

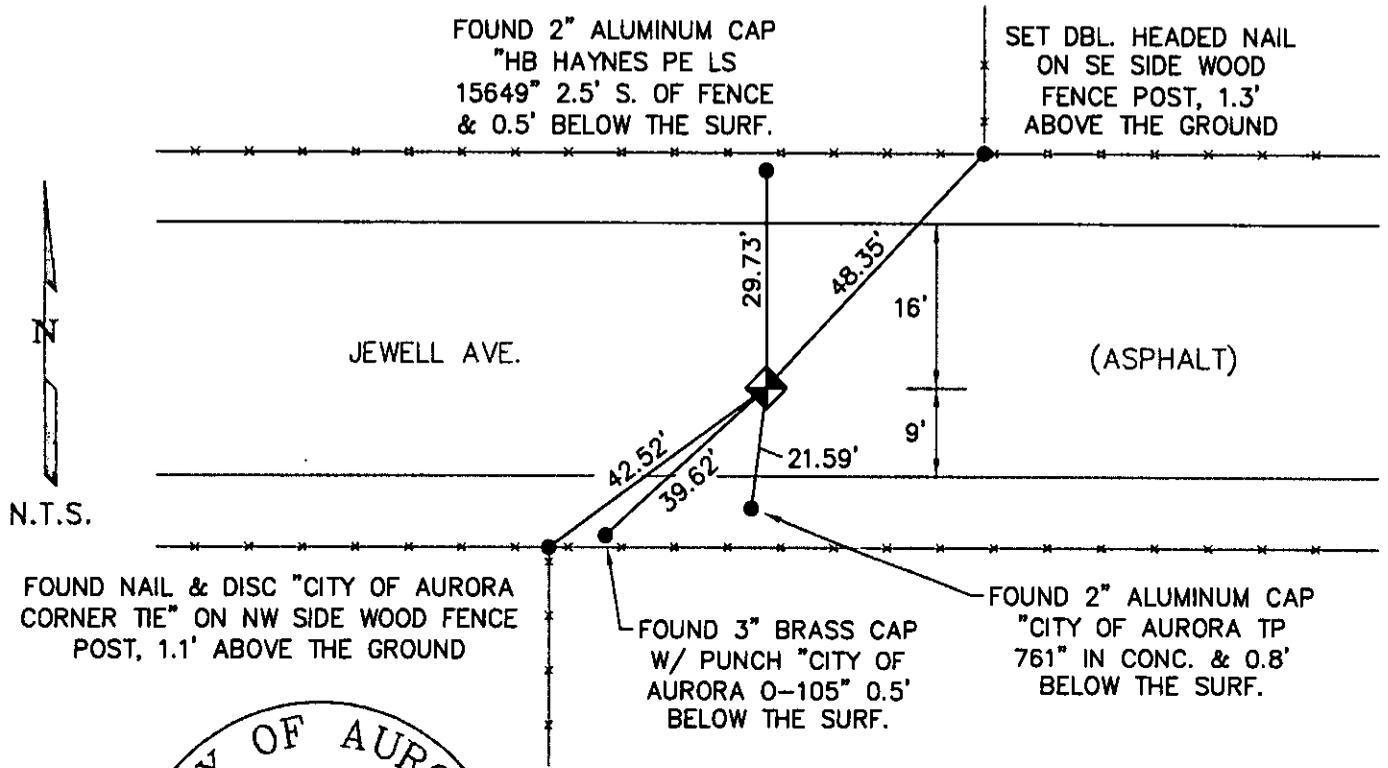
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
 1560 Broadway, Suite 1350
 Denver, CO 80202
 Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD 711

URGENT
 SEP 04 2014
 COLO. ST. BD. OF LIC

Report one monument only on this form - Reproduction of this form is authorized by the Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors. All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER SIXTEENTH CORNER OTHER _____
2. DESCRIPTION AND DATE OF MONUMENT FOUND:
FOUND A 3 1/2" BRASS CAP 0.5' BELOW THE SURFACE IN A RANGE BOX ON 6/30/14.
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): ERIC W. ANSART

Firm Name: CITY OF AURORA

Firm Address: 13636 E. ELLSWORTH AVE.
AURORA, COLORADO 80012

Phone: 303-326-8015

a. Date of field Work to Establish, Restore or Rehabilitate Monument: JUNE 30, 2014

b. Date Monument was used as a Control corner: _____

6. LOCATION DIAGRAM



(Surveyor, do not fill in)

ACCEPTED

OCT 31 2014

COLO. ST. BD. OF LIC.
 FORAES

RECEIVED AT OFFICE OF THE COUNTY CLERK _____ COUNTY

BY: _____

DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

7. SEC 20 T 4S R 65W, 6TH P.M.
 COUNTY ARAPAHOE INDEX REF NUMBER 07J

**8. SEC _____ T _____ R _____, _____ P.M.
 COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines



COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
 1560 Broadway, Suite 1350
 Denver, CO 80202

RECEIVED
 MAR 24 2014

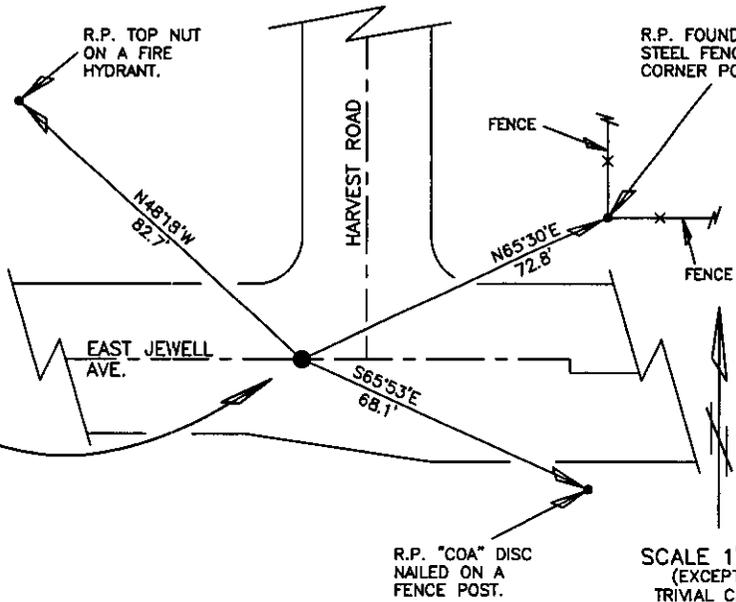
Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD 711

Report one monument only on this form - Reproduction of this form is **FOR A.P.E. AND PLS**
 All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

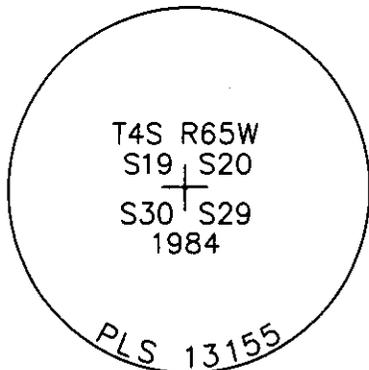
1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER SIXTEENTH CORNER OTHER _____
2. DESCRIPTION AND DATE OF MONUMENT FOUND:
 ON THE DATE OF 02/07/2014 WE FOUND THE MONUMENT FOR THIS CORNER COMMON TO 4 SECTIONS WHICH IS A PRIVATE SURVEYOR'S 2 1/2" ALUMINUM CAP (LS 13155) 0.8' BENEATH THE SURFACE OF EAST JEWELL AVE. WHICH IS AN ASPHALT SURFACE ROAD. SOME OF THE MARKINGS ON THE ALUMINUM CAP ARE BADLY ERODED.
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
 WE SET REFERENCE POINTS FOR THIS CORNER AS SHOWN.
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:

THE MONUMENT FOR THIS CORNER COMMON TO 4 SECTIONS IS A PRIVATE SURVEYOR'S 2 1/2" ALUMINUM CAP (LS 13155) 0.8' BENEATH THE SURFACE OF EAST JEWELL AVE. WHICH IS AN ASPHALT SURFACE ROAD. SOME OF THE MARKINGS ON THE ALUMINUM CAP ARE BADLY ERODED.

THIS MONUMENT IS FOR:
 T4S R65W
 S19 S20
 S30 S29
 1984
 6TH P.M.



SCALE 1" = 40'
 (EXCEPT IN TRIVIAL CASES)
 BEARINGS ARE RELATED TO WGS 84 WITH GPS OBSERVATIONS
 DRAWN BY: N.J.M.
 P.C. D. P. SHANKS



Stamping on Cap

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: 02/07/2014
- b. Date Monument was used as a Control corner: 02/07/2014

(Surveyor, do not fill in)

APR 30 2014

COLORADO BOARD OF LIC. FOR AES

RECEIVED AT OFFICE OF THE COUNTY CLERK _____ COUNTY

BY: _____

DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

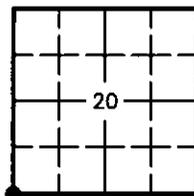
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): LOREN K. SHANKS
 Firm Name: UELS, LLC
 Firm Address: 85 SOUTH 200 EAST
VERNAL, UTAH 84078
 Phone: 435-789-1017

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 20 T 4S R 65W, 6th P.M.
 COUNTY ARAPAHOE INDEX REF NUMBER 5-J

**8. SEC _____ T _____ R _____, _____ P.M.
 COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines



COLORADO LAND SURVEY MONUMENT RECORD

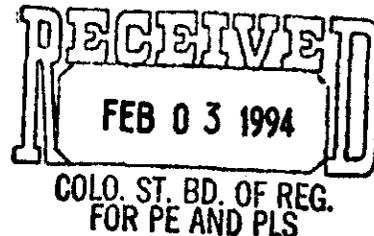
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one)
- Section Corner
 - Quarter Corner
 - Bench mark
 - Other _____

2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

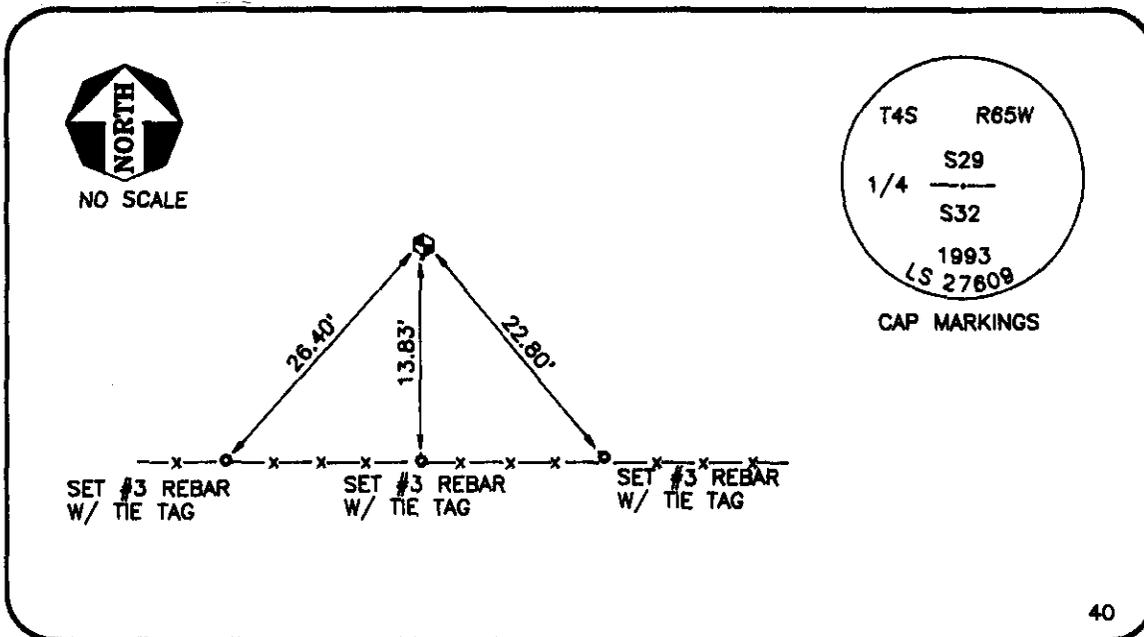
No MONUMENT FOUND



3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET 3/4" ALUMINUM CAP ON 2 1/2" X 30" PIPE
STAMPED AS SHOWN IN #4 BELOW

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work DEC. 1993

5. CERTIFICATION

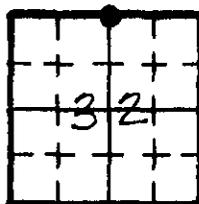
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: [Signature]
 Firm Name: ENGINEERING SERVICE COMPANY
 Firm Address: 4426 E. EVANS AVE., SUITE 150, AURORA,
 Phone: 303-297-1393

Date January 25, 1994

6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument



Surveyor's Seal

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By [Signature]

Date MAR 30 1994

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 32, T 4S, R 65W, 6th P.M.
 COUNTY ARAPAHOE INDEX REF. NO. 7-E
8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

007748

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other _____

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

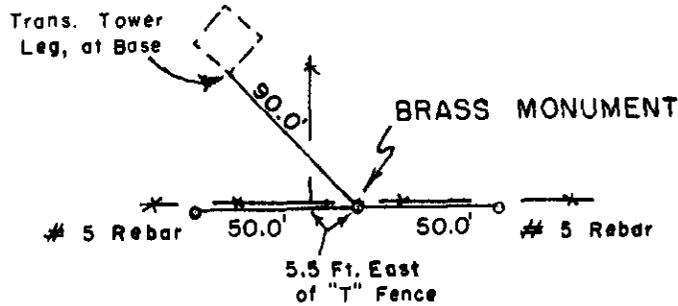
Found Brass Cap in Place.
Checks with P. S. C. Transmission Line Survey.

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work SEPTEMBER 9, 1975

Established Ties as Shown.
Set # 5 Rebar Ties as Shown.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



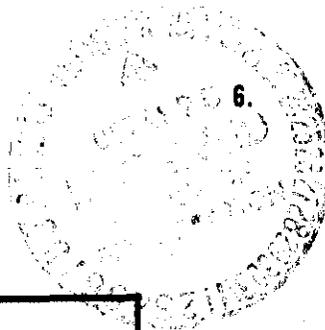
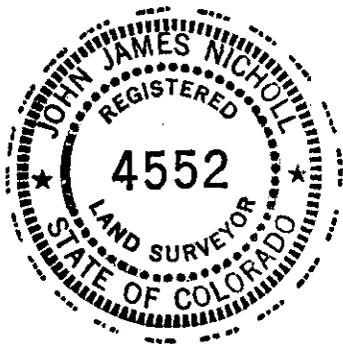
5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

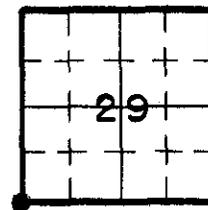
Signature John J. Nicholl

Reg. No. 4552

Date OCTOBER 13, 1975



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile

• = Location of Monument

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By Raymond Lazzarini

Date December 17, 1975

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 29, T 4 S, R 65 W, 6th P.M.

8. COUNTY ARAPAHOE INDEX REF. NO. 5E
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

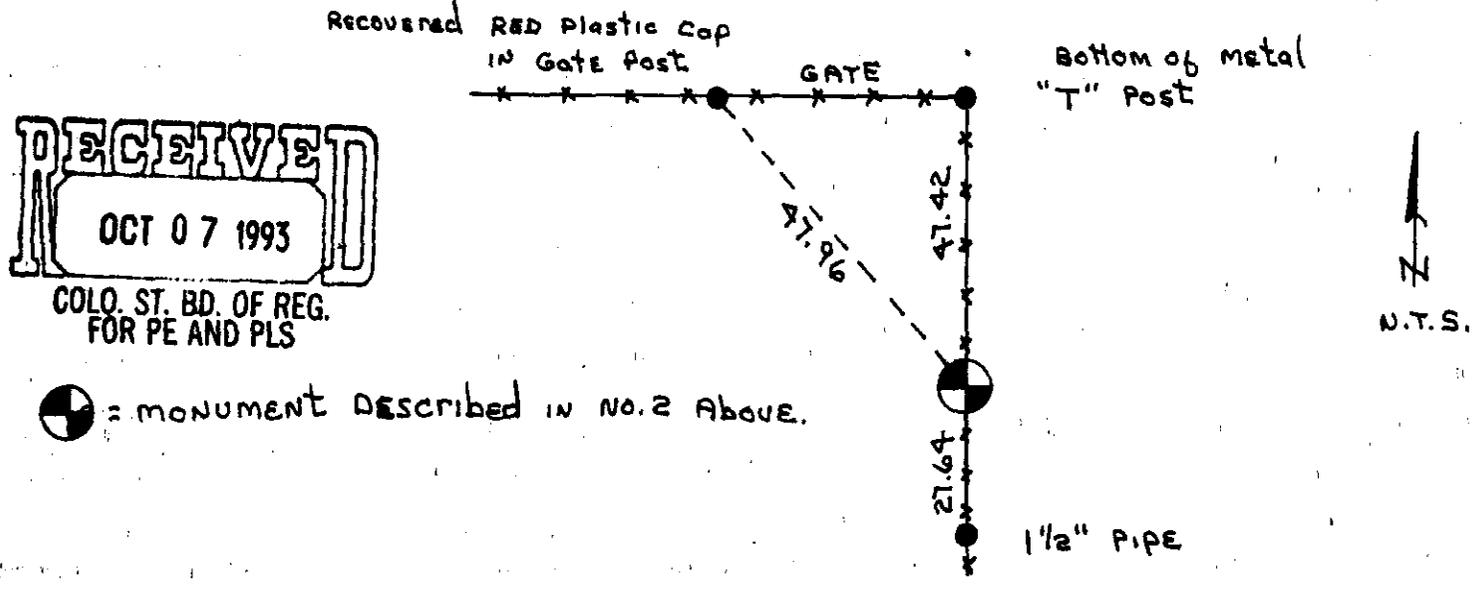
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

- 1. TYPE OF MONUMENT (Check one)
[] Section Corner
[] Bench mark
[] Quarter Corner
[] Other

2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.
Brass cap stamped "PUBLIC SERVICE COMPANY," set in concrete, per monument record filed 3-31-78 by Robert L. Holze.

3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
Established NEW REFERENCE POINTS.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 4-2-93

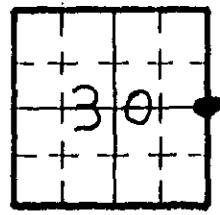
5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Matthew E. Sellers
Firm Name: JR ENGINEERING
Firm Address: 6857 S. Spruce St., Englewood, CO 80112
Phone: 303-740-9393

Date 10-1-93

Accepted for Filing
State Board of Registration for Professional Engineers and Land Surveyors:
By [Signature]
Date DEC 08 1993
RECEIVED AT OFFICE OF THE COUNTY CLERK:
COUNTY
By
Date
Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument

7. SEC. 30, T 4S, R 65W, 6th P.M.
COUNTY Arapahoe INDEX REF. NO. 5-G
8. SEC. _____, T _____, R _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____