

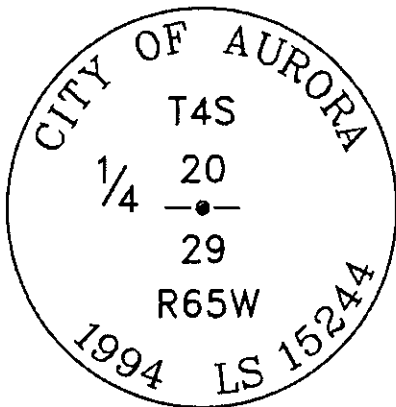
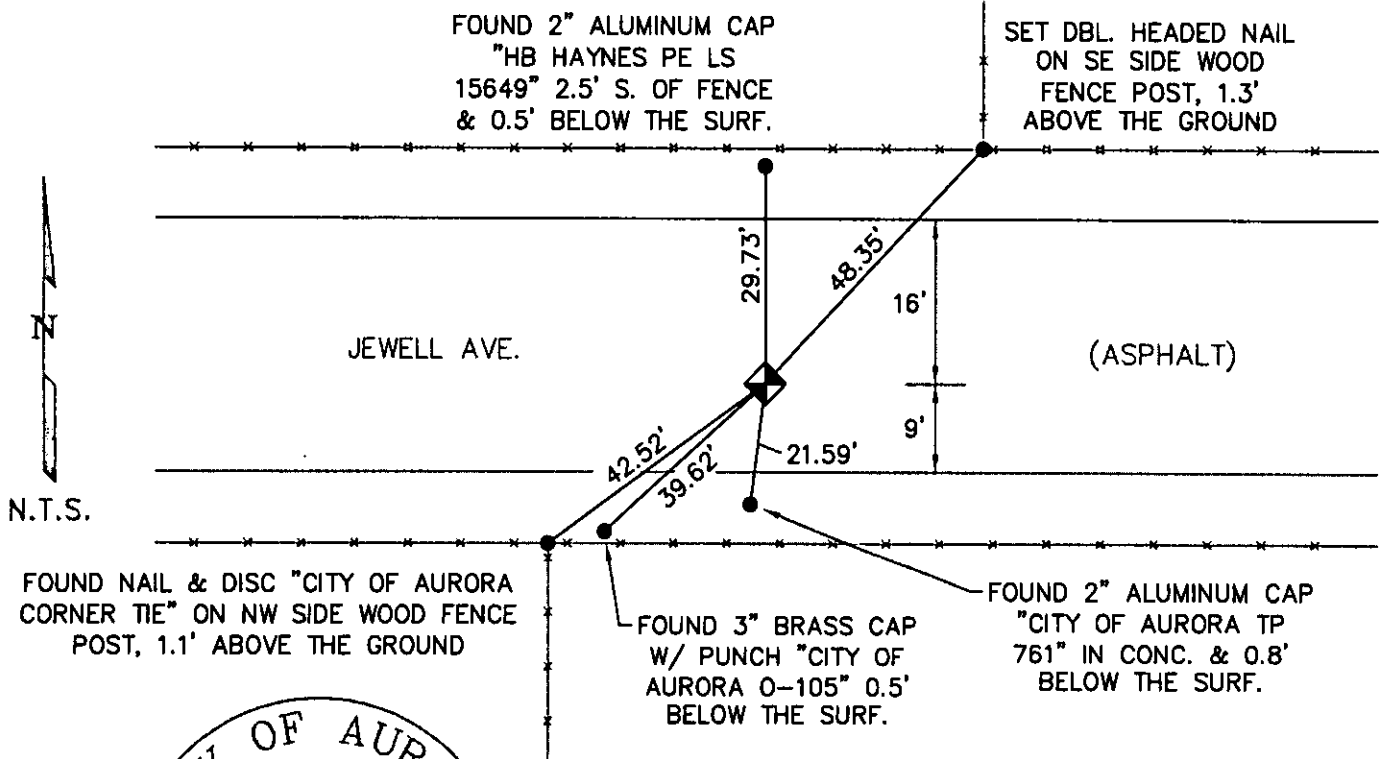
# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1350  
Denver, CO 80202  
Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD 711

SEP 04 2014

Report one monument only on this form - Reproduction of this form is authorized by the State of Colorado. All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ SIXTEENTH CORNER ☐ OTHER\_\_\_\_\_
2. DESCRIPTION AND DATE OF MONUMENT FOUND:  
**FOUND A 3 1/2" BRASS CAP 0.5' BELOW THE SURFACE IN A RANGE BOX ON 6/30/14.**
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



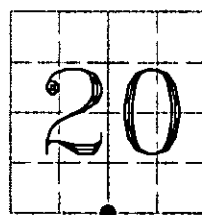
## 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): ERIC W. ANSART  
Firm Name: CITY OF AURORA  
Firm Address: 13636 E. ELLSWORTH AVE.  
AURORA, COLORADO 80012  
Phone: 303-326-8015

## 6. LOCATION DIAGRAM

1" = 1 Mile



0 = Location of Monument



Signature/Date through Seal

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: JUNE 30, 2014
- b. Date Monument was used as a Control corner: \_\_\_\_\_

(Surveyor, do not fill in)

**ACCEPTED**

**OCT 31 2014**

COLO. ST. BD. OF LIC. FOR AES

RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the Index reference number, then under appropriate Township, Range, and Meridian.

7. SEC 20 T 4S R 65W, 6TH P.M.  
COUNTY ARAPAHOE INDEX REF NUMBER 07J

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines



**Dora**  
Department of Regulatory Agencies

Rev.02/01/2011

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1350  
Denver, CO 80202

Phone (303) 894-7800; Fax (303) 894-2310; EMAIL [aes@dora.state.co.us](mailto:aes@dora.state.co.us); V/TDD 711

RECEIVED  
MAR 24 2014

COLO. ST. BD. OF LIC.

FOR A-E, AND PLS

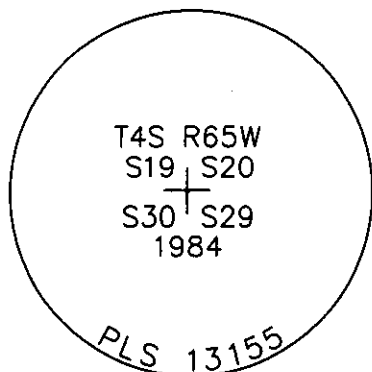
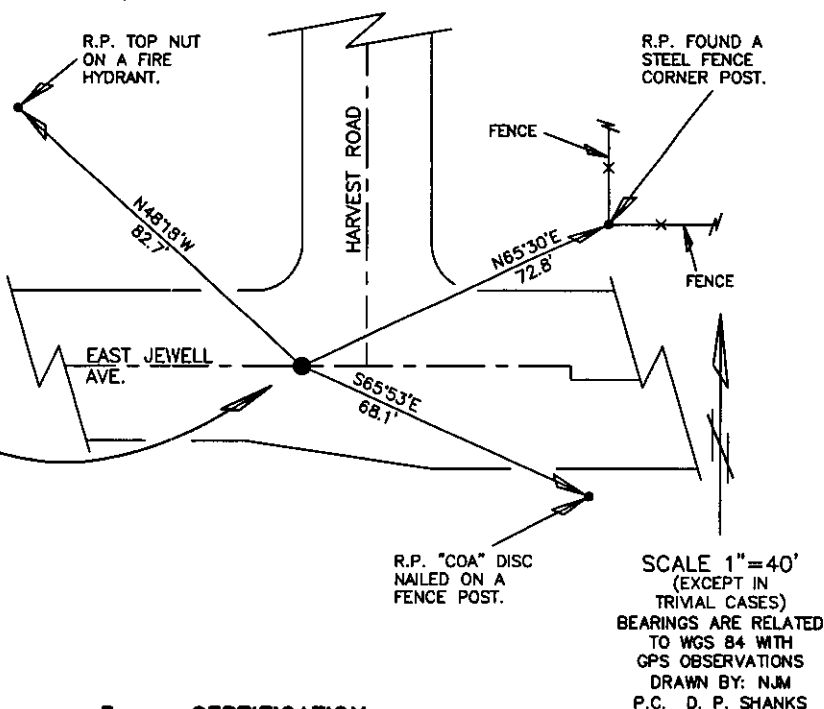
Report one monument only on this form - Reproduction of this form is **FORWARDED**.  
All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: ☒ SECTION CORNER ☐ QUARTER CORNER ☐ SIXTEENTH CORNER ☐ OTHER \_\_\_\_\_
2. DESCRIPTION AND DATE OF MONUMENT FOUND:  
ON THE DATE OF 02/07/2014 WE FOUND THE MONUMENT FOR THIS CORNER COMMON TO 4 SECTIONS WHICH IS A PRIVATE SURVEYOR'S 2 1/2" ALUMINUM CAP (LS 13155) 0.8' BENEATH THE SURFACE OF EAST JEWELL AVE. WHICH IS AN ASPHALT SURFACE ROAD. SOME OF THE MARKINGS ON THE ALUMINUM CAP ARE BADLY ERODED.
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
WE SET REFERENCE POINTS FOR THIS CORNER AS SHOWN.
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:

THE MONUMENT FOR THIS CORNER COMMON TO 4 SECTIONS IS A PRIVATE SURVEYOR'S 2 1/2" ALUMINUM CAP (LS 13155) 0.8' BENEATH THE SURFACE OF EAST JEWELL AVE. WHICH IS AN ASPHALT SURFACE ROAD. SOME OF THE MARKINGS ON THE ALUMINUM CAP ARE BADLY ERODED.

THIS MONUMENT IS FOR:

T4S R65W  
S19 S20  
S30 S29  
1984  
6TH P.M.



Stamping on Cap

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: 02/07/2014
- b. Date Monument was used as a Control corner: 02/07/2014

(Surveyor, do not fill in)

APR 30 2014

COLORADO BOARD OF LIC. FOR AES

RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

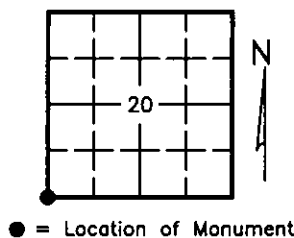
## 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): LOREN K. SHANKS  
Firm Name: UELS, LLC  
Firm Address: 85 SOUTH 200 EAST  
VERNAL, UTAH 84078  
Phone: 435-789-1017

## 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 20 T 4S R 65W, 6th P.M.  
COUNTY ARAPAHOE INDEX REF NUMBER 5-J

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines



**Dora**  
Department of Regulatory Agencies

Rev.02/01/2011

# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

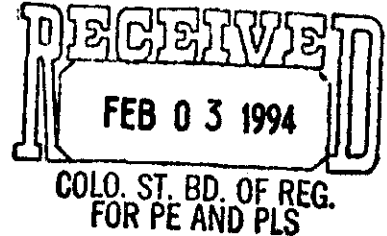
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- ☐ Section Corner ☐ Bench mark
- ☒ Quarter Corner ☐ Other \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

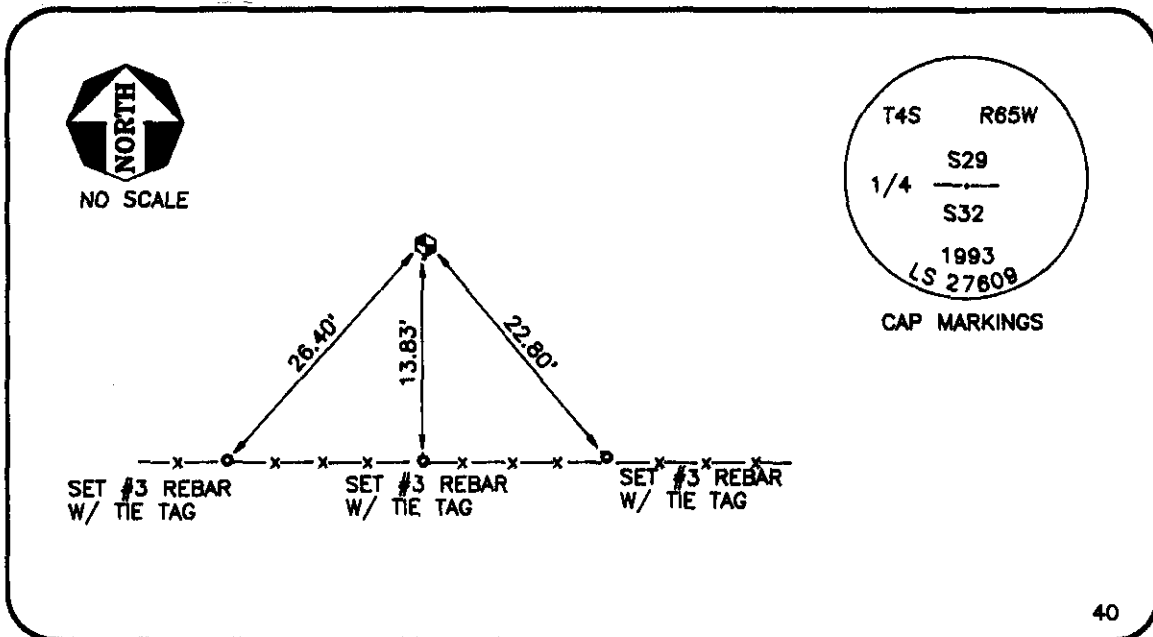
NO MONUMENT FOUND



3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET 3 1/4" ALUMINUM CAP ON 2 1/2" X 30" PIPE  
STAMPED AS SHOWN IN #4 BELOW

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work DEC. 1993

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature [Signature]  
Firm Name: ENGINEERING SERVICE COMPANY  
Firm Address: 4426 E. EVANS AVE., SUITE 150, AURORA,  
Phone: 303-827-1393

Date January 25, 1994

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By [Signature]  
Date MAR 30 1994

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

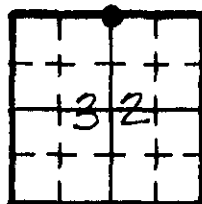
By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument



7. SEC. 32, T 4S, R 65W, 6th P.M.  
COUNTY ARAPAHOE INDEX REF. NO. 7-E
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

## COLORADO LAND SURVEY MONUMENT RECORD

007748

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

## 1. TYPE OF MONUMENT

(Check one)

☒ Section Corner☐ Bench mark☐ Quarter Corner☐ Other \_\_\_\_\_

## 2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

Found Brass Cap in Place.

Checks with P. S. C. Transmission Line Survey.

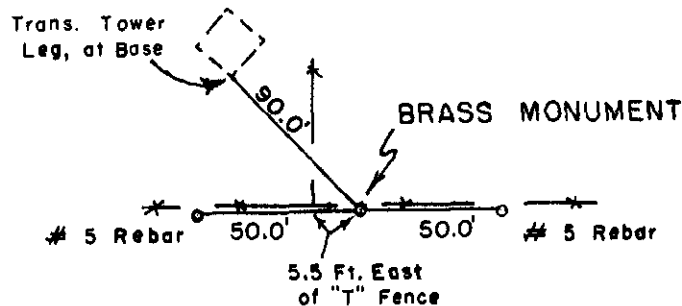
## 3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work SEPTEMBER 9, 1975

Established Ties as Shown.

Set ~~#~~ 5 Rebar Ties as Shown.

## 4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



## 5. CERTIFICATION

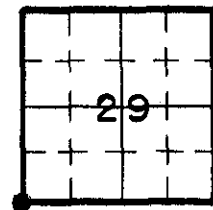
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

Signature

*John J. Nicholl*Reg. No. 4552Date OCTOBER 13, 1975

LOCATION DIAGRAM



\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By *Karen Lazzini*Date December 17, 1975

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile

• = Location of Monument

7. SEC. 29, T 4 S, R 65 W, 6th P.M.8. COUNTY ARAPAHOE INDEX REF. NO. 5E

COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

## COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

## 1. TYPE OF MONUMENT

(Check one)

☐ Section Corner☒ Quarter Corner☐ Bench mark☐ Other \_\_\_\_\_

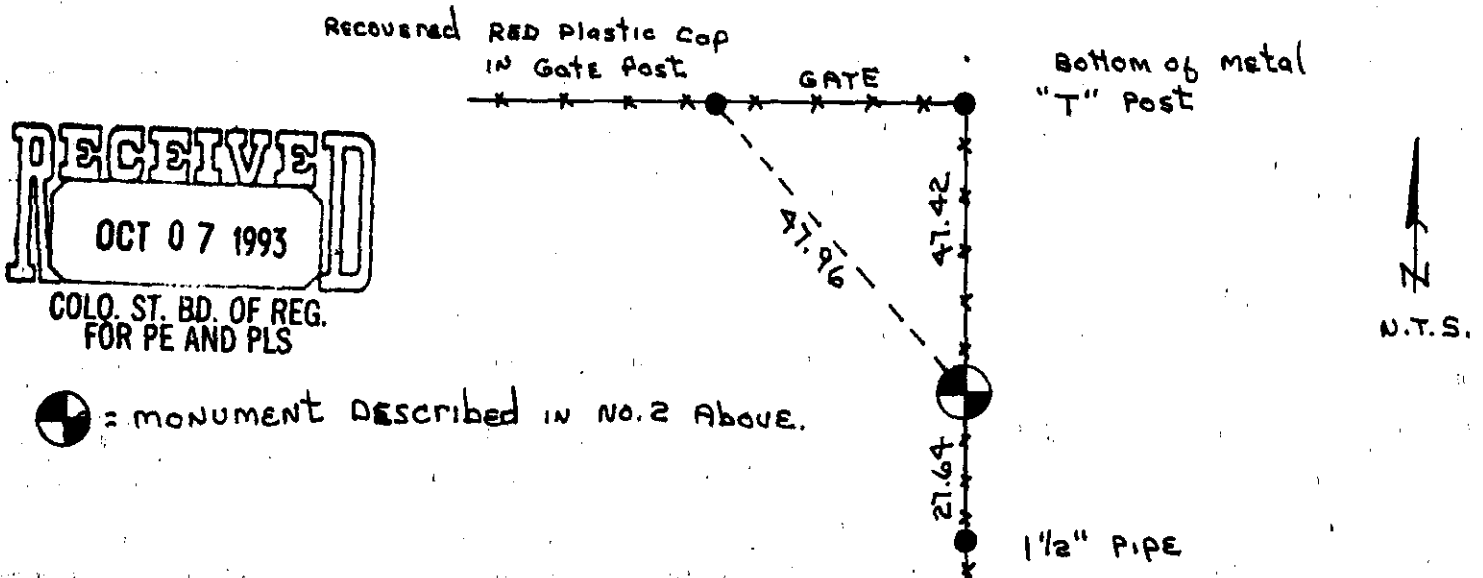
## 2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

Brass cap stamped "PUBLIC SERVICE COMPANY." set in concrete,  
per monument record filed 3-31-78 by Robert L. Holze.

## 3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Established new reference points.

## 4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

Date of Field Work 4-2-93

## 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Matthew E. SellersFirm Name: IR ENGINEERINGFirm Address: 6857 S. Spruce St., Englewood, CO 80112Phone: 303-740-9393Date 10-1-93

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By Julio QuintanaDate DEC 08 1993

RECEIVED AT OFFICE OF THE COUNTY CLERK:

\_\_\_\_\_ COUNTY

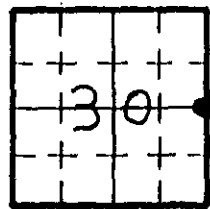
By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

## 6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 30, T. 4S, R. 65W, 6th P.M.COUNTY Arapahoe INDEX REF. NO. 5-G

8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ P.M.

COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_