



Planning and Development Services Department
 15151 E Alameda Pkwy, 2nd Floor
 Aurora, Colorado 80012
 (303) 739-7217

Case Mgr PJ
 Case Number 1995-6005-03
 Quarter Section 010
 Row ID 1484361

MINOR AMENDMENT APPLICATION FORM

Available online at www.auroragov.org > Departments > Planning Department > Application Forms & Instructions: **Last revised on: 01-6-2020**

Applicant Information

Enter information for the person who will answer any questions regarding the application.

Name Grayson Konkel
 Address 1801 Broadway Suite 700
 Denver, CO 80222
 Phone 720-357-0204
 Email grayson.konkel@streamrealty.com

Property Owner

Enter information for the entity or person who is listed with the county as the owner of record.

Name BREIT Industrial Canyon CO1M01, LLC
 Address 220 Commerce Drive, Suite 400
 Fort Washington, PA 19034
 Phone 720-357-0204
 Email grayson.konkel@streamrealty.com

Type of Application

- Site Plan Amendment Site Plan Extension
 Redevelopment Plan Other: _____
 Parking Plan

Property Information

Address 3250 Abilene Street
 Existing Use Industrial

Proposed Changes

Add parking lot to east side of building

Submittal Materials

Please email the amended Site Plan to planning@auroragov.org along with this completed application and a brief letter of introduction explaining the scope of the project. You may also provide electronic copies of files with a jump drive or CD. All plans must show redline changes to scale on existing drawings obtained from the Planning Department.

- Site Plan Building Elevation(s)
 Landscape Plan Detail Drawing(s)
 Other: _____

Fee Payment: See Payment section on Page 2

Property Owner's Signature

DocuSigned by:
Joseph Finnigan 8/11/2020
 Property Owner's Signature Date

Notice to Applicants: Use this form to apply for Minor Amendments to existing Site Plans, for minor Redevelopment Plans where no Site Plan was originally required, for Parking Plans, and for the extension of a site plan expiration. Payment may be made with a check made out to "City of Aurora" or online payment may be made after submission. **Be sure to discuss your application with a Planning Department representative prior to submitting the application.** If you are submitting from out of state, please email the application to planning@auroragov.org.

This Section for City Use Only

Site Plan Upland / Farmland Industries (Katzke)
 Description add parking

General Location NEC Abilene + Moncreiff
 Existing Zoning I-1 List all Wards I
 Neighborhood Liaison S. Campbell
 Need to be reviewed at SPA? Yes No
 Date application received 8/11/2020 by JK
 Thursday application start date 9/3/2020

Amount of application fee paid \$636 (1-2 Sheets)
 \$959 (3-5 Sheets) \$1653 (Filed After Construction)

Real Property Review
 Required Not Required
 No Encroachment Easement encroachment

(See opposite side for additional referrals)

Planning Department Action
 Approved Approved w/conditions
 Denied Withdrawn Closed as Inactive
 Referred to Planning Commission

Signed: Director of Planning or Representative Date _____

Conditions/Notes _____

Date File Retired _____

Department, Community and Outside Agency Referrals for Minor Amendment Applications

<input checked="" type="checkbox"/> CITY USE ONLY: CHECK ALL APPROPRIATE REFERRALS NEEDED (Applicant supplies Abutter & HOA lists)		
CITY OF AURORA DEPARTMENT REFERRALS	<input type="checkbox"/> Library/Recreation	<input type="checkbox"/> Colorado Wildlife
<input type="checkbox"/> Building Dept	<input type="checkbox"/> ODA—(name):	<input type="checkbox"/> E-470 Authority
<input type="checkbox"/> City Attorney	<input type="checkbox"/> Original Aurora Renewal	<input type="checkbox"/> Federal Aviation Authority
<input type="checkbox"/> City Forester	<input type="checkbox"/> Police Dept	<input type="checkbox"/> Federal EPA
<input checked="" type="checkbox"/> Civil Engineering	<input type="checkbox"/> Aurora Marijuana Enforcement Division	<input type="checkbox"/> Fitzsimons Redevelopment Authority
<input checked="" type="checkbox"/> Traffic Engineering		<input type="checkbox"/> Gas Pipeline Co. (specify):
<input checked="" type="checkbox"/> Life Safety		<input type="checkbox"/> Metro District (specify):
<input type="checkbox"/> Neighborhood Liaison		<input type="checkbox"/> Public Service Co. - General Referral
<input type="checkbox"/> Parks Dept	COMMUNITY REFERRALS	<input type="checkbox"/> Public Service Co. - FDP/GDP -Tom Ashburn
<input type="checkbox"/> Plg Dept—Addressing – CD	<input type="checkbox"/> Neighborhood Referrals (attach list):	<input type="checkbox"/> Regional Transportation District
<input type="checkbox"/> Plg Dept—Architecture	<input type="checkbox"/> Abutting Property Owner Referrals (attach list):	<input type="checkbox"/> School Dist - Aurora (28J)
<input type="checkbox"/> Plg Dept—CASE MANAGER (secondary file)		<input type="checkbox"/> School Dist - Cherry Creek (5J)
<input type="checkbox"/> Plg Dept—Comp Planning	OUTSIDE AGENCY REFERRALS	<input type="checkbox"/> Telephone Company
<input checked="" type="checkbox"/> Plg Dept—Landscape	<input type="checkbox"/> Adams County	<input type="checkbox"/> Tri-County Health
<input type="checkbox"/> Plg Dept—MASTER FILE (main file)	<input type="checkbox"/> Arapahoe County	<input type="checkbox"/> Urban Drainage
<input type="checkbox"/> Public Art Plan	<input type="checkbox"/> Denver	<input type="checkbox"/> Water/Sanitation District (specify):
<input checked="" type="checkbox"/> Real Property	<input type="checkbox"/> Douglas County	<input type="checkbox"/> Xcel (or applicable utility provider):
<input type="checkbox"/> Revenue (Plats Only)	<input type="checkbox"/> Other Counties (specify):	
<input checked="" type="checkbox"/> Aurora Water	<input type="checkbox"/> City of Centennial	
<input type="checkbox"/> Aurora Small Business Development Center	<input type="checkbox"/> Airports (specify):	<input type="checkbox"/> Other (specify):
<input type="checkbox"/> City Council Member—Name:	<input type="checkbox"/> Aurora Post Office	
<input type="checkbox"/> Fire Department	<input type="checkbox"/> Cable Company	
<input type="checkbox"/> Golf	<input type="checkbox"/> CDOT Region 1	
<input type="checkbox"/> IT Public Safety/Communications	<input type="checkbox"/> Colorado Health Dept	

Applicant Instructions for Minor Amendment Applications

1. Discuss your Minor Amendment application with a Planning Department representative (303.739.7217) for details on the Minor Amendment process, and to help you start your application and determine the application fee. No appointment is necessary during normal working hours. (If a Case Manager is already assigned to your case, it is advisable to call and make an appointment to meet with him or her directly.)
2. Staff will email electronic copies of your Site Plan on file in the Planning Department. Cloud the areas of change and redline the drawings to scale. New sheets may be provided if necessary; however, the original signed cover sheet must remain part of the set. These changes must correspond with the list of proposed changes shown on your application form. Applications will not be accepted without these redline changes. Additionally, please provide a letter of introduction explaining the scope of the project. If your property is an older one without a Site Plan, we will require you to submit a site survey or plot plan drawn to scale. Other materials may be required with the application.
3. **Payment:** Application fees may be made with a check or online payment. Checks may be made out to "City of Aurora". Online payment may be made at www.aurora4biz.org by selecting AnyPayment, then Aurora Online Payment. Select Fee Search and find your application fee using the Invoice# listed on the invoice sent after the application has been processed on Thursday. Payment can be made on the following screen.
4. **Special Requirements for Telecom Facilities:**
If your application involves installation of rooftop telecom facilities or changes to an existing telecom facility, you will be required to submit the additional information below as part of your application:
 - Photo simulations showing existing and proposed views of the facility from adjacent rights-of-way and/or open space.
 - Written response to the design and site selection criteria found in Section 146-3.3.5.JJ of the Unified Development Ordinance.
 - A completed Telecom Facilities Owner's Responsibility Statement form.
4. The processing cycle starts every Thursday. Please submit your application a day or two early, so staff can look it over and be sure it's complete. Incomplete applications will not be accepted. If an incomplete application is not "complete" by end of business Thursday, it will be moved to the following week processing cycle. All applications must contain a property owner's signature and be easily readable. Faxed applications are not accepted.
5. Your amendment will be reviewed by a Planning Department Case Manager, any appropriate city departments, the Current Planning Manager, and the Director of Planning. Occasionally staff may determine that your application needs to be approved by the Planning & Zoning Commission or Board of Adjustment, rather than be processed administratively. If this is required, staff will notify you promptly and help you to prepare a full Development Application.
6. If staff encounter any problems with your proposal during our review, additional information or plan revisions may be required. In certain circumstances staff may also ask you to contact abutting neighbors. If staff does not hear from you within 30 days, we reserve the right to close your application as inactive. Once it is closed, you may re-open your case at any time by submitting a new application and fee.
7. Minor Amendment applications will not be approved prior to the approval of any associated drainage letters/reports, license agreements, or easement release/dedications.
8. Your Case Manager will notify you when your application is approved, approved with conditions, denied, or referred to Planning & Zoning Commission.
9. When your application is approved, staff will update the Site Plan drawings using the redlines provided in your application.