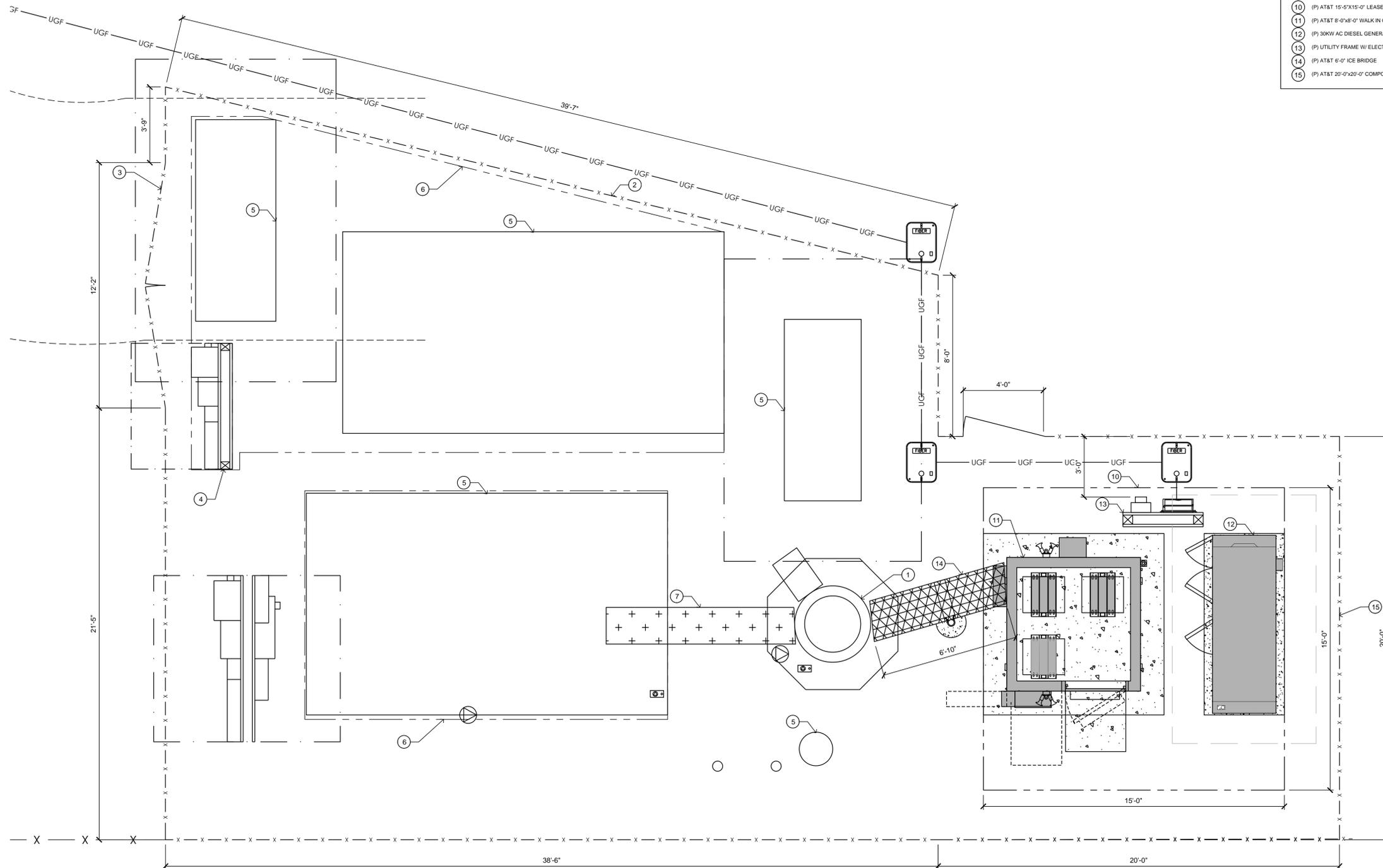
SHEET TITLE:
EXISTING
COMPOUND PLAN

SHEET NUMBER:
A-2

1 EXISTING COMPOUND PLAN
SCALE: 3/8"=1'-0" (FULL SIZE)
3/16"=1'-0" (11x17)



SITE TYPE: MONOPOLE/WIC



KEYNOTES

- 1 (E) 150'-0" MONOPOLE
- 2 (E) FENCE
- 3 (E) FENCE GATE
- 4 (E) UTILITY H-FRAME BY OTHERS
- 5 (E) EQUIPMENT PAD/SHELTER BY OTHERS
- 6 (E) LEASE AREA BY OTHERS
- 7 (E) CABLE TRAY/ICE BRIDGE BY OTHERS
- 8 (E) FENCE SECTION TO BE REMOVED
- 9 (E) FENCE GATE TO BE REMOVED
- 10 (P) AT&T 15'-5"x15'-0" LEASE AREA
- 11 (P) AT&T 8'-0"x8'-0" WALK IN CABINET ON 9'-0"x9'-0" CONCRETE PAD (SEE SHEET A2.2 FOR DETAILS)
- 12 (P) 30KW AC DIESEL GENERATOR ON 4'-0"x9'-0" CONCRETE PAD
- 13 (P) UTILITY FRAME W/ ELECTRICAL EQUIPMENT
- 14 (P) AT&T 6'-0" ICE BRIDGE
- 15 (P) AT&T 20'-0"x20'-0" COMPOUND EXTENSION

AT&T Site ID:
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at&t Mobility
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AT&T SITE NO: COL00166
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Issued For:
6/30/20
SUBMITTAL CD'S

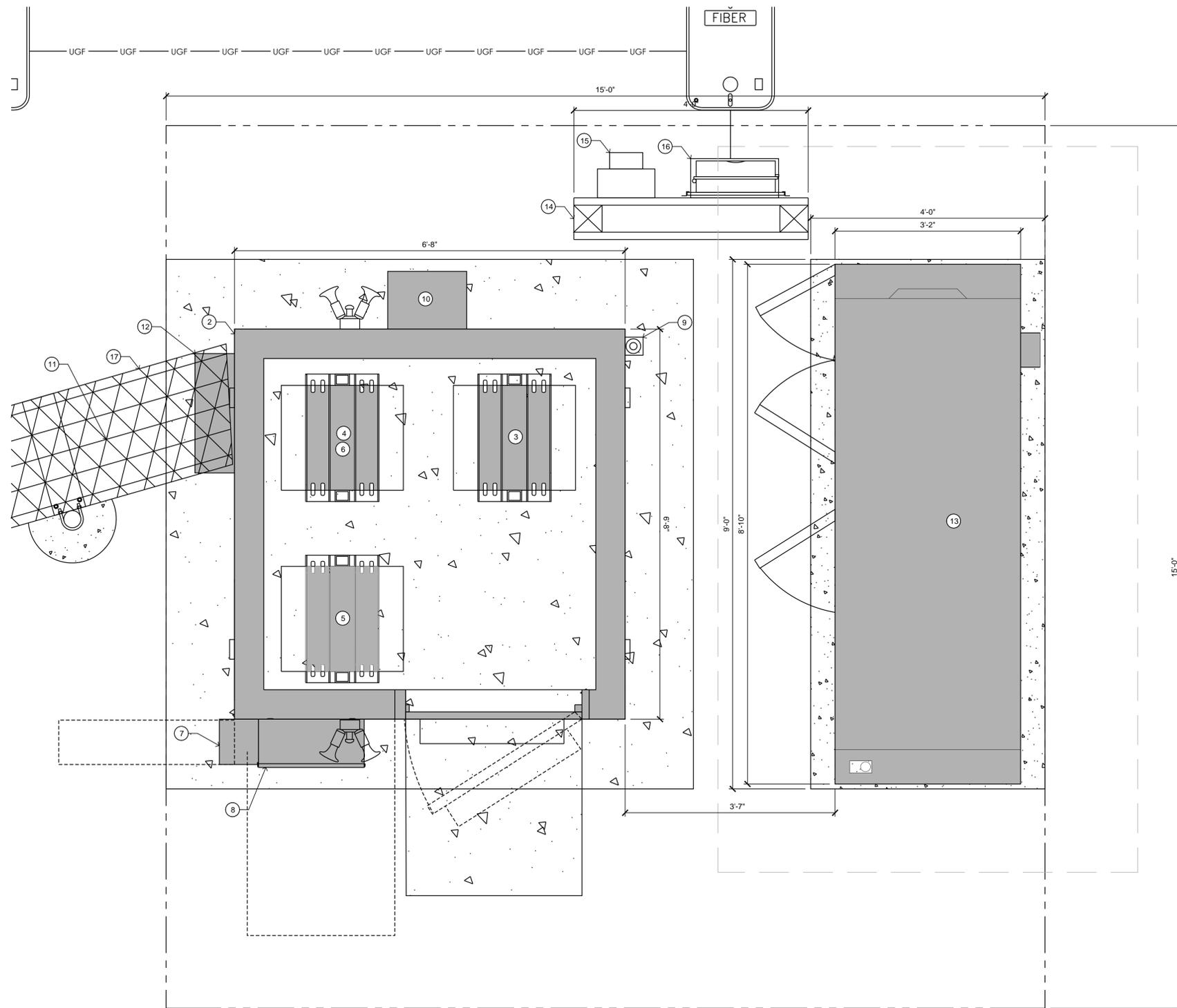
SHEET TITLE:
PROPOSED COMPOUND PLAN

SHEET NUMBER:
A-2.1

1 PROPOSED COMPOUND PLAN
SCALE: 3/8"=1'-0" (FULL SIZE)
3/16"=1'-0" (11x17)



SITE TYPE: MONOPOLE/WIC



- KEYNOTES**
- 1 (P) 15'-0"X15'-0" LEASE AREA
 - 2 (P) AT&T 8'-0" X 6'-0" WALK IN CABINET ON CONCRETE PAD
 - 3 (P) RADIO RACK
 - 4 (P) TRANSPORT RACK
 - 5 (P) POWER PLANT RACK w/ (3) STRING OF BATTERIES
 - 6 (P) CIENA
 - 7 (P) CAMLOCK GENERATOR INTERFACE
 - 8 (P) 200A 30 CIRCUIT LOAD CENTER / AUTOMATIC TRANSFER SWITCH w/ CAMLOCK
 - 9 (P) GPS UNIT
 - 10 (P) HVAC
 - 11 (P) (6) DC TRUNKS & (3) FIBER TRUNKS
 - 12 (P) (2) DC 12s
 - 13 (P) 30KW AC DIESEL GENERATOR ON 4'-0"X9'-0" CONCRETE PAD
 - 14 (P) UTILITY H-FRAME
 - 15 (P) ELECTRICAL METER AND MAIN BREAKER w/ GFCI OUTLET
 - 16 (P) 18"X18"X8" TELCO CAN
 - 17 (P) 6'-0" ICE BRIDGE

AT&T Site ID:
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20406 SKY RANCH RD
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Issued For:
6/30/20
SUBMITTAL CD'S

SHEET TITLE:
INTERIOR WIC LAYOUT

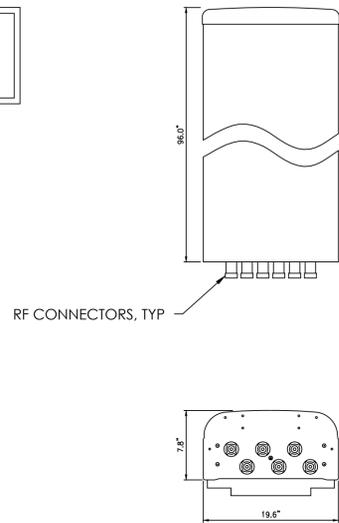
SHEET NUMBER:
A-2.2

1 INTERIOR WIC LAYOUT
SCALE: 1"=1'-0" (FULL SIZE)
1/2"=1'-0" (11x17)



SITE TYPE: MONOPOLE/WIC

LENGTH: 96.0"
 WIDTH: 19.6"
 DEPTH: 7.8"
 WEIGHT: 99.2 lbs.

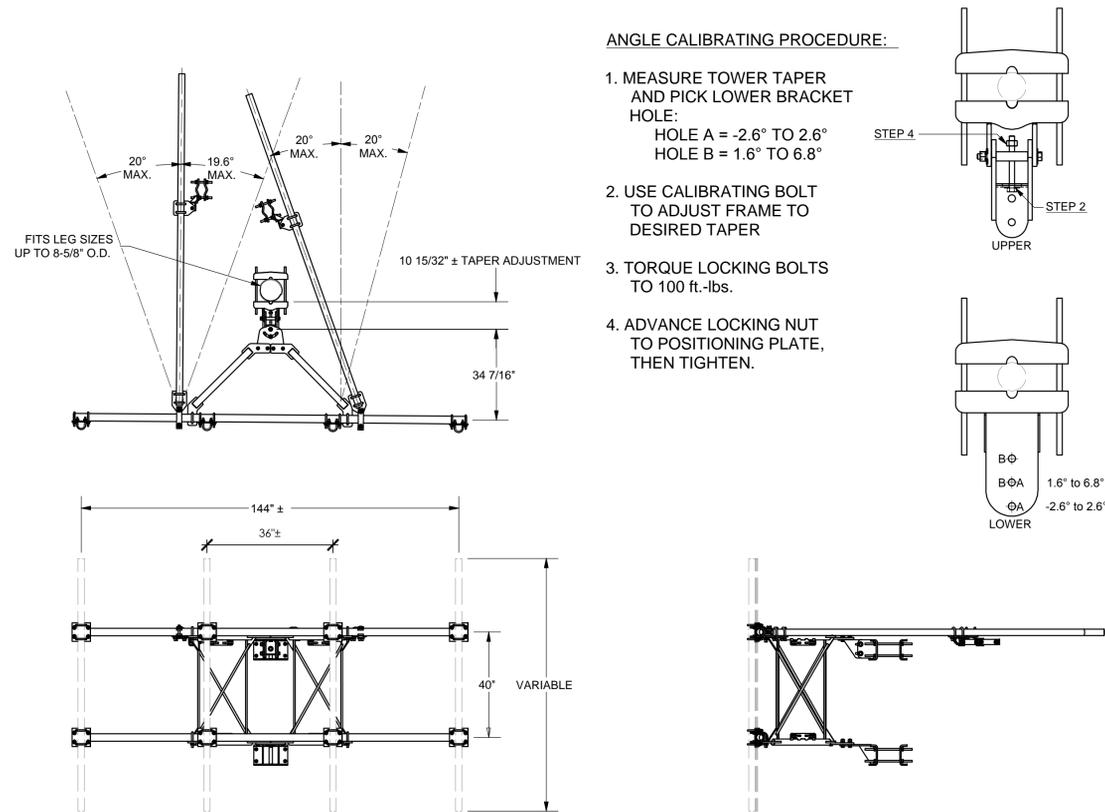


4 COMMSCOPE - NNH4-65C-R6
 SCALE: NOT TO SCALE

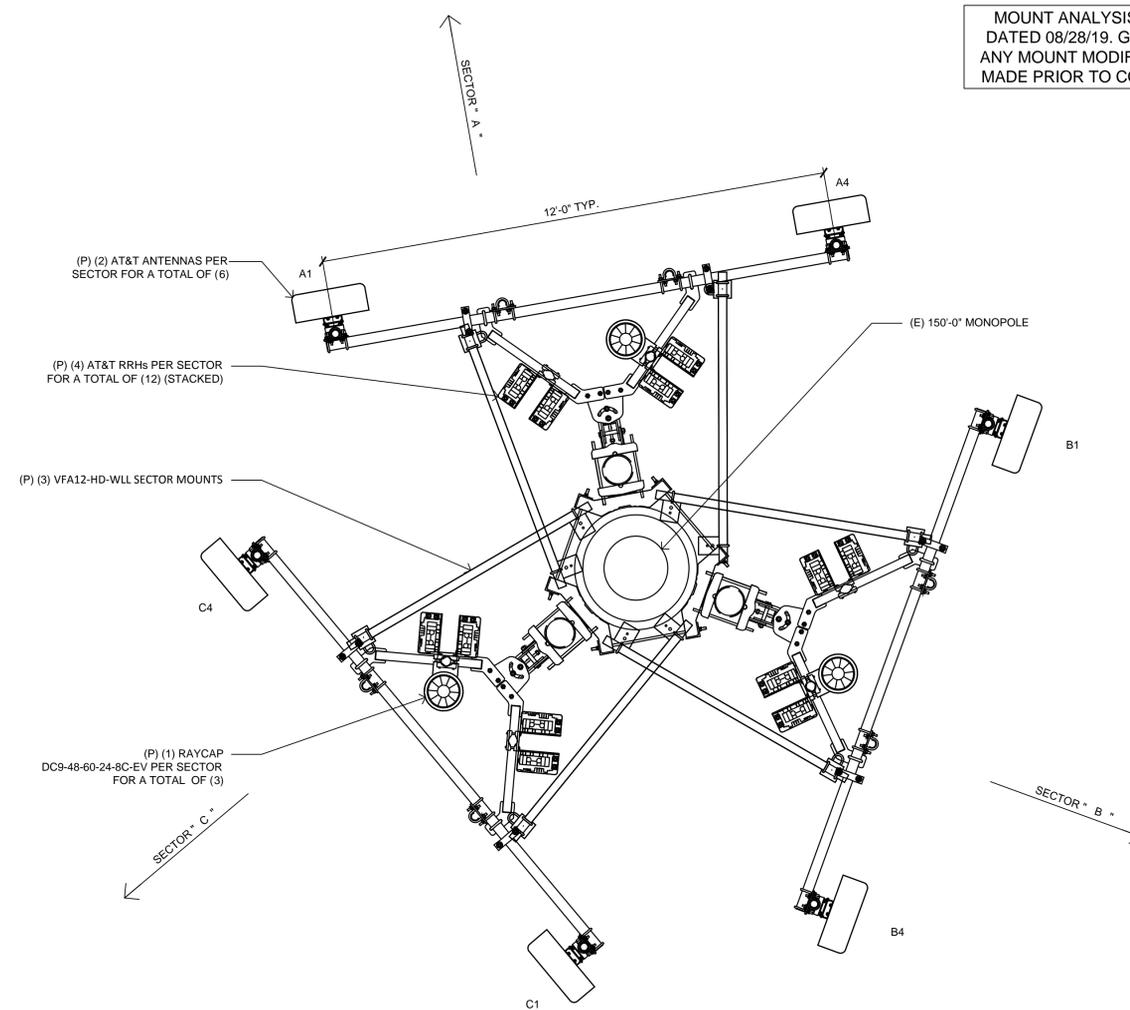
NEW ANTENNA SCHEDULE						
SECTOR	POSITION	TECH	ANTENNA	RRH	AZIMUTH	ANTENNA DIMS (HxWxD)
ALPHA	1	LTE	COMMSCOPE - NNH4-65C-R6 *	(1) 850 - 414R 85 AHCA* (1) WCS - 414R 830 AHRA*	SEE FINAL RFDS	96.0"x19.6"x7.8"
ALPHA	2	-	-	-	-	-
ALPHA	3	-	-	-	-	-
ALPHA	4	LTE	COMMSCOPE - NNH4-65C-R6 *	(1) 700 - RRH 414R 812/14 AHLBA* (1) 1900 - 414R 825/66 AHLBB*	SEE FINAL RFDS	96.0"x19.6"x7.8"
BETA	1	LTE	COMMSCOPE - NNH4-65C-R6 *	(1) 850 - 414R 85 AHCA* (1) WCS - 414R 830 AHRA*	SEE FINAL RFDS	96.0"x19.6"x7.8"
BETA	2	-	-	-	-	-
BETA	3	-	-	-	-	-
BETA	4	LTE	COMMSCOPE - NNH4-65C-R6 *	(1) 700 - RRH 414R 812/14 AHLBA* (1) 1900 - 414R 825/66 AHLBB*	SEE FINAL RFDS	96.0"x19.6"x7.8"
GAMMA	1	LTE	COMMSCOPE - NNH4-65C-R6 *	(1) 850 - 414R 85 AHCA* (1) WCS - 414R 830 AHRA*	SEE FINAL RFDS	96.0"x19.6"x7.8"
GAMMA	2	-	-	-	-	-
GAMMA	3	-	-	-	-	-
GAMMA	4	LTE	COMMSCOPE - NNH4-65C-R6 *	(1) 700 - RRH 414R 812/14 AHLBA* (1) 1900 - 414R 825/66 AHLBB*	SEE FINAL RFDS	96.0"x19.6"x7.8"

*OR SIMILAR. CONTRACTORS TO REFER TO THE CONSTRUCTION RFDS FOR FINAL CONFIGURATIONS
 NOTE: CONFIRM THAT GENERAL CONTRACTOR IS USING LATEST VERSION OF RFDS.

2 RF SCHEDULE
 SCALE: NOT TO SCALE



3 SITEPRO1 VFA12-HD-WLL-30120 HEAVY WLL ANTENNA FRAME DETAIL - ANT# 15997
 SCALE: NOT TO SCALE



MOUNT ANALYSIS BY TRYLON
 DATED 08/28/19. GC TO ENSURE
 ANY MOUNT MODIFICATIONS ARE
 MADE PRIOR TO CONSTRUCTION

1 ANTENNA PLAN
 SCALE: 1/2"=1'-0" (FULL SIZE)
 1/4"=1'-0" (11x17)

SITE TYPE: MONOPOLE/WIC

AT&T Site ID:
 COL00166
 20406 SKY RANCH RD
 AURORA, CO 80011

Tower Owner:

 2055 SOUTH STEARMAN DRIVE
 CHANDLER, AZ 85286

PREPARED FOR

 161 Inverness Drive West 2nd floor
 Englewood, Colorado 80112

A&E:

 2227 W. PECOS ROAD, SUITE 4,
 CHANDLER AZ 85224

AT&T SITE NO: COL00166
 BU NO: 827934
 DRAWN BY: JD
 CHECKED BY: CM

REV	DATE	DESCRIPTION
A	9/17/19	PRELIMINARY CDS
B	10/1/19	CLIENT COMMENTS
C	12/18/19	CLIENT COMMENTS
D	12/24/19	ADDRESS UPDATE
E	2/28/20	CLIENT COMMENTS
0	5/6/20	SUBMITTAL CDS
1	6/30/20	SUBMITTAL CDS

Licensor:

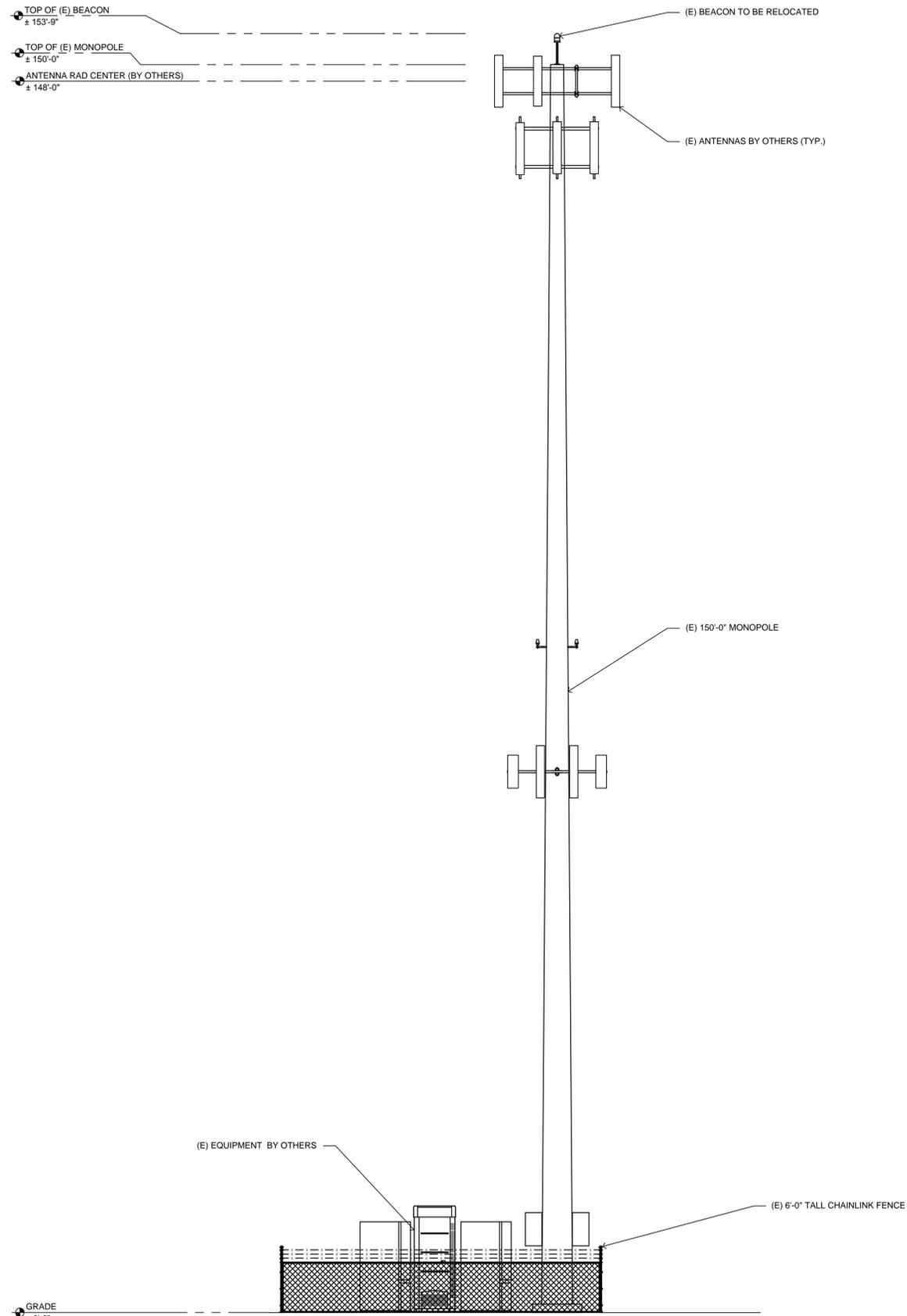
 SIGNED: 30 JUN 2020

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 PERSON, UNLESS THEY ARE ACTING
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 PROFESSIONAL ENGINEER, TO ALTER THIS
 DOCUMENT.

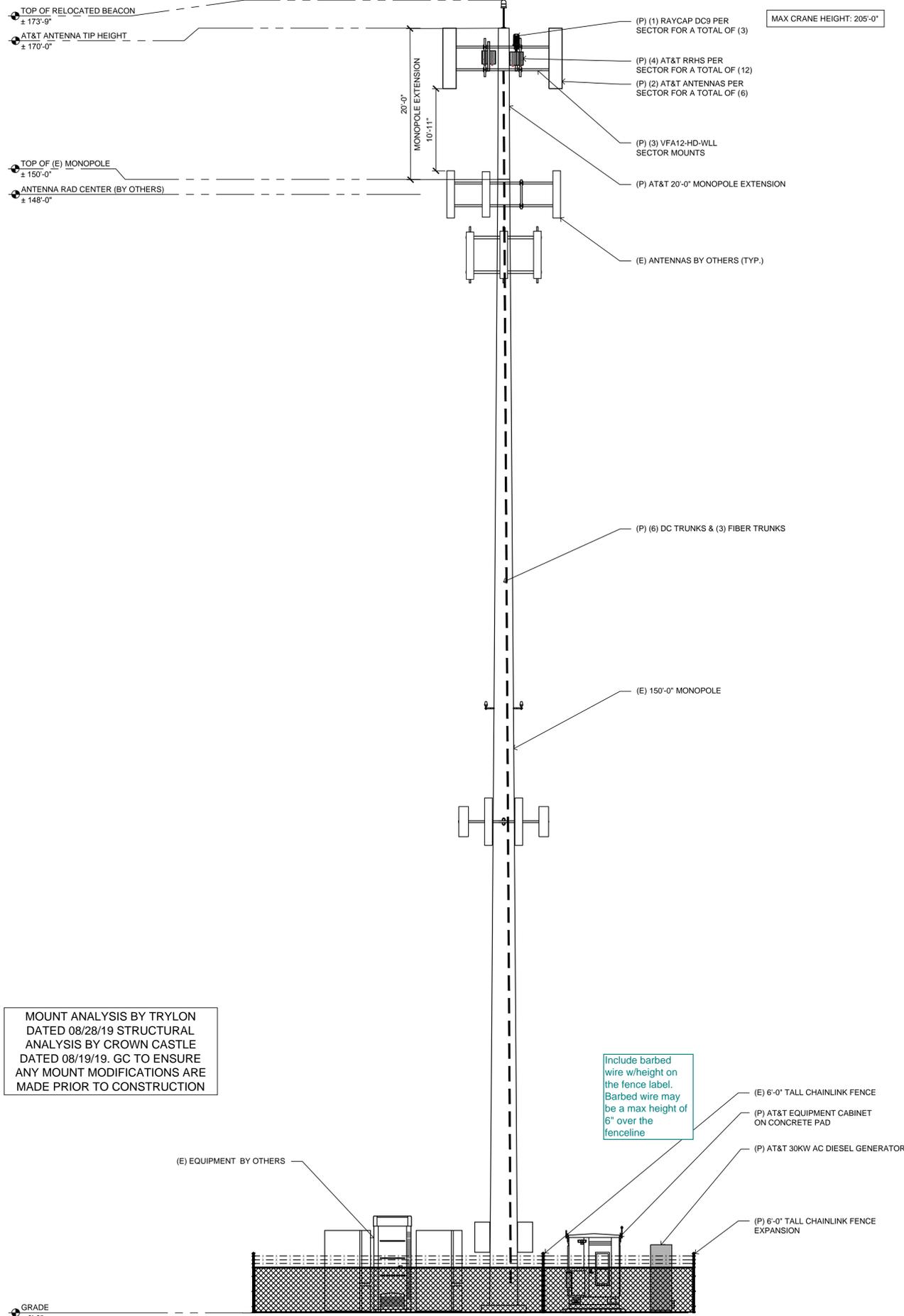
Issued For:
 6/30/20
 SUBMITTAL CD'S

SHEET TITLE:
 ANTENNA PLAN
 & DETAILS

SHEET NUMBER:
A-3



2 EXISTING SOUTH ELEVATION
SCALE: 3/16"=1'-0" (FULL SIZE)
3/32"=1'-0" (11x17)



MOUNT ANALYSIS BY TRYLON DATED 08/28/19 STRUCTURAL ANALYSIS BY CROWN CASTLE DATED 08/19/19. GC TO ENSURE ANY MOUNT MODIFICATIONS ARE MADE PRIOR TO CONSTRUCTION

1 PROPOSED SOUTH ELEVATION
SCALE: 3/16"=1'-0" (FULL SIZE)
3/32"=1'-0" (11x17)

SITE TYPE: MONOPOLE/WIC

AT&T Site ID:
COL00166
20406 SKY RANCH RD
AURORA, CO 80011

Tower Owner:
CROWN CASTLE
2055 SOUTH STEARMAN DRIVE
CHANDLER, AZ 85286

PREPARED FOR
at&t Mobility
161 Inverness Drive West 2nd floor
Englewood, Colorado 80112

A&E:
TELCOYTE
INFRASTRUCTURE SERVICES
2227 W. PECOS ROAD, SUITE 4,
CHANDLER AZ 85224

AT&T SITE NO: COL00166
BU NO: 827934
DRAWN BY: JD
CHECKED BY: CM

REV	DATE	DESCRIPTION
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B	10/1/19	CLIENT COMMENTS
C	12/18/19	CLIENT COMMENTS
D	12/24/19	ADDRESS UPDATE
E	2/28/20	CLIENT COMMENTS
0	5/6/20	SUBMITTAL CDS
1	6/30/20	SUBMITTAL CDS

Licensior:

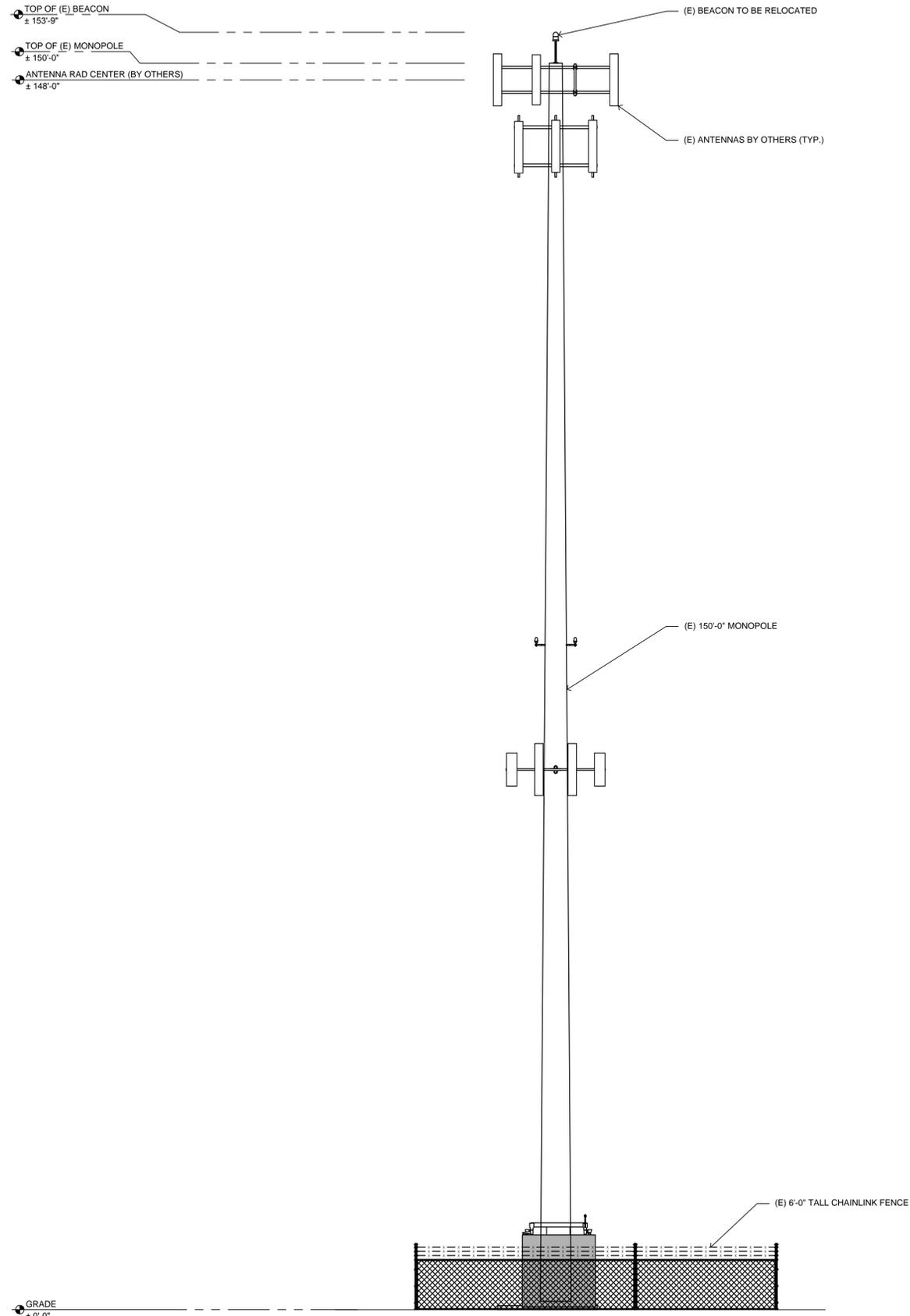
SIGNED, 30 JUN 2020

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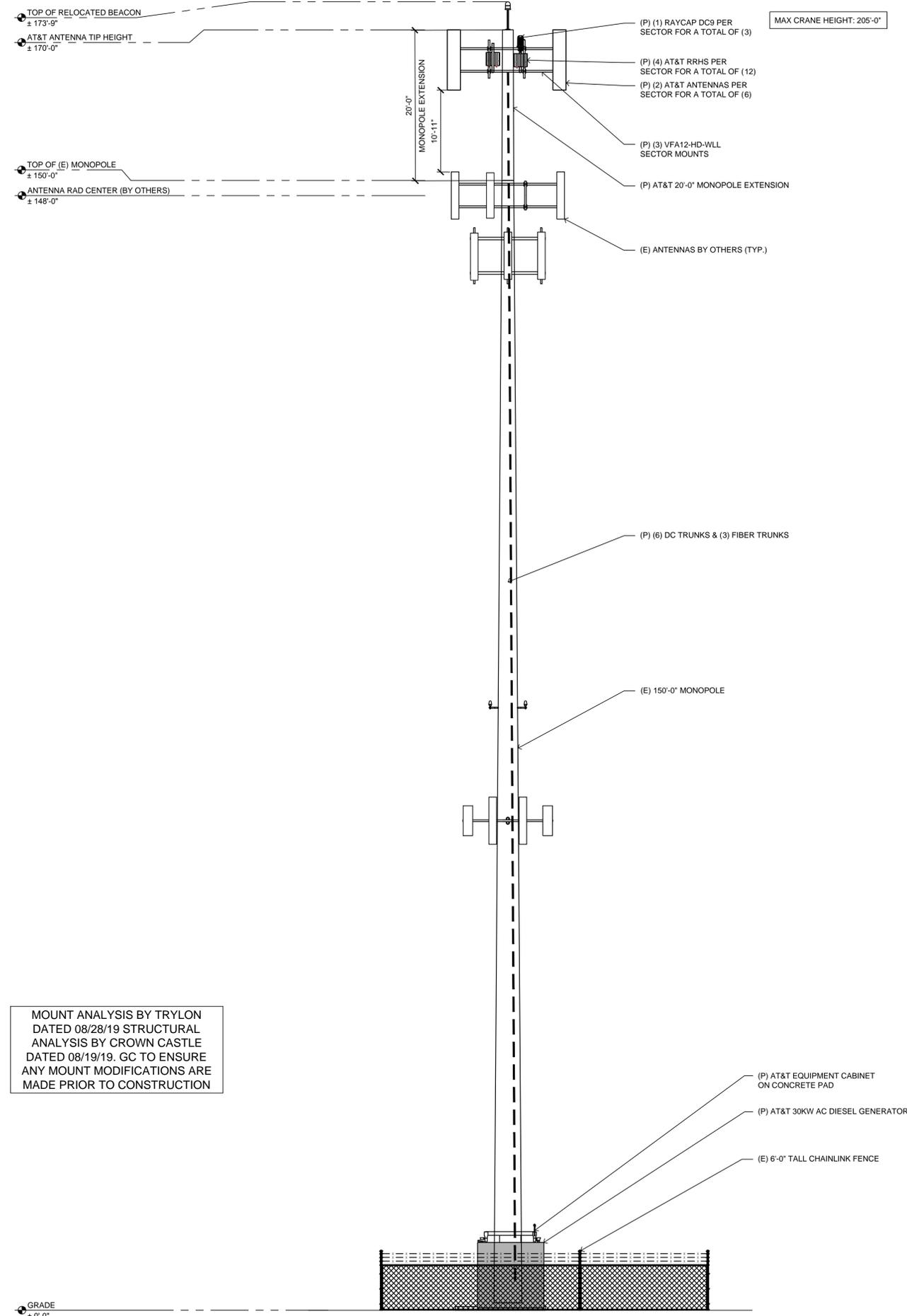
Issued For:
6/30/20
SUBMITTAL CD'S

SHEET TITLE:
PROPOSED MONOPOLE NORTH - ELEVATION

SHEET NUMBER:
A-4.1



2 EXISTING EAST ELEVATION
SCALE: 3/16"=1'-0" (FULL SIZE)
3/32"=1'-0" (11x17)



1 PROPOSED EAST ELEVATION
SCALE: 3/16"=1'-0" (FULL SIZE)
3/32"=1'-0" (11x17)

SITE TYPE: MONOPOLE/WIC

AT&T Site ID:
COL00166
20406 SKY RANCH RD
AURORA, CO 80011

Tower Owner:
CROWN CASTLE
2055 SOUTH STEARMAN DRIVE
CHANDLER, AZ 85286

PREPARED FOR
at&t Mobility
161 Inverness Drive West 2nd floor
Englewood, Colorado 80112

A&E:
TELCYTE
INFRASTRUCTURE SERVICES
2227 W. PECOS ROAD, SUITE 4,
CHANDLER AZ 85224

AT&T SITE NO: COL00166
BU NO: 827934
DRAWN BY: JD
CHECKED BY: CM

REV	DATE	DESCRIPTION
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B	10/1/19	CLIENT COMMENTS
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D	12/24/19	ADDRESS UPDATE
E	2/28/20	CLIENT COMMENTS
0	5/6/20	SUBMITTAL CDS
1	6/30/20	SUBMITTAL CDS

Licensior:

SIGNED, 30 JUN 2020

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Issued For:
6/30/20
SUBMITTAL CD'S

SHEET TITLE:
PROPOSED
MONOPOLE WEST
ELEVATION

SHEET NUMBER:
A-4.2

AT&T Site ID:
COL00166
20406 SKY RANCH RD
AURORA, CO 80011

Tower Owner:
CROWN CASTLE
2055 SOUTH STEARMAN DRIVE
CHANDLER, AZ 85286

PREPARED FOR
at&t
Mobility
161 Inverness Drive West 2nd floor
Englewood, Colorado 80112

A&E:
TELCYTE
INFRASTRUCTURE SERVICES
2227 W. PECOS ROAD, SUITE 4,
CHANDLER AZ 85224

AT&T SITE NO: COL00166
BU NO: 827934
DRAWN BY: JD
CHECKED BY: CM

REV	DATE	DESCRIPTION
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O	5/6/20	SUBMITTAL CDS
I	6/30/20	SUBMITTAL CDS

Licensior:

SIGNED: 30 JUN 2020

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Issued For:
6/30/20
SUBMITTAL CD'S

SHEET TITLE:
DETAILS

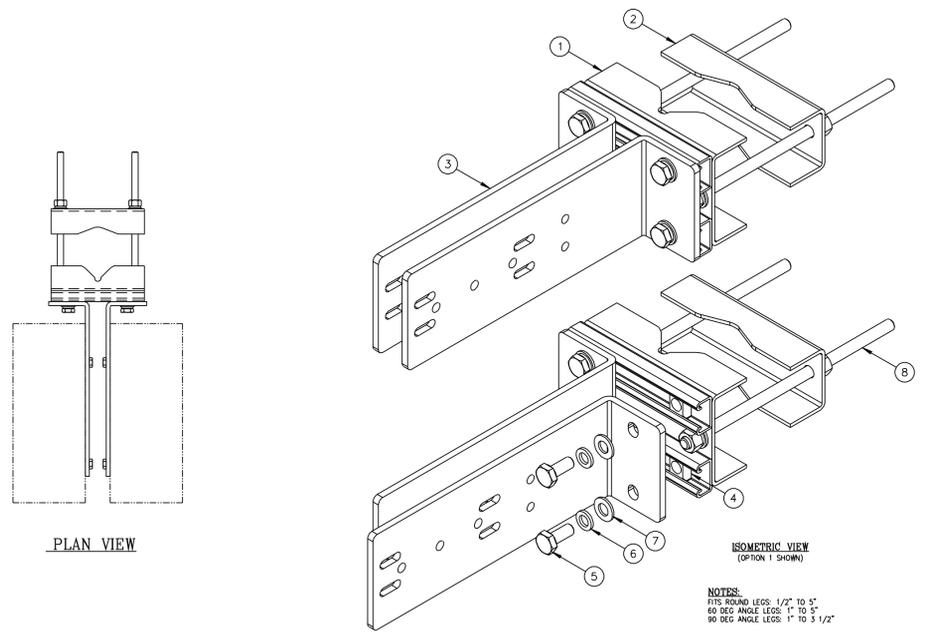
SHEET NUMBER:
A-5

Commscope Part Number	SSH-47	SSH-710	SSH-1014	SSH-1416
Compatible Diameter, MAXIMUM	7.000 mm	10.000 mm	14.000 mm	16.000 mm
Compatible Diameter, MINIMUM	4.000 mm	7.100 mm	10.100 mm	14.100 mm
Typical Use	fiber jumper	fiber trunk	#10 & 12 AWG DC jumpers	1/2" Coax Cable jumper
Package Quantity	10	10	10	10
AT&T Item Master Number	ANT.16979	ANT.16980	ANT.16981	ANT.16982

Commscope SnapStak hanger spec sheets and installation instructions may be found at the following links (internal AT&T and external for Turf Vendors, installers, etc.):

- [CEMPO SharePoint-PIM Mitigation Mounting Hardware](#) (Internal AT&T use)
- [Commscope SnapStak Spec Sheets](#) (external links)
- [SSH-47](#) [SSH-710](#) [SSH-1014](#) [SSH-1416](#)
- [Commscope SnapStak Installation Instructions](#) (external links)
- [SSH-47](#) [SSH-710 & SSH-1014](#) [SSH-1416](#)

Commscope SnapStak SSH-1416 example shown below (1/2" coax jumper model)

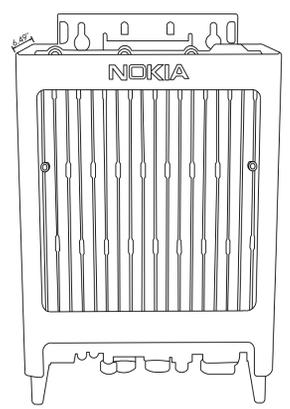


ITEM	QTY	PART NO	DESCRIPTION	WEIGHT
1	2	CN01192	WELDMENT, FRONT CLAMP	9
2	2	CS03090	BACK CLAMP	5
3	4	C503079	ANGLE, RRU MOUNT	29
4	8	C40998382	G-STRUT SPRING NUT GN-B12 1/2"-13 OR EQUAL	1
5	8	C4012028	BOLT, 1/2" x 1 1/4" S.S.	1
6	8	C40018033	1/2" x LOCK WASHER S.S.	1
7	8	C40020012	1/2" x FLAT WASHER S.S.	1
8	4	C40032007	THREADED ROD ASSEMBLY, 1/2" x 12 HDG	5
TOTAL WEIGHT				52

7 DUAL MOUNTING BRACKET
NOT TO SCALE

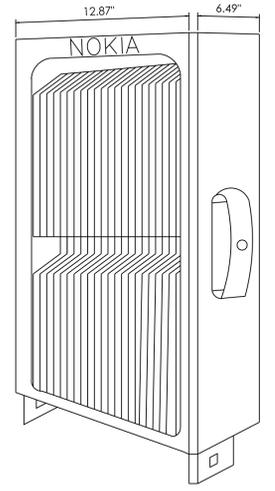
6 JUMPER ATTACHMENT DETAIL
NOT TO SCALE

MANUFACTURER: NOKIA
MODEL: AIRSCALE RRH 4T4R B5 160W (OR SIMILAR)
HEIGHT: 13.26" (337mm)
WIDTH: 11.61" (295mm)
DEPTH: 6.49" (165mm)
WEIGHT: 36.82 LBS (16.7KG)



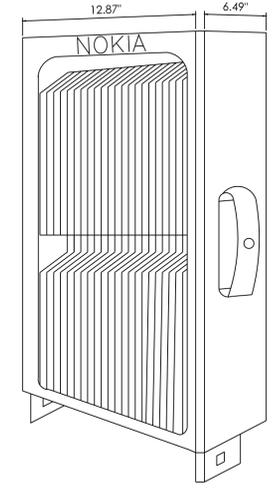
4 RRH DETAIL
NOT TO SCALE

MANUFACTURER: NOKIA
MODEL: AIRSCALE RRH 4T4R B25/B66 320W (OR SIMILAR)
HEIGHT: 26.57" (675mm)
WIDTH: 12.87" (327mm)
DEPTH: 6.49" (165mm)
WEIGHT: <88.18 LBS (40.0KG)



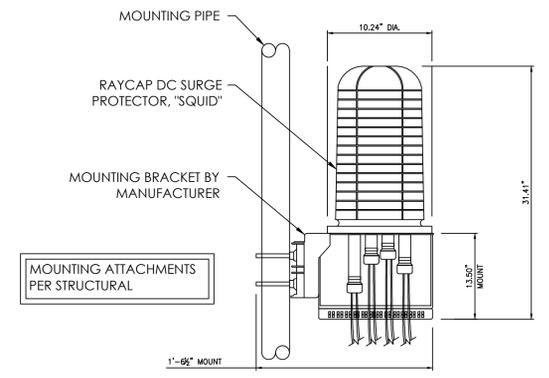
3 RRH DETAIL
NOT TO SCALE

MANUFACTURER: NOKIA
MODEL: AIRSCALE RRH 4T4R B12/B14 320W (OR SIMILAR)
HEIGHT: 26.57" (675mm)
WIDTH: 12.87" (327mm)
DEPTH: 6.49" (165mm)
WEIGHT: <101.41 LBS (46.0KG)



2 RRH DETAIL
NOT TO SCALE

MANUF: RAYCAP
DESC: SURGE PROTECTOR "SQUID" (OR SIMILAR)
MODEL: DC9-48-60-24-BC-EV
WEIGHT: 26.2 LBS

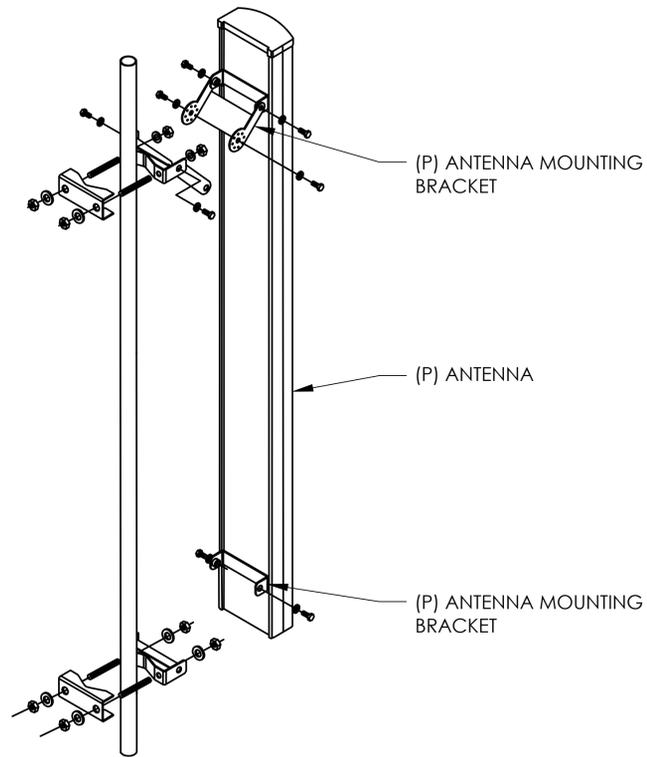


1 SURGE SUPPRESSOR DETAIL
NOT TO SCALE

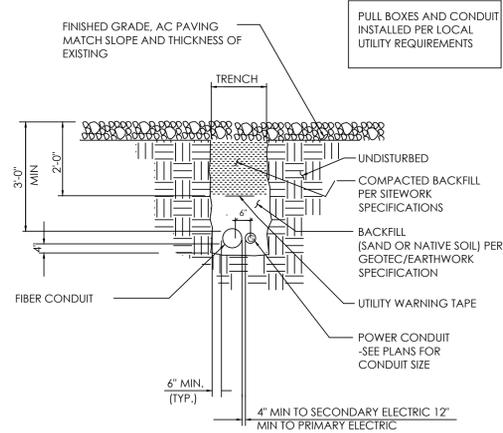
SITE TYPE: MONOPOLE/WIC

5 NOT USED
NOT TO SCALE

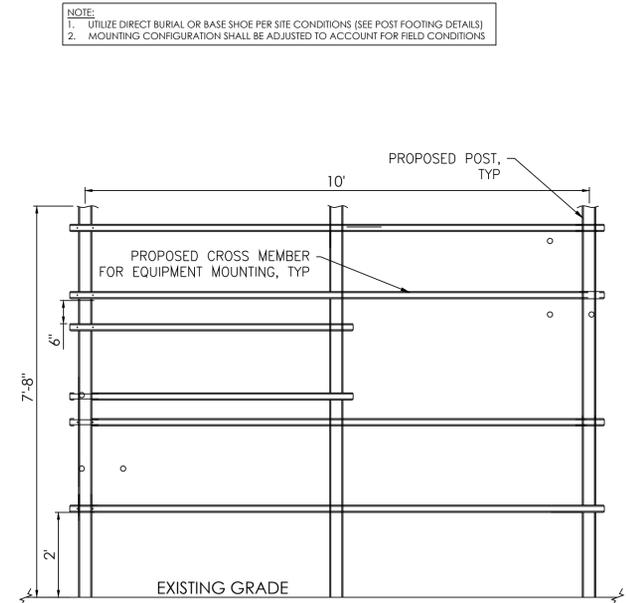
NOTE:
IF ANTENNAS HAVE ZERO MDT SPECIFIED IN
RFDS, FLUSH-MOUNT BRACKETS MUST BE USED.



5 ANTENNA MOUNTING
NOT TO SCALE

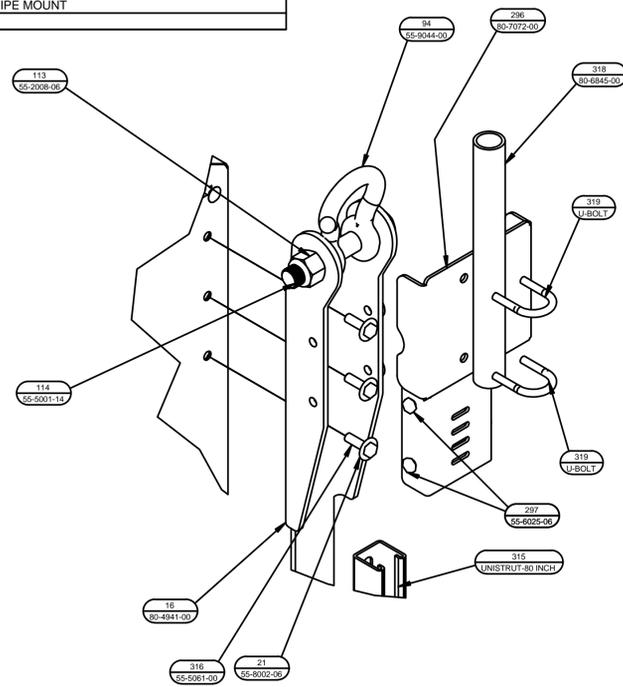


4 CONDUIT TRENCHING DETAIL
NOT TO SCALE

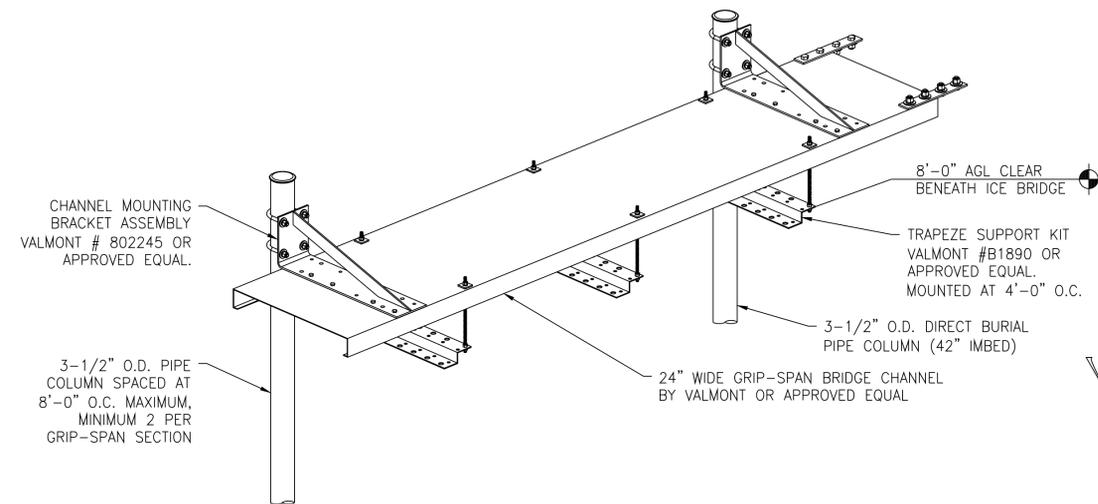


3 H-FRAME DETAIL
NOT TO SCALE

Parts List				
ITEM	QTY	PART NUMBER	DESCRIPTION	
16	4	80-4941-00	LIFTING EYE	
21	100	55-8002-06	Washer Flat SS 3/8	
94	4	55-9044-00	ANCHOR SHACKLE	
113	4	55-2008-06	7/8-14 ZN NYLOCK	
114	4	55-5001-14	7/8-14 X 5.00 HHCS	
296	4	80-7072-00	GPS MOUNT	
297	4	55-6025-06	3/8-16 X 4.5 SS HHCS	
315	4	80-7070-00	PAINTED UNISTRUT	
316	32	55-5061-00	HHCS ZN 3/8-16 X 1 1/4	
318	2	80-6845-00	GPS PIPE MOUNT	
319	4	U-BOLT		



2 GPS MOUNTING DETAIL
NOT TO SCALE



1 ICE BRIDGE DETAIL
NOT TO SCALE

SITE TYPE: MONOPOLE/WIC

AT&T Site ID:
COL00166
20406 SKY RANCH RD
AURORA, CO 80011

Tower Owner:



PREPARED FOR



AT&T SITE NO: COL00166

BU NO: 827934

DRAWN BY: JD

CHECKED BY: CM

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Licensior:



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SHEET TITLE:

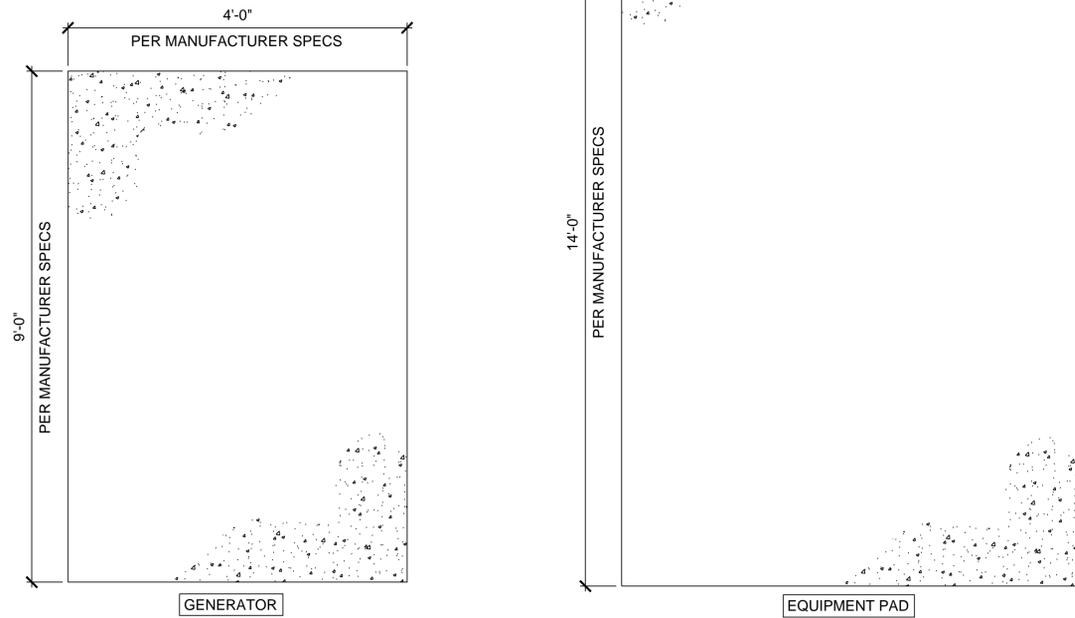
DETAILS

SHEET NUMBER:

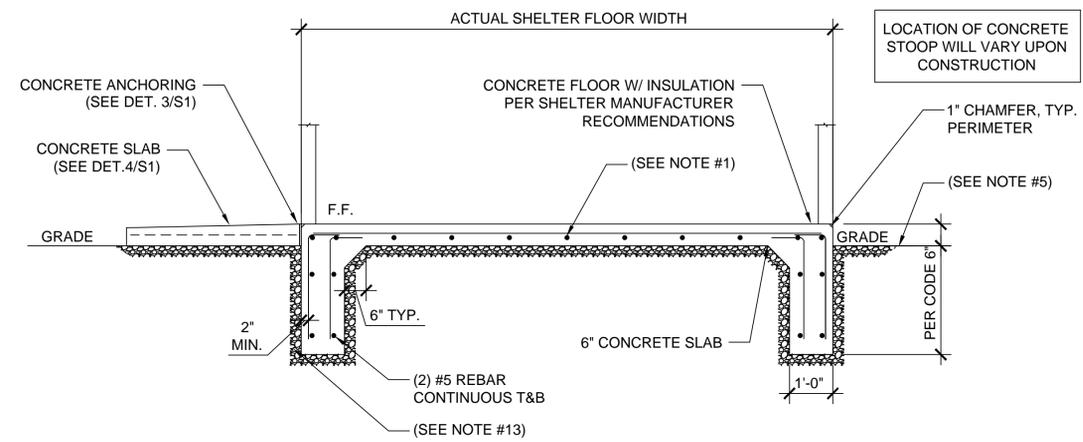
A-5.1

NOTES:

1. ALL DIMENSIONS OF SHELTER SHALL MATCH MANUFACTURER PROVIDED SPECIFICATIONS
2. ALL REQUIRED TIE DOWN PLATES, SHIMS, BOLTS, AND ANCHORS SHALL BE PLACED INSIDE SHELTER PRIOR TO SHIPMENT FROM MANUFACTURER
3. SLOPE GRADE AWAY FROM FOUNDATION.
4. SLAB DIMENSIONS, ORIENTATION, AND LOCATION OF STOOP TO MATCH CABINET MODEL AND DETAILS
5. GENERATOR CONCRETE PAD SHALL MATCH DETAILS AND DIMENSIONS OF THE PROVIDED GENERAC MODEL

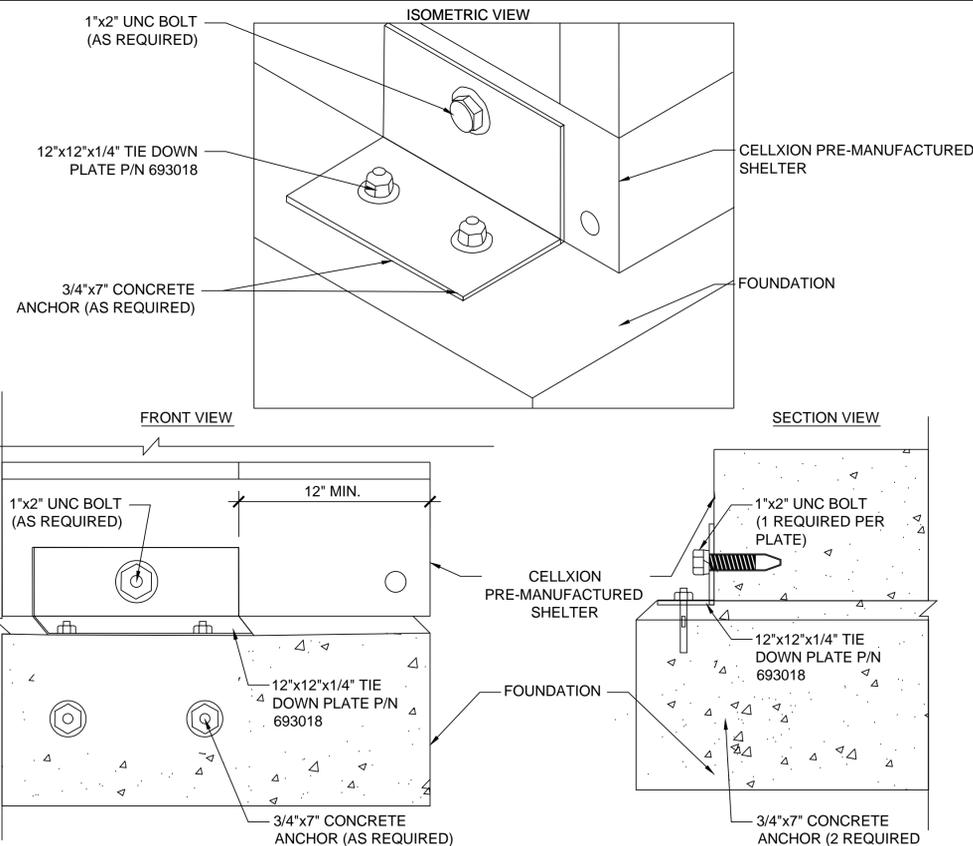


4 FOUNDATION DETAILS
NOT TO SCALE



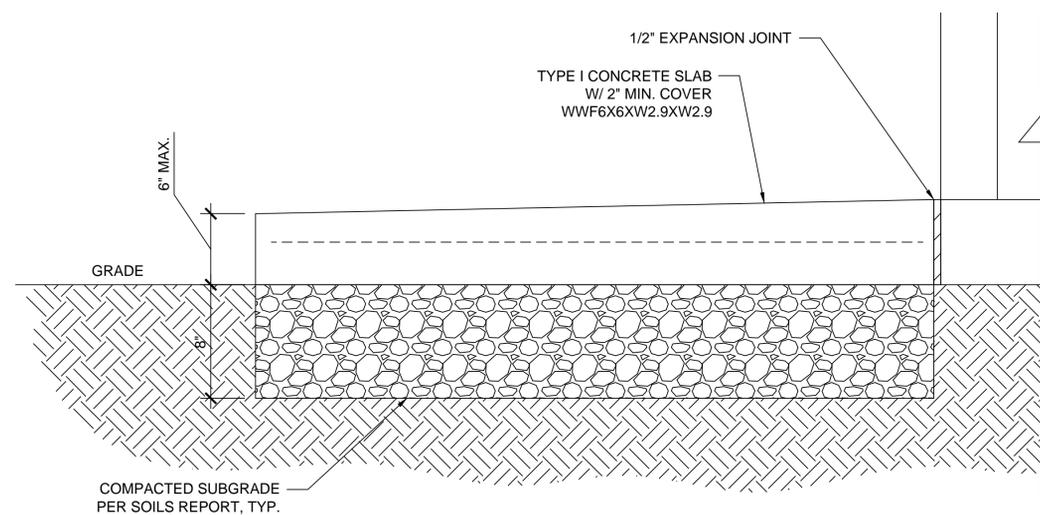
REINFORCING BAR		
SIZE	GRADE	LAT/LONG SPACING
#4	60	18" O.C.

3 FOUNDATION SECTION DETAIL
NOT TO SCALE



NOTE: BRACKETS ARE FOR ILLUSTRATION PURPOSES ONLY.

2 TIE-DOWN BRACKET DETAIL
NOT TO SCALE



1 PROFILE VIEW OF CONCRETE STOOP
NOT TO SCALE

SITE TYPE: MONOPOLE/WIC

AT&T Site ID:
COL00166
20406 SKY RANCH RD
AURORA, CO 80011

Tower Owner:



PREPARED FOR



161 Inverness Drive West 2nd floor
Englewood, Colorado 80112

A&E:



2227 W. PECOS ROAD, SUITE 4,
CHANDLER AZ 85224

AT&T SITE NO: COL00166

BU NO: 827934

DRAWN BY: JD

CHECKED BY: CM

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Licensors:



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Issued For:

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SUBMITTAL CD'S

SHEET TITLE:

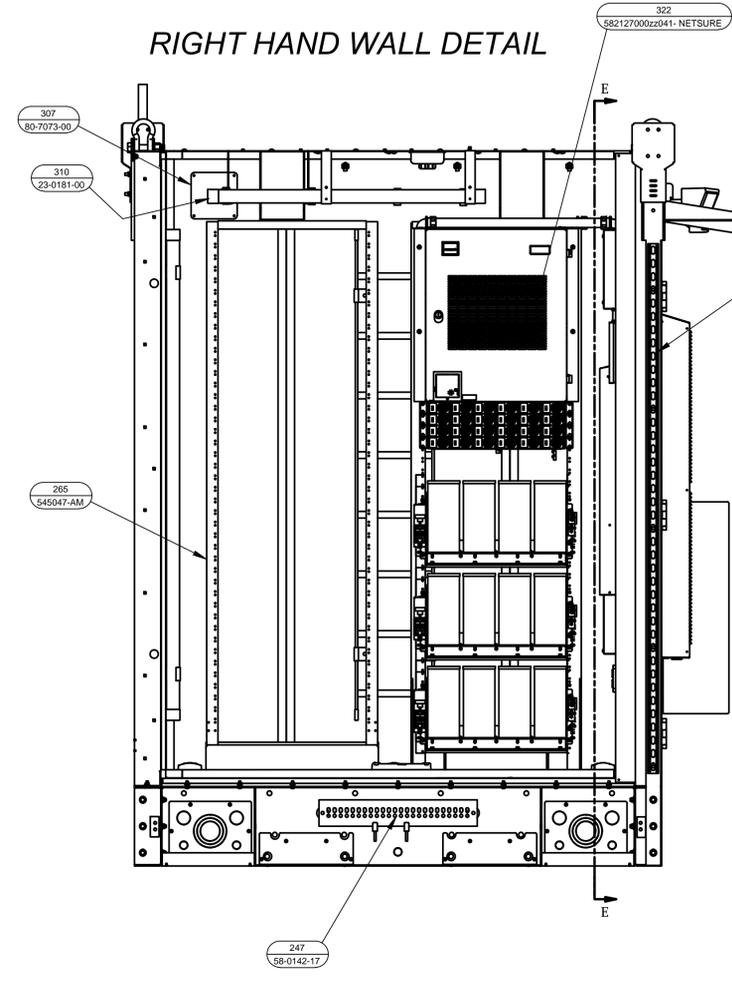
STRUCTURAL PLAN & DETAILS

SHEET NUMBER:

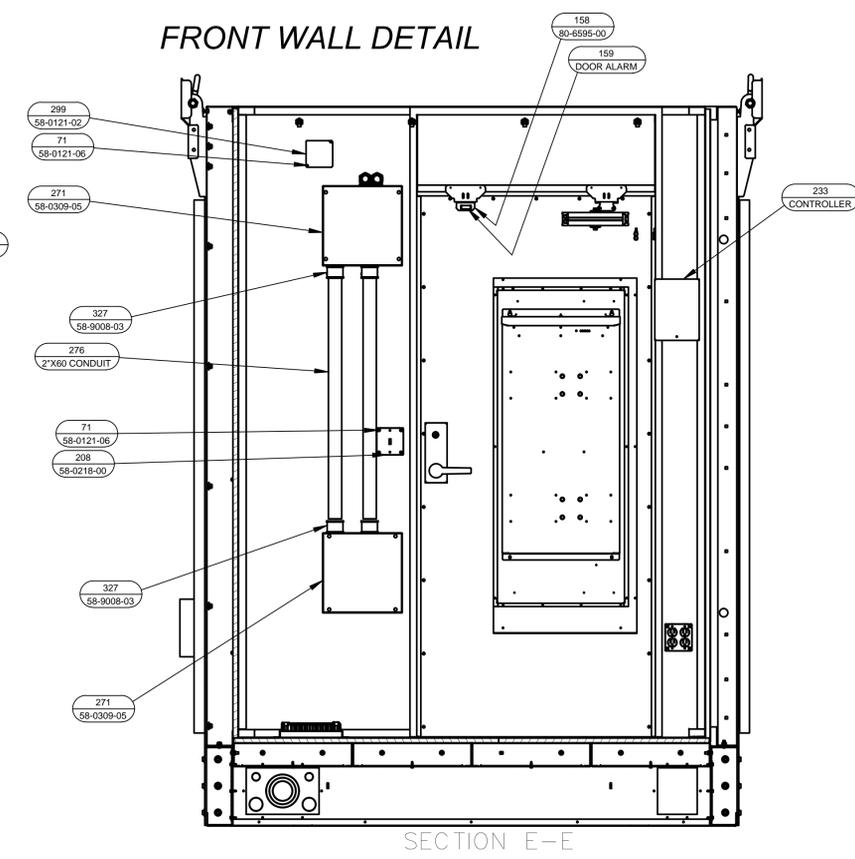
S-1

ITEM	QTY	PART NUMBER	DESCRIPTION
1	1	50-2024-00	80x80 BASE
7	1	80-4919-00	SHELTER WALL PANEL
8	1	80-7228-00	SHELTER WALL PANEL
9	1	80-7223-00	SHELTER WALL PANEL
10	13	55-6010-02	CARRIAGE BOLT SS 5/16-18 X 1
11	181	55-2002-03	NUT HEX FLANGED SS 5/16
12	1	72-0624-00	LH SUB FLOOR
13	1	72-0625-00	RH SUB FLOOR
16	4	80-4941-00	LIFTING EYE
17	168	55-6010-03	CARRIAGE BOLT SS 5/16-18 X 3/4
18	9	55-2019-00	5/16-18 NUTSERT - SEALING
19	12	55-6006-06	3/8-16 X 1.25 SS HHCS
20	1	55-6006-10	3/8-16 X 1.00 SS HHCS
21	100	55-8002-06	Washer Flat SS 3/8
22	45	55-2000-03	NYLOCK NUT SS 3/8-16
24	1	72-0634-00	MELAMINE PANEL
25	1	72-0633-00	MELAMINE PANEL
28	1	72-0626-00	MELAMINE PANEL
32	1	TILE FLOOR-ATT	TILE FLOOR
39	4	55-8001-00	Washer Split Ring SS 1/4
45	2	80-7233-00	CEILING PANEL
46	1	80-7235-00	SHELTER CEILING PANEL
47	6	55-2033-00	NUTSERT AHS4-420-165
48	1	50-1809-00	80x80 ROOF ASSY
52	1	30-0013-02	LADDER RACK HORIZONTAL TEE
59	8	58-0049-06	LADDER RACK BRKT
61	5	80-4879-00	4S BOX DBL GANG 2-1/8" DEEP W/DIMPLE
71	5	58-0121-06	SHELTER CEILING PANEL
76	1	80-7236-00	4 LED LIGHT ASSY
79	4	566731-LIGHT	TRIM-1
86	7	TRIM-1	SHELTER CORNER TRIM
87	8	80-4914-00	TRIM-3
88	12	TRIM-3	TRIM-4
89	4	TRIM-4	ANCHOR SHACKLE
94	4	55-9044-00	36" THRESHOLD
98	1	80-7240-00	AWNING - SHELTER
105	8	55-6009-01	SCREW TEK SS #12 X 3/4
113	4	55-2008-06	7/8-14 ZN NYLOCK
114	4	55-5001-14	7/8-14 X 5.00 HHCS
120	1	72-0304-01	Washer Split Ring SS 3/8
126	4	55-8001-09	25 X 2 X 14 GRD BAR
132	1	58-0142-11	DOOR ALARM BRKT
158	1	80-6595-00	DOOR ALARM
159	1	TRIM-16.7Z5	SHELTER CEILING PANEL
179	1	TRIM-16.7Z5	SHELTER CEILING PANEL
203	1	80-7233-00	SHELTER CEILING PANEL
204	1	80-7234-00	LIGHT SWITCH COVER 4" SQ
208	1	58-0218-00	SHELTER WALL CORNER
209	1	80-7222-00	SHELTER WALL CORNER
211	1	80-7225-00	WALL CORNER
212	1	80-7224-00	SHELTER WALL PANEL
213	4	80-7226-00	CORNER SUPPORT
214	1	80-7227-00	WALL CORNER
217	1	80-7230-00	TOP DOOR SEAL CHNL
218	2	80-6841-00	SIDE DOOR SEAL CHNL
219	32	12-24_CAGE_NUT	12-24 CAGE NUT
220	20	55-5104-00	SCREW FHPS SS 12-24 X 1"
221	2	58-0191-14	COMP LUG 10AWG, 2 HOLE, 10 STUD, 5/8 CTR
222	4	55-6006-03	Screw HHCS SS 1/4-20 X 3/4
223	1	72-0627-00	MELAMINE HDR PANEL
224	1	72-0628-00	MELAMINE PANEL
225	1	72-0629-00	MELAMINE PANEL
226	2	72-0630-00	MELAMINE PANEL
228	4	55-2036-00	AHS4-616-150BS NUTSERT
229	1	72-0631-00	TELCO BOARD-WHITE
233	1	CONTROLLER	FOLD DOWN DESK
236	1	58-9058-00	SLIMPAC 1
237	1	ECUA12AGA-AC	36" DOOR FRAME
238	1	80-7237-00	A/C WALL SUPPORT
240	4	80-7237-00	A/C WALL SUPPORT
241	2	80-7238-00	A/C WALL SUPPORT
242	2	80-7239-00	A/C WALL SUPPORT
243	26	53-0012-00	RIVET POP SS/SS .187 X .126-250 CE
244	1	50-2019-00	36" DOOR ASSEMBLY
245	1	80685	SUPPLY GRILL
246	1	80680	RETURN GRILL
247	2	58-0142-17	ROSENBERGER GRB-ATTG0424PUNI
253	1	58-0122-04	1/2" RAISED GFCI COVER 4" SQ
254	2	58-0224-07	20A RECEPT
265	2	545047-AM	ROXTEC MNT PLATE
267	5	80-7217-00	MELAMINE PANEL
268	2	72-0632-00	FRAME TOP & BOTTOM
269	1	234962A-LOUVER	12X12X4 PULL BOX
271	2	58-0309-05	2" EMT
276	2	2"x60 CONDUIT	2" EMT
277	1	EXT WALL LOUVER	HVAC CONTROL BOX
278	1	HVAC CONTROL BOX	EXT. LED MOTION LIGHT
280	2	58-0058-02	HALO STANDOFF CLAMPS - 1"
281	12	25-0005-00	GROUND LOOP
282	1	GROUND LOOP	1" inch 90 degree liquidtight non-metallic fitting
288	4	58-0057-02	1X3 CARFLEX
289	1	1X3 CARFLEX	1X26 CARFLEX
290	1	1X26 CARFLEX	INT-EXT GRD CABLE
293	2	INT-EXT GRD CABLE	GPS MOUNT
296	4	80-7072-00	3/8-16 X 4.5 SS HHCS
297	4	55-6025-06	Nut Hex SS 3/8-16
298	4	55-2002-07	COVER F/4" SQ BOX
299	3	58-0121-02	ROXTEC EZENTRY 4/4
302	2	58-0264-04	MELAMINE PANEL
306	1	72-0635-00	COVER PLATE
307	2	80-7073-00	FLEXIBLE PLASTIC PLUG 1-1/2"
310	2	23-0181-00	RACK BRACE
313	1	ALARM BLOCK-ATT	PAINTED UNISTRUT
314	3	80-7075-00	HHCS ZN 3/8-16 X 1 1/4
315	4	80-7070-00	GPS PIPE MOUNT
316	32	55-5061-00	U-BOLT
318	2	80-6845-00	AUX CABLE RACK BRKT
319	4	U-BOLT	SMOKE DETECTOR
320	4	58-0049-32	SMOKE DETECTOR
321	1	SMOKE DETECTOR	582127000z041-NETSURE
322	1	582127000z041-NETSURE	2" x 7" PIPE NIPPLE
326	1	55-9304-03	2" EMT BOX CONNECTOR
327	4	58-9008-03	2" LOCK RING
328	2	58-0271-02	2" PLASTIC PIPE BUSHING
329	2	55-9383-01	1/2-13 X 2.5 SS HHCS
335	9	55-6006-34	.50 SS LOCK WASHER
337	9	55-8001-12	1/2" 10 X 2" OD SS WASHER
338	9	80-6847-00	SCREW-24EL2408LP
339	1	58-0309-04	COMP LUG #2, 2 HOLE, STRNDED, 2 HOLE SHRT
340	7	58-0191-09	ROXTEC EZENTRY 16/16
341	5	58-0264-03	SIDE AC SEAL
343	2	80-7038-00	TOP AC SEAL
344	1	80-7039-00	LOAD CENTER
345	1	LOAD CENTER	LIGHT MNT PLATE
346	2	80-7035-00	WALL SLEEVE
347	1	80-7036-00	RECEPTACLE BOX GFCI W/MOUNTING EARS
348	2	58-0027-00	1/4-20 NUTSERT - CLOSED END
349	16	55-2033-01	1/4-20 X 1.00 SS SECURITY BOLT
350	16	90-0017-00	1/4" SEALING WASHER
351	16	55-9212-00	2" CABLE RACK END CAPS
352	24	58-0049-44	WALL BRKT F/2" CABLE RACK
353	16	58-0049-45	LADDER RACK 2" X 57/8" SOLID
354	4	58-0049-46	LADDER RACK 2" X 47/8" SOLID
355	2	58-0049-47	LADDER RACK 2" X 25" SOLID
356	1	58-0049-48	LADDER RACK 2" X 25" SOLID

RIGHT HAND WALL DETAIL

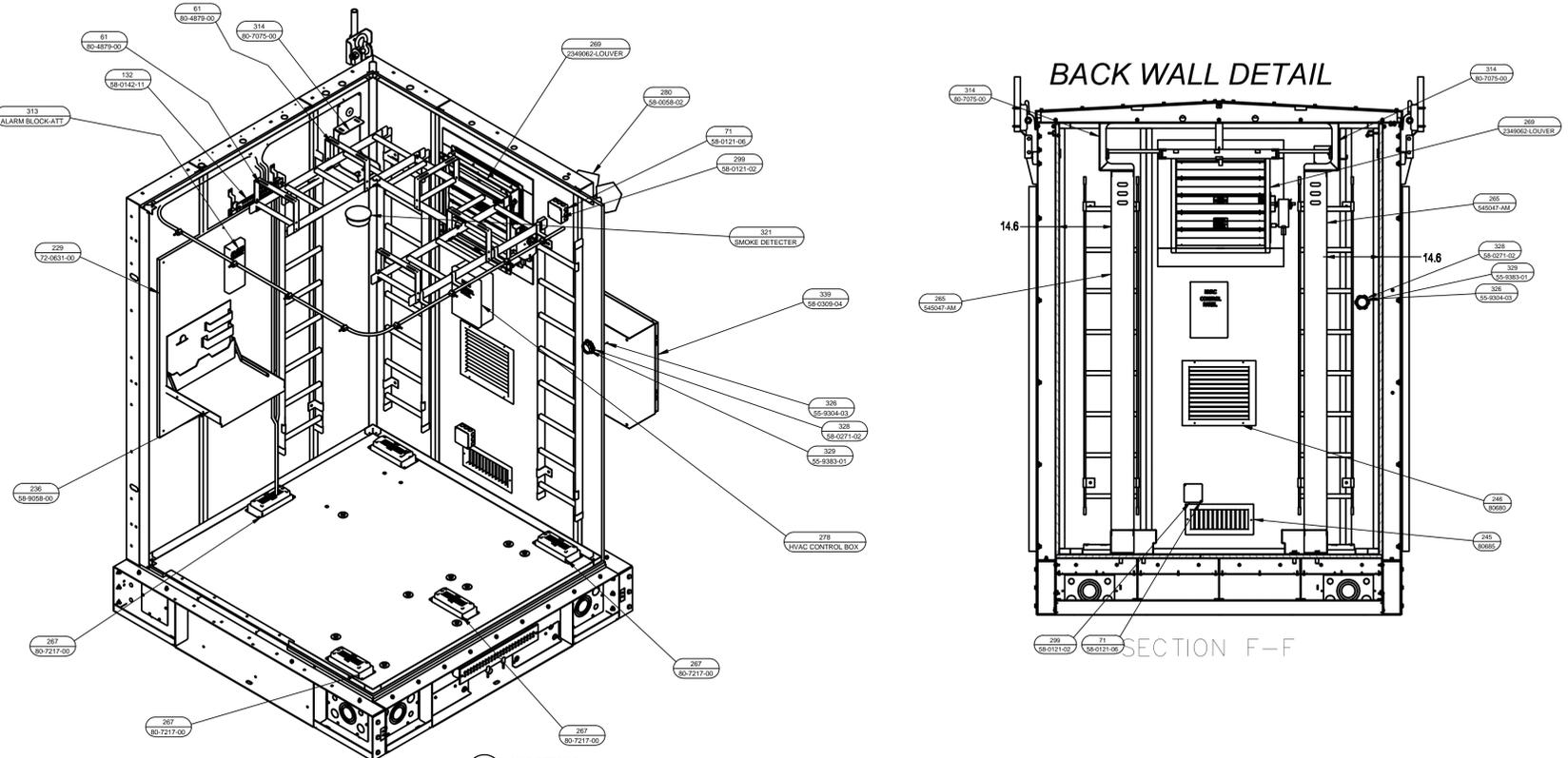


FRONT WALL DETAIL



SECTION E-E

BACK WALL DETAIL



SECTION F-F

1 W/C DETAILS NOT TO SCALE

SITE TYPE: MONOPOLE/W/C

AT&T Site ID:
COL00166
20406 SKY RANCH RD
AURORA, CO 80011

Tower Owner:
CROWN CASTLE
2055 SOUTH STEARMAN DRIVE
CHANDLER, AZ 85286

PREPARED FOR
at&t Mobility
161 Inverness Drive West 2nd floor
Englewood, Colorado 80112

A&E:
TELCYTE
INFRASTRUCTURE SERVICES
2227 W. PECOS ROAD, SUITE 4,
CHANDLER AZ 85224

AT&T SITE NO: COL00166
BU NO: 827934
DRAWN BY: JD
CHECKED BY: CM

REV	DATE	DESCRIPTION
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O	5/6/20	SUBMITTAL CDS
I	6/30/20	SUBMITTAL CDS

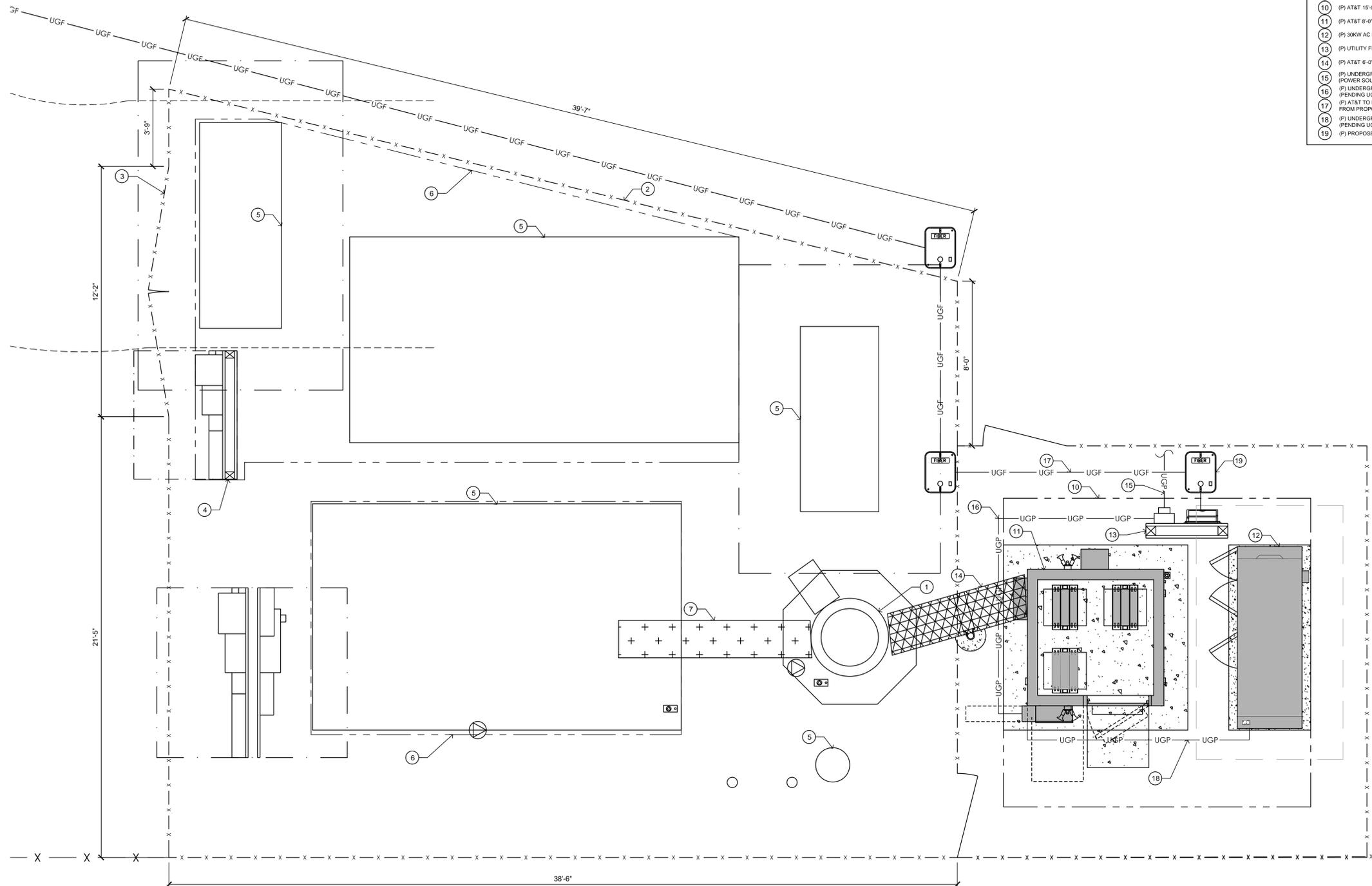
Licensior:
Jim Alexander
PROFESSIONAL ENGINEER
44563
EXP 10/31/21
SIGNED: 30 JUN 2020

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Issued For:
6/30/20
SUBMITTAL CD'S

SHEET TITLE:
WUC DETAILS

SHEET NUMBER:
S-2



KEYNOTES

- 1 (E) 150'-0" MONOPOLE
- 2 (E) FENCE
- 3 (E) FENCE GATE
- 4 (E) UTILITY H-FRAME BY OTHERS
- 5 (E) EQUIPMENT PAD/SHELTER BY OTHERS
- 6 (E) LEASE AREA BY OTHERS
- 7 (E) CABLE TRAY/BIDGE BY OTHERS
- 8 (E) FENCE SECTION TO BE REMOVED
- 9 (E) FENCE GATE TO BE REMOVED
- 10 (P) AT&T 15'-5"x15'-0" LEASE AREA
- 11 (P) AT&T 8'-0"x8'-0" WALK IN CABINET ON 9'-0"x9'-0" CONCRETE PAD (SEE SHEET A2.2 FOR DETAILS)
- 12 (P) 30KW AC DIESEL GENERATOR ON 4'-0"x9'-0" CONCRETE PAD
- 13 (P) UTILITY FRAME W/ ELECTRICAL EQUIPMENT
- 14 (P) AT&T 6'-0" ICE BRIDGE
- 15 (P) UNDERGROUND POWER ROUTE FROM POWER SOURCE TO METER (2" CONDUIT) (POWER SOURCE LOCATION TO BE DETERMINED BY OTHERS) (PENDING UCR)
- 16 (P) UNDERGROUND POWER FROM DISCONNECT TO LOAD CENTER (2" CONDUIT) (PENDING UCR)
- 17 (P) AT&T TO INSTALL +/- 205' OF NEW 4" CONDUIT WITH (3) 1.25" INNER-DUCTS FROM PROPOSED LNS HH (MMP) TO PROPOSED AT&T LEASE AREA
- 18 (P) UNDERGROUND CONDUITS FROM GENERATOR TO WIC (ONE 2" & TWO 1" CONDUIT) (PENDING UCR)
- 19 (P) PROPOSED AT&T HH

AT&T Site ID:
COL00166
20406 SKY RANCH RD
AURORA, CO 80011

Tower Owner:



2055 SOUTH STEARMAN DRIVE
CHANDLER, AZ 85286

PREPARED FOR



161 Inverness Drive West 2nd floor
Englewood, Colorado 80112

A&E:



2227 W. PECOS ROAD, SUITE 4,
CHANDLER AZ 85224

AT&T SITE NO: COL00166
BU NO: 827934
DRAWN BY: JD
CHECKED BY: CM

REV	DATE	DESCRIPTION
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Licensior:



SIGNED: 30 JUN 2020

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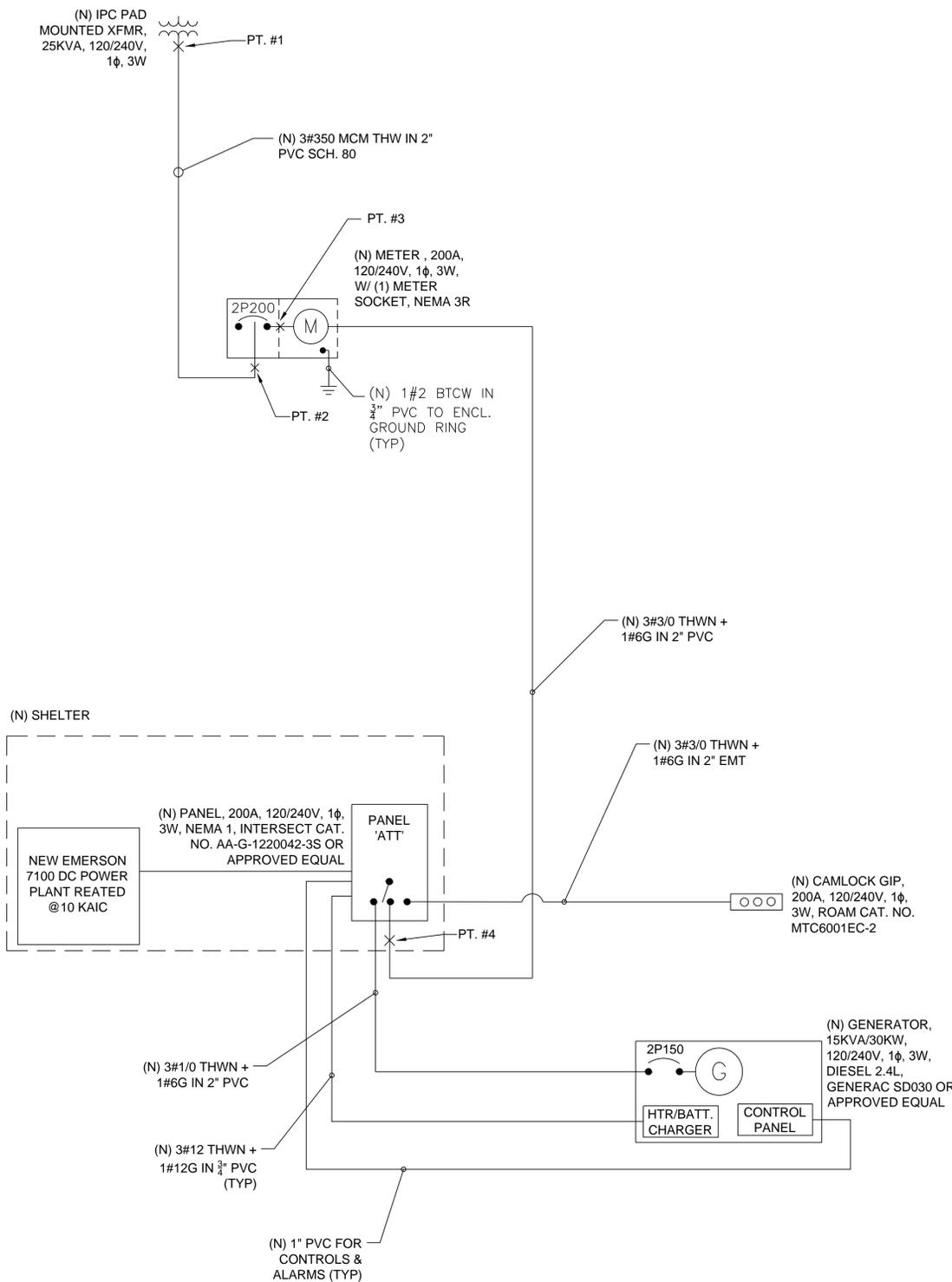
SHEET TITLE:
UTILITY SITE PLAN

SHEET NUMBER:
E-2

1 PROPOSED UTILITY SITE PLAN
SCALE: 3/8"=1'-0" (FULL SIZE)
3/16"=1'-0" (11x17)



SITE TYPE: MONOPOLE/WIC



NOTES:
1. ACTUAL VALUES FOR FAULT CURRENT SHOWN IN DETAIL 1.

AC POWER PANEL No. 1
120/240 VOLTS, 1-PHASE, 3-WIRE, 200

DESCRIPTION	MAIN BREAKER RATING (A): 200			SYSTEM VOLTAGE (V): 240			DESCRIPTION					
	VA	c/nc	BKR	POSN	L1	L2		POSN	BKR	c/nc	VA	
RECTIFIER # 1	1725	c	30	1	3450		2	30	c	1725	RECTIFIER # 4	
	1725	c		3		3450	4		c	1725		
RECTIFIER # 2	1725	c	30	5	3450		6	30	c	1725	RECTIFIER # 5	
	1725	c		7		3450	8		c	1725		
RECTIFIER # 3	1725	c	30	9	3450		10	30	c	1725	RECTIFIER # 6	
	1725	c		11		3450	12		c	1725		
RECTIFIER # 7	1725	c	30	13	1725		14	30			RECTIFIER # 10 / SPARE	
	1725	c		15		1725	16					
RECTIFIER # 8 / SPARE			30	17	0		18	30			RECTIFIER # 11 / SPARE	
				19	0		20					
RECTIFIER # 9 / SPARE			30	21	0		22	30			RECTIFIER # 12 / SPARE	
				23	0		24					
HVAC	2122	c	25	25	2482		26	20	nc	360	EXTERIOR LIGHT	
	2122	c		27		2482	28	20	nc	360		
GFCI	180	nc	20	29	360		30	20	c	180	GENERATOR BLOCK HTR	
PHASE TOTALS (VA):					14917		14557					
CURRENT PER PHASE (A):					154		151	Amperes/phase cannot exceed main breaker rating				
PANEL TOTAL (VA):					29474	Legend: c = continuous, nc = non-continuous						
PANEL CAPACITY (kVA):				48.0	CONNECTED LOAD (kVA):				29.5			
PANEL LOADING (100% non-cont. load) (kVA):				0.9								
PANEL LOADING (125% continuous load) (kVA):				35.7								
PANEL LOADING (TOTAL) (kVA):				36.6								
SPARE CAPACITY (kVA):				11.4								

3 PANEL SCHEDULE
N.T.S.

SHORT CIRCUIT CALCULATIONS BASED UPON POINT METHOD AS ILLUSTRATED IN BUSSMAN PUBLICATION SPD-90. FAULT VALUES SHOWN ARE FOR LINE-TO-LINE FAULT @ 208 VAC

FAULT CURRENT AT TRANSFORMER SECONDARY PER LOCAL POWER COMPANY

$$I_{sc1} = \frac{V_{P-UT}/V_{S-UT} \times M_{UT} \times I_{scP-UT}}{1} = 12175 \text{ A}$$

$$f_1 = \frac{2 \times L \times I_{sc1(L)}}{C_1 \times n \times V_{L-L}} = \frac{2 \times 10 \times 12175}{22737 \times 1 \times 208} = 0.0515$$

$$M_1 = \frac{1}{1 + f_1} = \frac{1}{1 + 0.0515} = 0.9510$$

FAULT CURRENT AT METER BANK

$$I_{sc2} = M_1 \times I_{sc1} = 0.951 \times 12175 = 11579 \text{ A}$$

$$f_2 = \frac{2 \times L \times I_{sc2(L)}}{C_2 \times n \times V_{L-L}} = \frac{2 \times 3 \times 11579}{36500 \times 208} = 0.0092$$

$$M_2 = \frac{1}{1 + f_2} = \frac{1}{1 + 0.0092} = 0.9909$$

FAULT CURRENT AT METER BANK BUSBAR

$$I_{sc3} = M_2 \times I_{sc2} = 0.9909 \times 11579 = 11474 \text{ A}$$

$$f_3 = \frac{2 \times L \times I_{sc3(L)}}{C_3 \times n \times V_{L-L}} = \frac{2 \times 50 \times 11474}{13923 \times 1 \times 208} = 0.3962$$

$$M_3 = \frac{1}{1 + f_3} = \frac{1}{1 + 0.3962} = 0.7162$$

FAULT CURRENT AT PANEL 'ATT'

$$I_{sc4} = M_3 \times I_{sc3} = 0.7162 \times 11474 = 8218 \text{ A}$$

1 FAULT CALCULATIONS
N.T.S.

SITE TYPE: MONOPOLE/WIC

AT&T Site ID:
COL00166
20406 SKY RANCH RD
AURORA, CO 80011



AT&T SITE NO: COL00166
BU NO: 827934
DRAWN BY: JD
CHECKED BY: CM

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Issued For:
6/30/20
SUBMITTAL CD'S

SHEET TITLE:
POWER ONE-LINE DIAGRAM

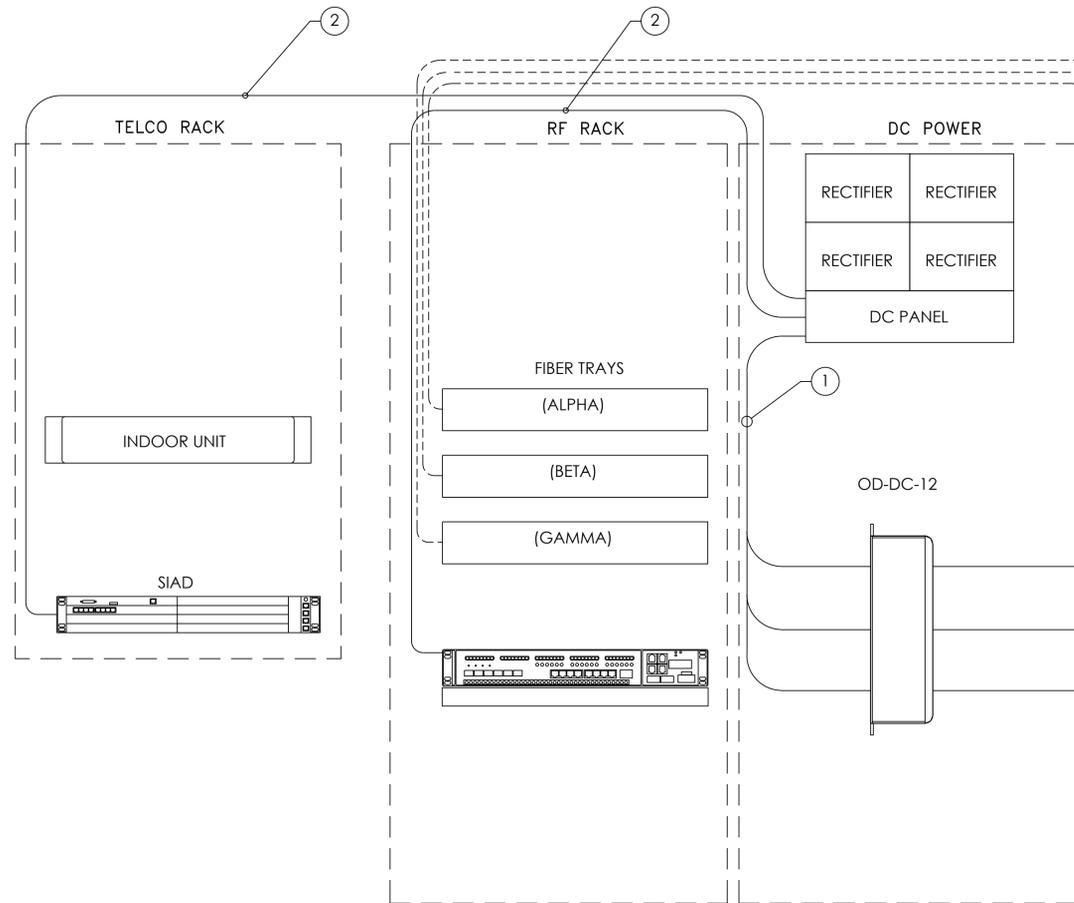
SHEET NUMBER:
E-3

2 ONE-LINE DIAGRAM
N.T.S.

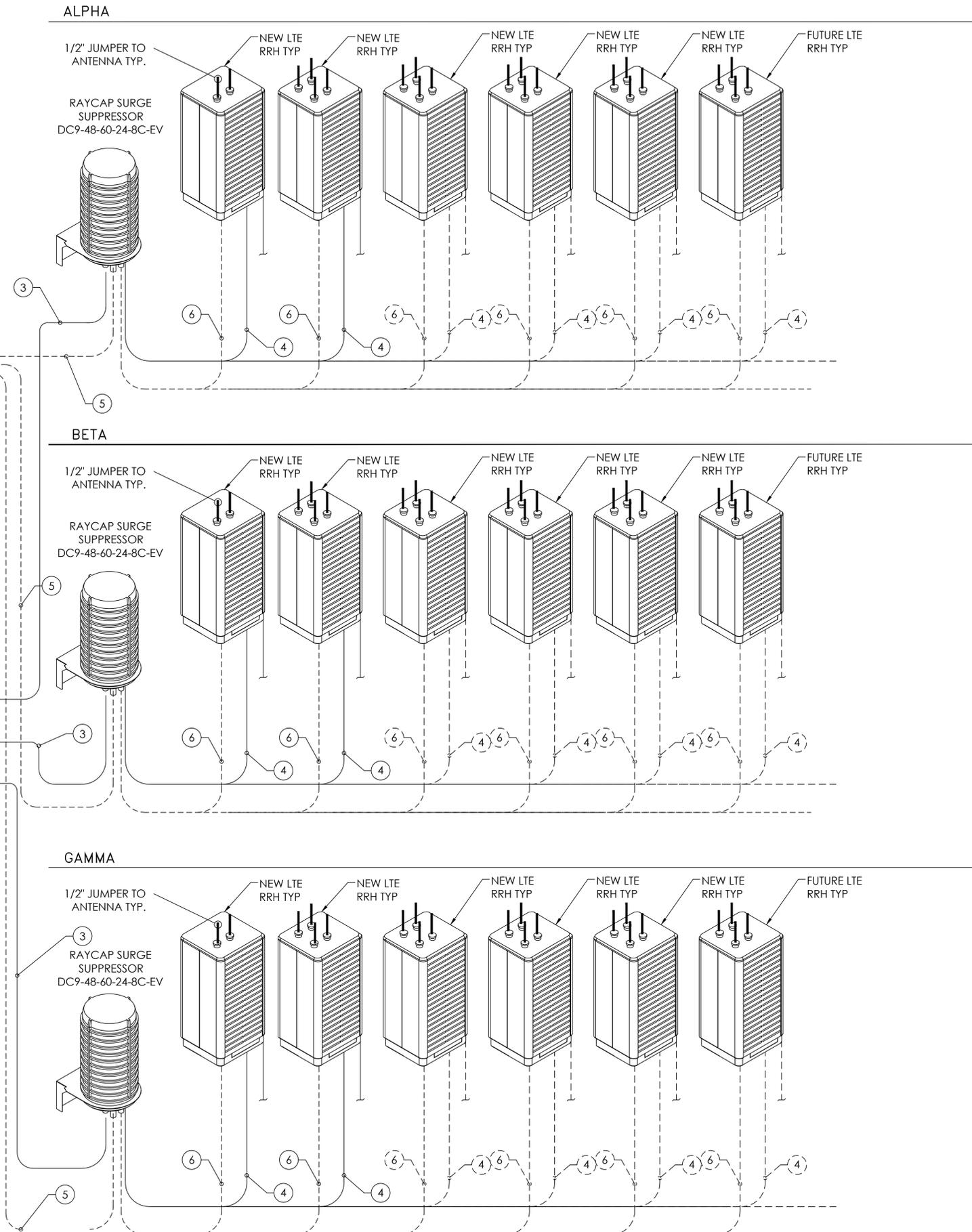
CIRCUIT SCHEDULE	
①	-48VDC 50A CIRCUIT (8-AWG)
②	-48VDC 50A CIRCUIT (8-AWG)
③	3 PAIR #8-AWG DC TRUNK CABLE
④	#8-AWG DC JUMPER
⑤	18 PAIR FIBER OPTIC TRUNK CABLE
⑥	FIBER OPTIC JUMPER CABLE

NOTES:

- REFER TO FINAL RFDS FOR RF DESIGN AND PLUMBING.
- REFER TO FINAL RFDS FOR FINAL RADIO HEAD COUNT.
- REFER TO EQUIPMENT LAYOUT FOR RACK LOCATION.
- WIRE LENGTH NOT TO EXCEED 15' FROM SURGE SUPPRESSOR TO RRH.
- RRH & SQUID DESIGN TYPICAL PER SECTOR.
- ROUTE TO THE NEAREST GROUND BAR TYP.
- DAISY CHAIN RRHs ONLY WHEN REQUIRED BY SPECTRUM CONSTRAINTS.



SECTOR	PDF	DISTANCE & CABLE TYPE		DC-6	DISTANCE & CABLE TYPE		SQUID	DISTANCE & CABLE TYPE		RRH	TOTAL CABLE LENGTH	FINAL VOLTAGE
		6'	#8 AWG		170'	(2) #8 AWG		6'	#8 AWG			
ALPHA		6'	#8 AWG		170'	(2) #8 AWG		6'	#8 AWG		182'	44.07496
BETA		6'	#8 AWG		170'	(2) #8 AWG		6'	#8 AWG		182'	44.07496
GAMMA		6'	#8 AWG		170'	(2) #8 AWG		6'	#8 AWG		182'	44.07496



AT&T Site ID:
COL00166
20406 SKY RANCH RD
AURORA, CO 80011



AT&T SITE NO: COL00166
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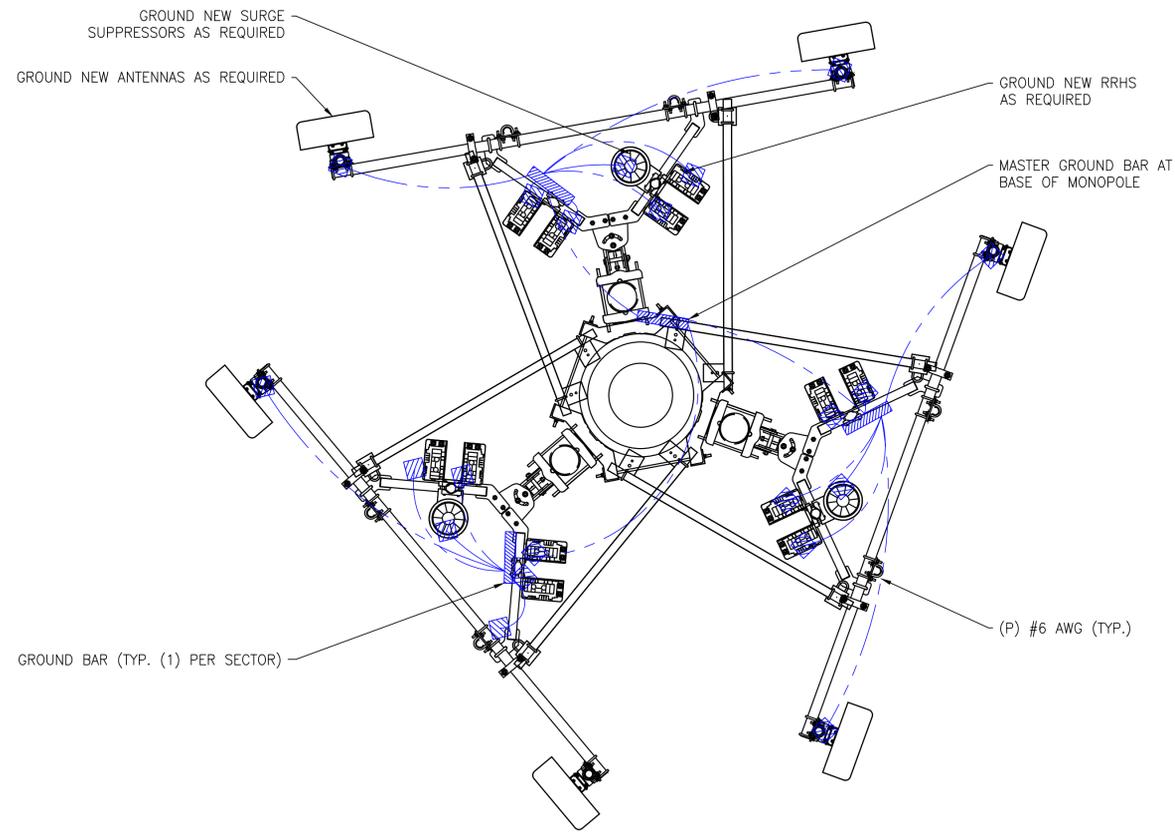


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Issued For:
6/30/20
SUBMITTAL CD'S

SHEET TITLE:
ELECTRICAL DC & FIBER CABLE DIAGRAM

SHEET NUMBER:
E-5

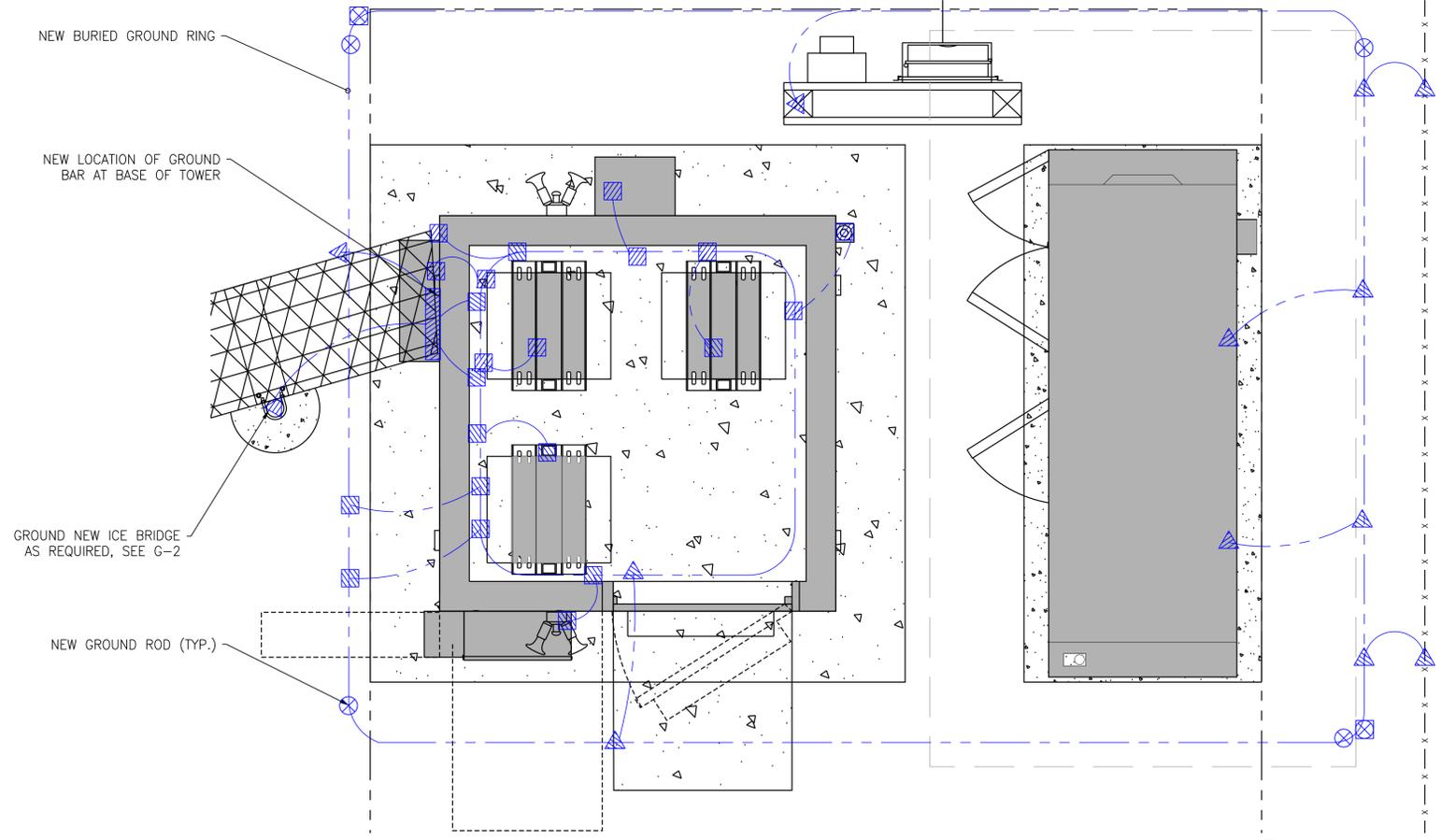


1 ANTENNA GROUNDING PLAN
 SCALE: 1/2"=1'-0" (FULL SIZE)
 1/4"=1'-0" (11x17)

SYMBOL	DESCRIPTION
	COPPER GROUND ROD
	TEST WELL
	CADWELD CONNECTION
	GROUND BAR
	MECHANICAL CONNECTION
	FIELD VERIFY & TIE INTO EXISTING GROUNDING SYSTEM

- GENERAL GROUNDING NOTES:**
- GROUNDING SHALL BE INSTALLED 6" BELOW FROST DEPTH OR 30" BELOW GRADE, WHICHEVER IS GREATER. CONFIRM FROST DEPTH WITH JURISDICTION.
 - ALL DETAILS ARE SHOWN IN GENERAL TERMS. ACTUAL INSTALLATION AND CONSTRUCTION MAY VARY DUE TO SITE SPECIFIC CONDITIONS.
 - GROUND ALL ANTENNA BASES, FRAMES, CABLE RUNS, AND OTHER METALLIC COMPONENTS USING GROUND WIRES AND CONNECT TO SURFACE MOUNTED BUS BARS. FOLLOW ANTENNA AND BTS MANUFACTURERS PRACTICES FOR GROUNDING REQUIREMENTS. GROUND COAX SHIELD AT BOTH ENDS AND EXIT FROM TOWER OR POLE USING MFR'S PRACTICES.
 - ALL GROUND CONNECTIONS SHALL BE CADWELD. ALL WIRES SHALL BE COPPER THHN/THWN. ALL GROUND WIRE SHALL BE GREEN INSULATED WIRE ABOVE GROUND.
 - CONTRACTOR TO VERIFY AND TEST GROUND TO SOURCE. GROUNDING AND OTHER OPERATIONAL TESTING WILL BE WITNESSED BY AT&T REPRESENTATIVE.
 - ELECTRICAL CONTRACTOR TO PROVIDE DETAILED DESIGN OF GROUNDING SYSTEM, AND RECEIVE APPROVAL OF DESIGN BY AUTHORIZED AT&T MOBILITY REPRESENTATIVE, PRIOR TO INSTALLATION OF GROUNDING SYSTEM. PHOTO DOCUMENT ALL CADWELDS AND GROUND RING
 - NOTIFY CONSTRUCTION MANAGER IF THERE ARE ANY DIFFICULTIES INSTALLING GROUNDING SYSTEM DUE TO SITE SOIL CONDITIONS.

- GENERAL ROD NOTES (WHERE APPLICABLE):**
- ELECTRICAL CONTRACTOR SHALL ORDER GROUND RESISTANCE TESTING ONCE THE GROUND SYSTEM HAS BEEN INSTALLED; A QUALIFIED INDIVIDUAL, UTILIZING THE FALL OF POTENTIAL METHOD, SHOULD PERFORM THE TEST. THE REPORT WILL SHOW THE LOCATION OF THE TEST AND CONTAIN NO LESS THAN 9 TEST POINTS ALONG THE TESTING LINE, GRAPHED OUT TO SHOW THE PLATEAU.
 - 2 POINT GROUND TEST OR 3 POINT 62% TESTS WILL NOT BE ACCEPTED AS ALTERNATIVES TO THE AFOREMENTIONED GROUND TESTS. TEST SHALL BE PERFORMED WHILE THE COUNTERPOISE IS ISOLATED FROM THE A/C SYSTEM GRIDS AND EXISTING COMMUNICATIONS FACILITY.



1 EQUIPMENT GROUNDING PLAN
 SCALE: 1/2"=1'-0" (FULL SIZE)
 1/4"=1'-0" (11x17)

SITE TYPE: MONOPOLE/WIC

AT&T Site ID:
COL00166
 20406 SKY RANCH RD
 AURORA, CO 80011

Tower Owner:

 2055 SOUTH STEARMAN DRIVE
 CHANDLER, AZ 85286

PREPARED FOR

 161 Inverness Drive West 2nd floor
 Englewood, Colorado 80112

A&E:

 2227 W. PECOS ROAD, SUITE 4
 CHANDLER AZ 85224

AT&T SITE NO: COL00166
 BU NO: 827934
 DRAWN BY: JD
 CHECKED BY: CM

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Licenser:

 SIGNED: 30 JUN 2020

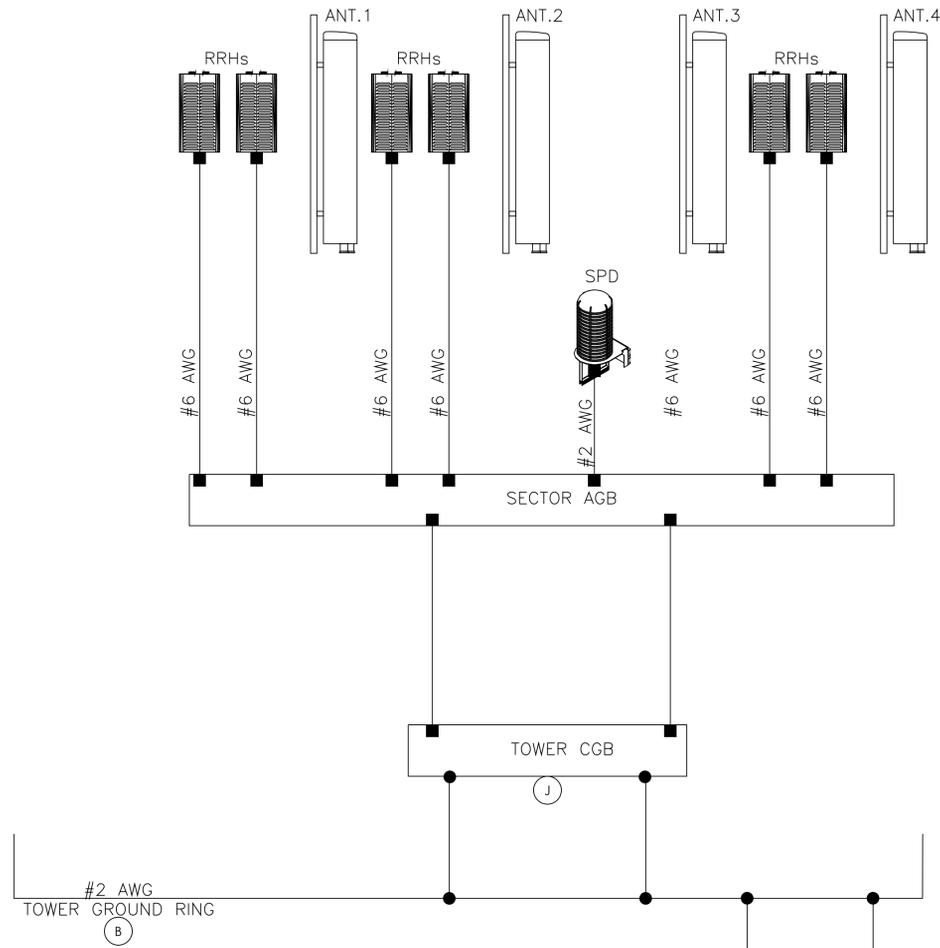
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SHEET TITLE:
GROUNDING PLAN, NOTES & DETAILS

SHEET NUMBER:
G-1

EACH SECTOR (TYP)

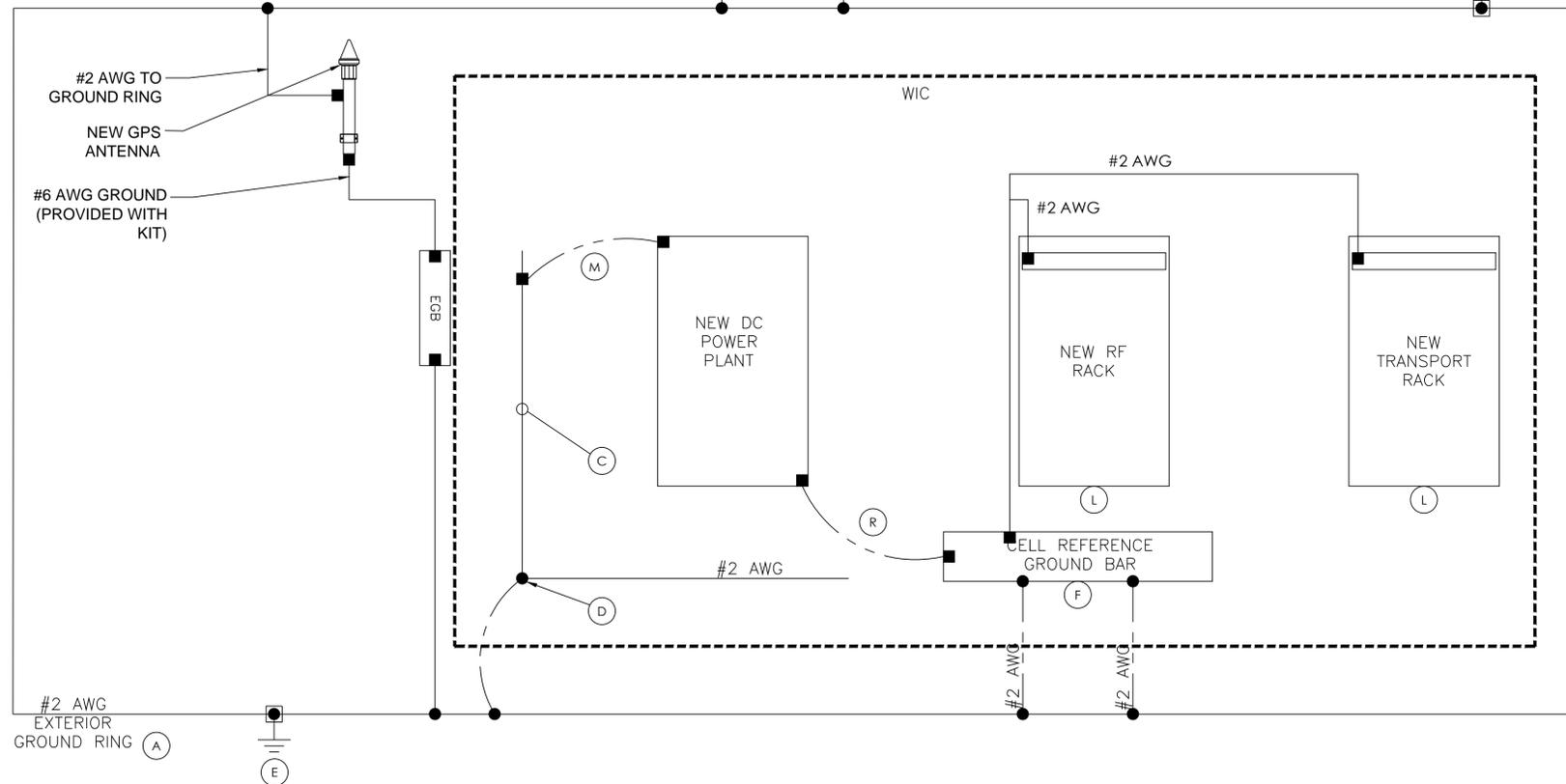


LEGEND

- EXOTHERMIC CONNECTION
- MECHANICAL CONNECTION
- GROUND ROD
- ⊕ TEST GROUND ROD WITH INSPECTION SLEEVE

NOTES

1. GROUNDING IS SHOWN DIAGRAMMATICALLY ONLY.
2. CONTRACTOR SHALL GROUND ALL EQUIPMENT AS A COMPLETE SYSTEM. GROUNDING SHALL BE IN COMPLIANCE WITH NEC SECTION 250 AND AT&T GROUNDING AND BONDING REQUIREMENTS (ATT-TP-76416) AND MANUFACTURER'S SPECIFICATIONS.
3. ALL GROUND CONDUCTORS SHALL BE COPPER; NO ALUMINUM CONDUCTORS SHALL BE USED.



- (A) EXTERIOR GROUND RING: #2 AWG SOLID COPPER, BURIED AT A DEPTH OF AT LEAST 30 INCHES BELOW GRADE, OR 6 INCHES BELOW THE FROST LINE AND APPROXIMATELY 24 INCHES FROM THE EXTERIOR WALL OR FOOTING. (ATT-TP-76416 2.2.3.5/7.5.1)
- (B) TOWER GROUND RING: THE GROUND RING SYSTEM SHALL BE INSTALLED AROUND AN ANTENNA TOWER'S LEGS, AND/OR GUY ANCHORS. WHERE SEPARATE SYSTEMS HAVE BEEN PROVIDED FOR THE TOWER AND THE BUILDING, AT LEAST TWO BONDS SHALL BE MADE BETWEEN THE TOWER RING GROUND SYSTEM AND THE BUILDING RING GROUND SYSTEM USING MINIMUM #2 AWG SOLID COPPER CONDUCTORS. (ATT-TP-76416 7.5.1)
- (C) INTERIOR GROUND RING: #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTOR EXTENDED AROUND THE PERIMETER OF THE EQUIPMENT AREA. ALL NON-TELECOMMUNICATIONS RELATED METALLIC OBJECTS FOUND WITHIN A SITE SHALL BE GROUNDED TO THE INTERIOR GROUND RING WITH #6 AWG STRANDED GREEN INSULATED CONDUCTOR. (ATT-TP-76416 7.6.4)
- (D) BOND TO INTERIOR GROUND RING: #2 AWG SOLID TINNED COPPER WIRE PRIMARY BONDS SHALL BE PROVIDED AT LEAST AT FOUR POINTS ON THE INTERIOR GROUND RING, LOCATED AT THE CORNERS OF THE BUILDING. (ATT-TP-76416 7.5.2.2)
- (E) GROUND ROD: UL LISTED COPPER CLAD STEEL. MINIMUM 5/8" DIAMETER BY EIGHT FEET LONG. ALL GROUND RODS MAY BE INSTALLED WITH INSPECTION SLEEVES. GROUND RODS SHALL BE DRIVEN TO THE DEPTH OF GROUND RING CONDUCTOR. (ATT-TP-76416 1.4 / 2.2.3.10)
- (F) CELL REFERENCE GROUND BAR: POINT OF GROUND REFERENCE FOR ALL COMMUNICATIONS EQUIPMENT FRAMES. ALL BONDS ARE MADE WITH #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS. BOND TO GROUND RING WITH (2) #2 SOLID TINNED COPPER CONDUCTORS. (ATT-TP-76416 7.6.7)
- (G) HATCH PLATE GROUND BAR: BOND TO THE INTERIOR GROUND RING WITH TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS. WHEN A HATCH-PLATE AND A CELL REFERENCE GROUND BAR ARE BOTH PRESENT, THE CRGB MUST BE CONNECTED TO THE HATCH-PLATE AND TO THE INTERIOR GROUND RING USING TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS.
- (H) EXTERIOR CABLE ENTRY PORT GROUND BARS: LOCATED AT THE ENTRANCE TO THE CELL SITE BUILDING. BOND TO GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTORS WITH AN EXOTHERMIC WELD AND INSPECTION SLEEVE. (ATT-TP-76416 7.6.7.2)
- (J) TOWER EXIT GROUND BAR: #2 AWG SOLID TINNED COPPER BOND TO THE TOWER GROUND RING. (ATT-TP-76416 7.5.5)
- (K) TELCO GROUND BAR: BOND TO BOTH CELL REFERENCE GROUND BAR AND EXTERIOR GROUND RING. (ATT-TP-76416 7.6.8)
- (L) FRAME BONDING: THE BONDING POINT FOR TELECOM EQUIPMENT FRAMES SHALL BE THE GROUND BUS THAT IS NOT ISOLATED FROM THE EQUIPMENT'S METAL FRAMEWORK. BOND THE FRAME GROUND BUS OR SUPPLEMENTARY CONDUCTOR TO THE "I" SECTION OF THE CELL REFERENCE GROUND BAR. (ATT-TP-76416 6.5.3 AND 7.8)
- (M) INTERIOR UNIT BONDS: METAL FRAMES, CABINETS AND INDIVIDUAL METALLIC UNITS LOCATED WITH THE AREA OF THE INTERIOR GROUND RING REQUIRE A #6 AWG STRANDED GREEN INSULATED COPPER BOND TO THE INTERIOR GROUND RING. (ATT-TP-76416 7.12.3.1)
- (N) FENCE AND GATE GROUNDING: METAL FENCES WITHIN 7 FEET OF THE EXTERIOR GROUND RING OR OBJECTS BONDED TO THE EXTERIOR GROUND RING SHALL BE BONDED TO THE GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTOR AT AN INTERVAL NOT EXCEEDING 25 FEET. BONDS SHALL BE MADE AT EACH GATE POST AND ACROSS GATE OPENINGS. (ATT-TP-76416 7.12.2.2)
- (P) EXTERIOR UNIT BONDS: METALLIC OBJECTS, EXTERNAL TO OR MOUNTED TO THE BUILDING, SHALL BE BONDED TO THE EXTERIOR GROUND RING. (ATT-TP-76416 7.12.2)
- (Q) ICE BRIDGE SUPPORTS: EACH ICE BRIDGE LEG SHALL BE BONDED TO THE GROUND RING WITH #2 AWG BARE TINNED COPPER CONDUCTOR. PROVIDE EXOTHERMIC WELDS AT BOTH THE ICE BRIDGE LEG AND BURIED GROUND RING. (ATT-TP-76416 7.4.2.6)
- (R) DURING ALL DC POWER SYSTEM CHANGES INCLUDING DC SYSTEM CHANGE OUTS, RECTIFIER REPLACEMENTS OR ADDITIONS, BREAKER DISTRIBUTION CHANGES, BATTERY ADDITIONS, BATTERY REPLACEMENTS AND INSTALLATIONS OR CHANGES TO DC CONVERTER SYSTEMS IT SHALL BE REQUIRED THAT SERVICES CONTRACTORS VERIFY ALL DC POWER SYSTEMS ARE EQUIPPED WITH A MASTER DC SYSTEM RETURN GROUND CONDUCTOR FROM THE DC POWER SYSTEM COMMON RETURN BUS DIRECTLY CONNECTED TO THE CELL SITE REFERENCE GROUND BAR (CRGB) PER TP76300 SECTION H 6 AND TP76416 FIGURE 7-11 REQUIREMENTS.

AT&T Site ID:
COL00166
20406 SKY RANCH RD
AURORA, CO 80011

Tower Owner:
CROWN CASTLE
2055 SOUTH STEARMAN DRIVE
CHANDLER, AZ 85286

PREPARED FOR
at&t Mobility
161 Inverness Drive West 2nd floor
Englewood, Colorado 80112

A&E:
TELCYTE
INFRASTRUCTURE SERVICES
2227 W. PECOS ROAD, SUITE 4,
CHANDLER AZ 85224

AT&T SITE NO: COL00166
BU NO: 827934
DRAWN BY: JD
CHECKED BY: CM

REV	DATE	DESCRIPTION
A	9/17/19	PRELIMINARY CDS
B	10/11/19	CLIENT COMMENTS
C	12/18/19	CLIENT COMMENTS
D	12/24/19	ADDRESS UPDATE
E	2/28/20	CLIENT COMMENTS
O	5/6/20	SUBMITTAL CDS
I	6/30/20	SUBMITTAL CDS

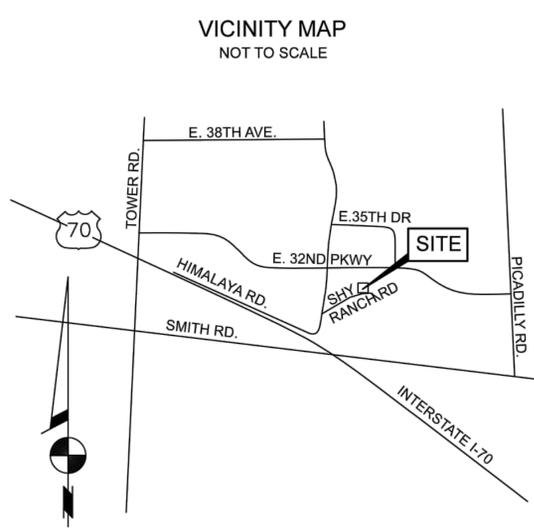
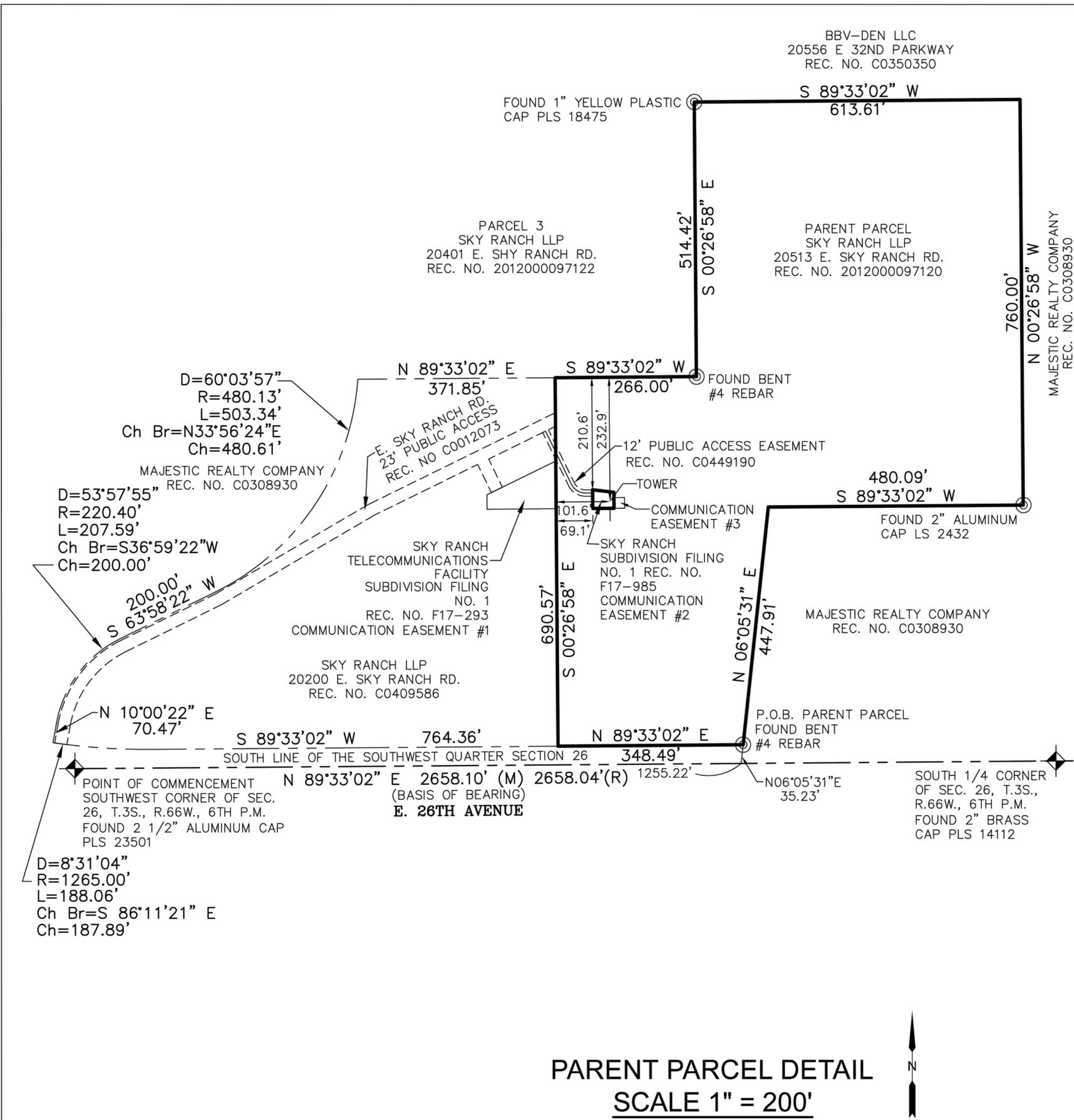
Licensior:
Jim Alexander
REGISTERED PROFESSIONAL ENGINEER
44563
EXP 10/31/21
SIGNED: 30 JUN 2020

IT IS A VIOLATION OF LAW FOR ANY PERSON UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

Issued For:
6/30/20
SUBMITTAL CD'S

SHEET TITLE:
GROUNDING DETAILS

SHEET NUMBER:
G-2



AS-BUILT PLAN
 IN SECTION 26,
 TOWNSHIP 3 SOUTH, RANGE 66 WEST

FOR: CROWN CASTLE

SITE: SKY RANCH
BUN: 827934
ADDRESS: 20150 SKY RANCH RD.
AURORA, CO. 80011
ADAMS COUNTY



NATIONAL SURVEY SERVICES COORDINATION BY:

GEOLINE SURVEYING, INC.
 13430 NW 104th Terrace, Suite A, Alachua, FL 32615
 Office: (386) 418-0500 Fax: (386) 462-9988
 WWW.GEOLINEINC.COM

SURVEY WORK PERFORMED BY:

POWER
 Surveying Company, Inc.
Established 1948

720 W. 84TH AVENUE PH. 303-702-1617
 SUITE 240 FAX. 303-702-1488
 THORNTON, COLORADO 80260 WWW.POWERSURVEYING.COM

DRAWN BY: WA CHECKED BY: RBG JOB #: 501-9-304

SURVEYOR'S NOTES

1. BASIS OF BEARINGS: BEARINGS ARE BASED UPON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 26, T3S, R66W, 6TH P.M. ASSUMED TO BEAR NORTH 89°33'02" EAST, A DISTANCE OF 2658.04 FEET MONUMENTED AT THE SW CORNER OF SAID SECTION 26 BY A 2 1/2" ALUM. CAP STAMPED PLS 23501 AND AT THE SOUTH CORNER OF SAID SECTION 26 BY A 2" BRASS CAP STAMPED PLS 14112.
2. NO SUBSURFACE INVESTIGATION WAS PERFORMED TO LOCATE UNDERGROUND UTILITIES. UTILITIES SHOWN HEREON ARE LIMITED TO AND ARE PER OBSERVED EVIDENCE ONLY.
3. THIS SURVEY DOES NOT REPRESENT A BOUNDARY SURVEY OF THE PARENT PARCEL.
4. THIS SURVEY PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PARTIES AS NAMED IN THE CERTIFICATE AS SHOWN HEREON. SAID CERTIFICATE DOES NOT EXTEND TO ANY UNNAMED ENTITY OR PERSON WITHOUT AN EXPRESS RE-CERTIFICATION BY THE SURVEYOR NAMING SUCH PERSON OR ENTITY.
5. NOT ALL SYMBOLS DEPICTED HEREON ARE TO SCALE.
6. ALL VISIBLE TOWER EQUIPMENT AND IMPROVEMENTS ARE CONTAINED WITHIN THE DESCRIBED AREA.

AREA TABLE	SQUARE FOOTAGE	ACREAGE
PARENT PARCEL	±698,097	±16.026
TOWER LEASE AREA	±1,299	±0.030
12' ACCESS & UTILITY EASEMENT	±1,886	±0.043

PARENT PARCEL OWNERSHIP:

SKY RANCH LLLP, A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP
 18122 E BERRY DR.
 CENTENNIAL CO, 80015

RECEPTION NO. 2012000097120
 PARCEL NO. 0182126300001

ZONING NOTE:

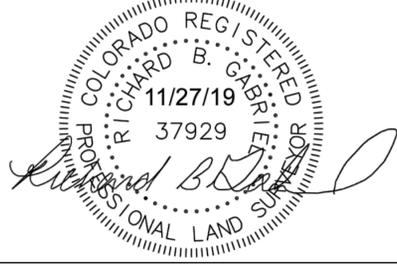
ZONED I-1 (INDUSTRIAL) PER CITY OF AURORA ZONING MAPS

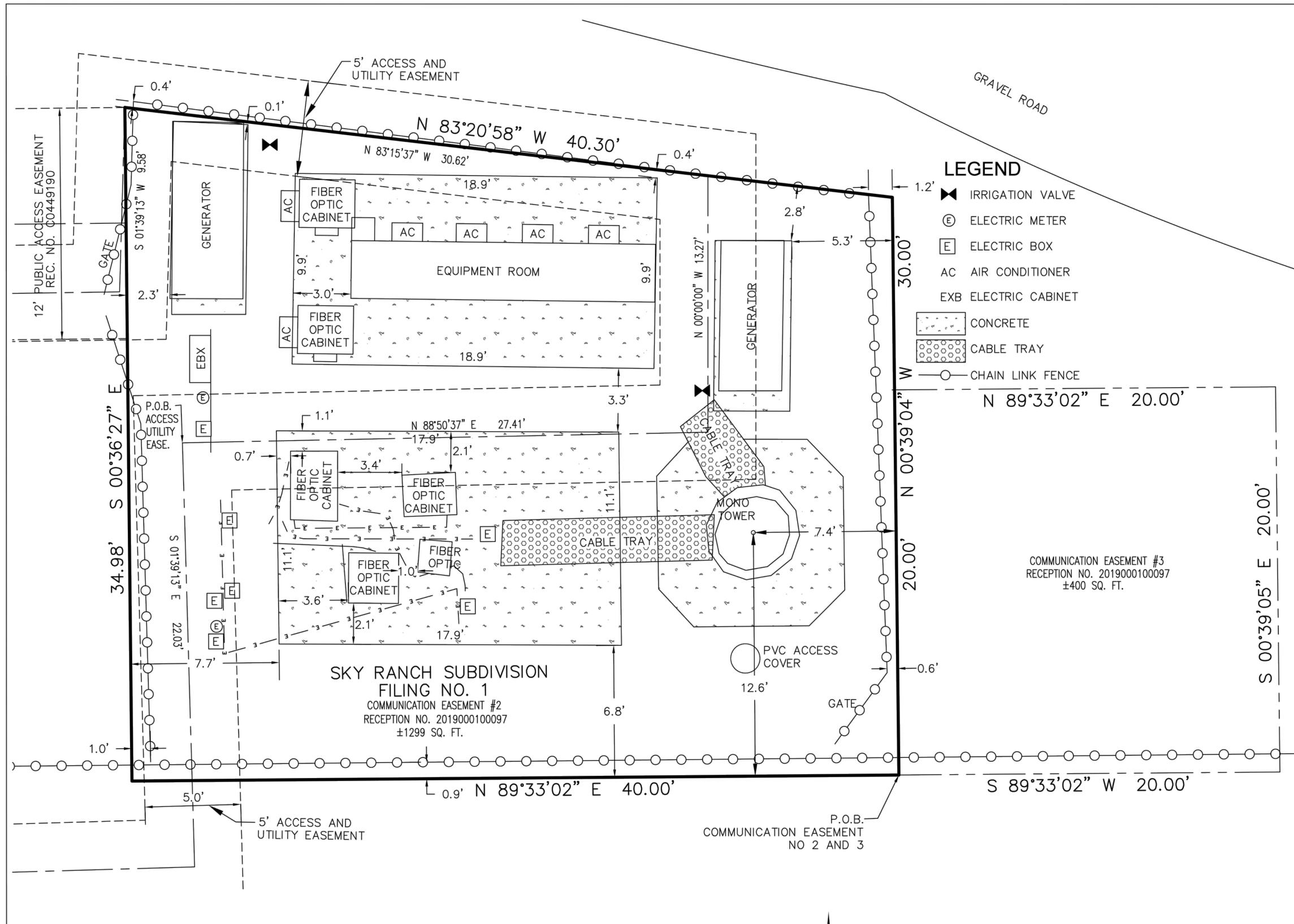
FLOOD PLANE NOTE:

THE SUBJECT PROPERTY IS LOCATED IN ZONE "X" BEING "AREAS OF MINIMUM FLOOD HAZARD" AS SHOWN ON F.I.R.M. PANEL 08005C0182K WITH AN EFFECTIVE DATE OF 12/17/2010.

PARENT PARCEL DETAIL
SCALE 1" = 200'

SURVEYOR'S CERTIFICATION
 I HEREBY CERTIFY TO CROWN CASTLE AND OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY.
 POWER SURVEYING CO., INC
 RICHARD B. GABRIEL
 LAND SURVEYOR - COLORADO # 37929
 Date: _____
 Revision: 01/27/2020





AS-BUILT PLAN
 IN SECTION 26,
 TOWNSHIP 3 SOUTH, RANGE 66 WEST

FOR: CROWN CASTLE

SITE: SKY RANCH
BUN: 827934
ADDRESS: 20150 SKY RANCH RD.
AURORA, CO. 80011
ADAMS COUNTY



NATIONAL SURVEY SERVICES COORDINATION BY:

GEOLINE SURVEYING, INC.
 13430 NW 104th Terrace, Suite A, Alachua, FL 32615
 Office: (386) 418-0500 Fax: (386) 462-9988
 WWW.GEOLINEINC.COM

SURVEY WORK PERFORMED BY:

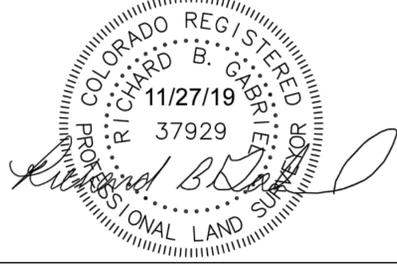
POWER Surveying Company, Inc.
Established 1948

720 W. 84TH AVENUE PH. 303-702-1617
 SUITE 240 FAX. 303-702-1488
 THORNTON, COLORADO 80260 WWW.POWERSURVEYING.COM

DRAWN BY: WA CHECKED BY: RBG JOB #: 501-9-304

- SURVEYOR'S NOTES**
1. BASIS OF BEARINGS: BEARINGS ARE BASED UPON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 26, T3S, R66W, 6TH P.M. ASSUMED TO BEAR NORTH 89°33'02" EAST, A DISTANCE OF 2658.04 FEET MONUMENTED AT THE SW CORNER OF SAID SECTION 26 BY A 2 1/2" ALUM. CAP STAMPED PLS 23501 AND AT THE SOUTH CORNER OF SAID SECTION 26 BY A 2" BRASS CAP STAMPED PLS 14112.
 2. NO SUBSURFACE INVESTIGATION WAS PERFORMED TO LOCATE UNDERGROUND UTILITIES. UTILITIES SHOWN HEREON ARE LIMITED TO AND ARE PER OBSERVED EVIDENCE ONLY.
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 4. THIS SURVEY PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PARTIES AS NAMED IN THE CERTIFICATE AS SHOWN HEREON. SAID CERTIFICATE DOES NOT EXTEND TO ANY UNNAMED ENTITY OR PERSON WITHOUT AN EXPRESS RE-CERTIFICATION BY THE SURVEYOR NAMING SUCH PERSON OR ENTITY.
 5. NOT ALL SYMBOLS DEPICTED HEREON ARE TO SCALE.
 6. ALL VISIBLE TOWER EQUIPMENT AND IMPROVEMENTS ARE CONTAINED WITHIN THE DESCRIBED AREA.

SURVEYOR'S CERTIFICATION
 I HEREBY CERTIFY TO CROWN CASTLE AND OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY.
POWER SURVEYING CO., INC
RICHARD B. GABRIEL
 LAND SURVEYOR - COLORADO # 37929
 Date: _____
 Revision: 12/24/2019



- LEGEND**
- ▶ IRRIGATION VALVE
 - ⊙ ELECTRIC METER
 - ⊞ ELECTRIC BOX
 - AC AIR CONDITIONER
 - EXB ELECTRIC CABINET
 - ▨ CONCRETE
 - ▩ CABLE TRAY
 - CHAIN LINK FENCE

COMMUNICATION EASEMENT #3
 RECEPTION NO. 2019000100097
 ±400 SQ. FT.

SKY RANCH SUBDIVISION
FILING NO. 1
 COMMUNICATION EASEMENT #2
 RECEPTION NO. 2019000100097
 ±1299 SQ. FT.

P.O.B.
 COMMUNICATION EASEMENT
 NO 2 AND 3

COMPOUND DETAIL
SCALE 1" = 5'

AREA TABLE	SQUARE FOOTAGE	ACREAGE
PARENT PARCEL	±698,097	±16.026
TOWER LEASE AREA	±1,299	±0.030
12' ACCESS & UTILITY EASEMENT	±1,886	±0.043

PARENT PARCEL PARCEL

THE FOLLOWING LEGAL DESCRIPTION WAS TAKEN FROM OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY'S TITLE COMMITMENT NO. 01-13050208-03T HAVING AN EFFECTIVE DATE OF 11/18/19 AT 7:00 A.M.

SITUATE IN THE COUNTY OF ADAMS AND STATE OF COLORADO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 26; THENCE NORTH 89 DEGREES 33 MINUTES 02 SECONDS EAST AND ALONG THE SOUTH LINE OF SAID SECTION 26, A DISTANCE OF 1255.22 FEET;
THENCE NORTH 06 DEGREES 05 MINUTES 31 SECONDS EAST, A DISTANCE OF 35.23 FEET TOT HE POINT OF BEGINNING, SAID POINT BEING ON THE NORTH RIGHT-OF-WAY LINE OF EAST 26TH AVENUE, AS GRANTED TO THE CITY OF AURORA IN BOOK 2555, AT PAGE 955; THENCE CONTINUING NORTH 06 DEGREES 05 MINUTES 31 SECONDS EAST, A DISTANCE OF 447.91 FEET; THENCE NORTH 89 DEGREES 33 MINUTES 02 SECONDS EAST, A DISTANCE OF 480.09 FEET;
THENCE NORTH 00 DEGREES 26 MINUTES 58 SECONDS WEST, A DISTANCE OF 760.00 FEET;
THENCE SOUTH 89 DEGREES 33 MINUTES 02 SECONDS WEST, A DISTANCE OF 613.61 FEET;
THENCE SOUTH 00 DEGREES 26 MINUTES 58 SECONDS EAST, A DISTANCE OF 514.42 FEET;
THENCE SOUTH 89 DEGREES 33 MINUTES 02 SECONDS WEST, A DISTANCE OF 266.00 FEET;
THENCE SOUTH 00 DEGREES 26 MINUTES 58 SECONDS EAST, A DISTANCE OF 690.57 FEET TO THE NORTH RIGHT-OF-WAY LINE OF EAST 26TH AVENUE, AS GRANTED TO THE CITY OF AURORA IN BOOK 2555 AT PAGE 952;
THENCE NORTH 89 DEGREES 33 MINUTES 02 SECONDS EAST AND ALONG THE SAID NORTH RIGHT-OF-WAY LINE AND ALSO THE NORTH RIGHT-OF-WAY LINE OF EAST 26TH AVENUE, AS GRANTED TO THE CITY OF AURORA IN BOOK 2555 AT PAGE 955, A DISTANCE OF 348.49 FEET TO THE POINT OF BEGINNING, COUNTY OF ADAMS, STATE OF COLORADO.

Tax ID: 0182126300001

BEING THE SAME PROPERTY CONVEYED TO SKY RANCH, LLLP, A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP, GRANTEE, FROM PETE SEIB, JR., GRANTOR, BY DEED RECORDED 12/21/2012, AS INSTRUMENT # 2012000097125 OF THE COUNTY RECORDS.

BEING THE SAME PROPERTY CONVEYED TO SKY RANCH, LLLP, A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP, GRANTEE, FROM PETE SEIB, JR., GRANTOR, BY DEED RECORDED 12/21/2012, AS INSTRUMENT # 2012000097123 OF THE COUNTY RECORDS.

BEING THE SAME PROPERTY CONVEYED TO SKY RANCH, LLLP, A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP, GRANTEE, FROM PETE SEIB, JR., GRANTOR, BY DEED RECORDED 12/21/2012, AS INSTRUMENT # 2012000097120 OF THE COUNTY RECORDS.

12 FOOT WIDE ACCESS EASEMENT

LEGAL DESCRIPTION PROVIDED PER SHY RANCH FILING NO. 1, RECORDED AT FILE F17-985, ADAMS COUNTY, COLORADO. (AS PROVIDED BY CLIENT)

A 12 FOOT EASEMENT ACROSS A PART OF THE SW ¼ OF SECTION 26. TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, COLORADO, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 26; THENCE NORTH 89°33'02" EAST 979.72 FEET ALONG THE SOUTH LINE OF THE SW ¼ OF SAID SECTION;
THENCE NORTH 00°26'58" WEST 509.01 FEET TO THE POINT OF BEGINNING;
THENCE SOUTH 89°23'33" WEST 12.93 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTHEAST WITH A CENTRAL ANGLE OF 64°33'51" AND A RADIUS OF 30.00 FEET;
THENCE ALONG SAID CURVE 33.81 FEET;
THENCE NORTH 26°02'36" WEST 110.41 FEET TO THE SOUTH LINE OF A 23' PUBLIC ACCESS EASEMENT RECORDED IN BOOK 4381 AT PAGE 73 OF THE ADAMS COUNTY RECORDS
SAID EASEMENT CONTAINS APPROXIMATELY 1885 SQUARE FEET OR 0.043 ACRES.

TOWER LEASE AREA

LEGAL DESCRIPTION PROVIDED PER SHY RANCH FILING NO. 1, RECORDED AT FILE F17-985 COUNTY OF ADAMS, COLORADO (AS PROVIDED BY CLIENT)

A PART OF THE SW ¼ OF SECTION 26. TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, COLORADO,

LOT 1 BLOCK 1
SKY RANCH SUBDIVISION FILING NO. 1
AS RECORDED AT RECEPTION NO. F17-985 AT ADAMS COUNTY CLERK AND RECORDER, ADAMS COUNTY, COLORADO.

ACCESS AND UTILITY EASEMENT

RECEPTION NO. 2019000100097 (PROVIDED BY CLIENT)

BEING TWO STRIPS OF LAND 5.00 FEET IN WIDTH WITHIN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 66 WEST, OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO, LYING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

STRIP TWO

COMMENCING AT THE SOUTH QUARTER OF SAID SECTION 26;
THENCE ALONG THE WEST LINE OF SAID QUARTER NORTH 00°01'30" EAST, 526.83 FEET;
THENCE SOUTH 89°58'30" EAST, 973.55 FEET;
THENCE SOUTH 83°15'37" EAST 30.62 FEET;
THENCE SOUTH 00°00'00" WEST, 13.27 FEET;
THENCE SOUTH 88°50'37" WEST, 27.41 FEET TO THE POINT OF BEGINNING OF "STRIP TWO";
THENCE SOUTH 01°39'13" EAST, 22.03 FEET;
THENCE SOUTH 88°20'47" WEST, 50.58 FEET TO THE END OF SAID STRIP OF LAND.

STRIP THREE

COMMENCING AT THE SOUTH QUARTER OF SAID SECTION 26;
THENCE ALONG THE WEST LINE OF SAID QUARTER NORTH 00°01'30" EAST, 526.83 FEET;
THENCE SOUTH 89°58'30" EAST, 973.55 FEET;
THENCE SOUTH 01°39'13" WEST, 9.58 FEET;
THENCE SOUTH 89°10'42" WEST, 13.17 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 33.500 FEET;
THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 64°33'51", AN ARC LENGTH OF 37.37 FEET;
THENCE NORTH 26°16'27" WEST, 56.01 FEET TO THE POINT OF BEGINNING OF "STRIP THREE";
THENCE SOUTH 63°37'09" WEST, 138.75 FEET TO THE END OF SAID STRIP OF LAND.

SIDELINES OF SAID STRIP OF LAND AE TO BE LENGTHENED AND/OR SHORTENED TO PREVENT GAPS AND/OR OVERLAPS.

(NOTE: POINT OF COMMENCEMENT IS IN ERROR ON THESE PROVIDED STRIP LEGAL DESCRIPTIONS PLOTTED AND SHOWN IN THERE INTENDED LOCATION BASED ON CALLS.)

COMMUNICATION EAASEMENT #1 (AMERICAN TOWER)

RECEPTION NO. 2019000100097 (PROVIDED BY CLIENT)

COMMENCING A THE SOUTHWEST CORNER OF SAID SECTION 26;
THENCE NORTH 89°33'02" EAST ALONG THE SOUTH LINE OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 26 A DISTANCE OF 146.37 FEET;
THENCE NORTH 00°01'13" EAST, A DISTANCE OF 35.00 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF EAST 26TH AVENUE;
THENCE NORTH 89°33'02" EAST ALONG THE NORTH RIGHT OF WAY LINE OF SAID 26TH AVENUE, A DISTANCE OF 764.36 FEET;
THENCE NORTH 00°26'58" WEST, A DISTANCE OF 445.08 FEET TO THE POINT OF BEGINNING;
THENCE SOUTH 89°33'02" WEST, A DISTANCE OF 130.30 FEET;
THENCE NORTH 00°26'58" WEST, A DISTANCE OF 27.14 FEET;
THENCE NORTH 63°58'22" EAST, A DISTANCE OF 144.46 FEET;
THENCE SOUTH 00°26'58" EAST, A DISTANCE OF 89.50 FEET OT THE POINT OF BEGINNING.

COMMUNICATION EAASEMENT #2 (T-MOBILE)

RECEPTION NO. 2019000100097 (PROVIDED BY CLIENT)

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 26;
THENCE ALONG THE SOUTH LINE OF SAID SECTION SOUTH 89°33'02" EAST, 1019.80 FEET;
THENCE NORTH 00°26'58" WEST, 480.00 FEET TO THE POINT OF BEGINNING;
THENCE NORTH 00°39'05" WEST, 30.00 FEET;
THENCE NORTH 83°20'58" WEST, 40.30 FEET;
THENCE SOUTH 00°36'27" EAST, 34.98 FEET;
THENCE NORTH 89°33'02" EAST, 40.00 FEET TO THE POINT OF BEGINNING.

COMMUNICATION EAASEMENT #3 (ADDITIONAL SPACE)

RECEPTION NO. 2019000100097 (PROVIDED BY CLIENT)

BEGINNING AT THE SOUTHEAST CORNER OF COMMUNICATIONS EASEMENT #2;
THENCE NORTH 89°33'02" EAST, 20.00 FEET;
THENCE NORTH 00°39'03" WEST, 20.00 FEET;
THENCE SOUTH 89°33'02" WEST, 20.00 FEET;
THENCE SOUTH 00°39'05" EAST, 20.00 FEET TO THE POINT OF BEGINNING.

AS-BUILT PLAN

IN SECTION 26,
TOWNSHIP 3 SOUTH, RANGE 66 WEST

FOR: CROWN CASTLE

SITE: SKY RANCH
BUN: 827934
ADDRESS: 20150 SKY RANCH RD.
AURORA, CO. 80011
ADAMS COUNTY



NATIONAL SURVEY SERVICES COORDINATION BY:



13430 NW 104th Terrace, Suite A, Alachua, FL 32615
Office: (386) 418-0500 Fax: (386) 462-9988
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720 W. 84TH AVENUE
SUITE 240
THORNTON, COLORADO 80260

PH. 303-702-1617
FAX. 303-702-1488
WWW.POWERSURVEYING.COM

DRAWN BY: WA CHECKED BY: RBE JBB # 1901-04-30

SURVEYOR'S NOTES

1. BASIS OF BEARINGS: BEARINGS ARE BASED UPON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 26, T3S, R66W, 6TH P.M. ASSUMED TO BEAR NORTH 89°33'02" EAST, A DISTANCE OF 2658.04 FEET MONUMENTED AT THE SW CORNER OF SAID SECTION 26 BY A 2 1/2" ALUM. CAP STAMPED PLS 23501 AND AT THE SOUTH CORNER OF SAID SECTION 26 BY A 2" BRASS CAP STAMPED PLS 14112.
2. NO SUBSURFACE INVESTIGATION WAS PERFORMED TO LOCATE UNDERGROUND UTILITIES. UTILITIES SHOWN HEREON ARE LIMITED TO AND ARE PER OBSERVED EVIDENCE ONLY.
3. THIS SURVEY DOES NOT REPRESENT A BOUNDARY SURVEY OF THE PARENT PARCEL.
4. THIS SURVEY PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PARTIES AS NAMED IN THE CERTIFICATE AS SHOWN HEREON. SAID CERTIFICATE DOES NOT EXTEND TO ANY UNNAMED ENTITY OR PERSON WITHOUT AN EXPRESS RE-CERTIFICATION BY THE SURVEYOR NAMING SUCH PERSON OR ENTITY.
5. NOT ALL SYMBOLS DEPICTED HEREON ARE TO SCALE.
6. ALL VISIBLE TOWER EQUIPMENT AND IMPROVEMENTS ARE CONTAINED WITHIN THE DESCRIBED AREA.

SURVEYOR'S CERTIFICATION
I HEREBY CERTIFY TO CROWN CASTLE AND OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY.

POWER SURVEYING CO., INC
RICHARD B. GABRIEL
LAND SURVEYOR - COLORADO # 37929

Date:

Revision: 01/27/2020

