



Planning Division  
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July 18, 2023

Matthew Del Russo  
Ryder  
4712 S Freeway  
Fort Worth, TX 76115

**Re: Fourth Technical Submission Review – Ryder Truck Rental – Major Site Plan and Plat**  
Application Number: **DA-1903-15**  
Case Numbers: **2019-6056-00; 2019-3059-00**

Dear Mr. Del Russo:

Thank you for your technical submission, which we started to process on July 10, 2023. We have reviewed your plans and attached our comments along with this cover letter. The first section of our review highlights our major comments. The following sections contain more specific comments, including those received from other city departments and community members.

Some issues remain, please make the noted changes, and then resubmit a site plan at your convenience. Once the site plan is approved it may move to signatures and recordation.

As always, if you have any comments or concerns, please let me know. I may be reached at 303-739-7450 or [efuselier@auroragov.org](mailto:efuselier@auroragov.org).

Sincerely,

Liz Fuselier, Planner I  
City of Aurora Planning Department

cc: Greg Blount Ware Malcomb 990 S Broadway Ste 320 Denver CO 80209  
Chris Strawn Ware Malcomb 990 S Broadway Ste 320 Denver CO 80209  
Brit Vigil, ODA  
Filed: K:\SDA\1903-15tech4



## *Fourth Technical Submission Review*

### **SUMMARY OF KEY COMMENTS FROM ALL DEPARTMENTS**

- Preliminary Drainage Report (Public Works)
- Label Fire Riser Room Location (Fire/Life Safety)
- License Agreements (Real Property)

### **REFERRAL COMMENTS FROM OTHER DEPARTMENTS AND AGENCIES**

#### **1. Civil Engineering** (Brianna Medema / 303-739-7403 / [BMedema@auroragov.org](mailto:BMedema@auroragov.org) / Comments in green)

- 1A. The site plan will not be approved by public works until the preliminary drainage letter/report is approved.

#### **2. Traffic** (Steve Gomez/303-739-7336/ [segomez@auroragov.org](mailto:segomez@auroragov.org)/comments in amber)

- 2A. Approved; one minor comment on sheet 3+4: reverse chevron direction.

#### **3. Fire / Life Safety** (Mark Apodaca / 303-739-7656 / [mapodaca@auroragov.org](mailto:mapodaca@auroragov.org) / Comments in blue)

- 3A. Label the riser room.  
3B. Sheet 3: Remove this label.

#### **4. Real Property** (Maurice Brooks / 303-739-7294 / [mbrooks@auroragov.org](mailto:mbrooks@auroragov.org) / Comments in magenta)

- 4A. Continue working to complete the License Agreement process.  
4B. Sheet 2-this gate/fence may need to be in a License agreement for the encroachment into easements.