

KEYMAP  
1" = 250'

LEGEND:

- PROPERTY LINE
- UTILITY CROSSING
- PROPOSED STORM LINE
- EXISTING STORM LINE
- PROPOSED STORM INLET
- EXISTING STORM INLET
- PROPOSED SWALE
- PROPOSED SANITARY SEWER W/ MANHOLE
- EXISTING SANITARY SEWER W/ MANHOLE
- PROPOSED WATERLINE & VALVE
- PROPOSED FIRE HYDRANT ASSEMBLY
- PROPOSED WATER METER
- EXISTING WATERLINE & VALVE
- EXISTING FIRE HYDRANT
- EXISTING ELECTRIC LINE
- EXISTING LIGHT POLE
- PROPOSED LIGHT POLE
- PROPOSED PLUG
- PROPOSED FENCE

NOTES:

- ALL STORM LINES ARE PRIVATE UNLESS OTHERWISE NOTED AND SHALL BE MAINTAINED BY THE PROPERTY OWNER.

BENCHMARK

CENTER QUARTER CORNER, SEC 2, T4S, R66W, 6TH P.M.  
FOUND 3" BRASS CAP IN RANGE BOX STAMPED "CITY OF AURORA, C&S2 T4S, R66W, 1991 LS 19614"

BASIS OF BEARINGS

NORTH LINE EAST HALF SOUTHWEST SEC. 2  
S89°28'31" 1,321.32'

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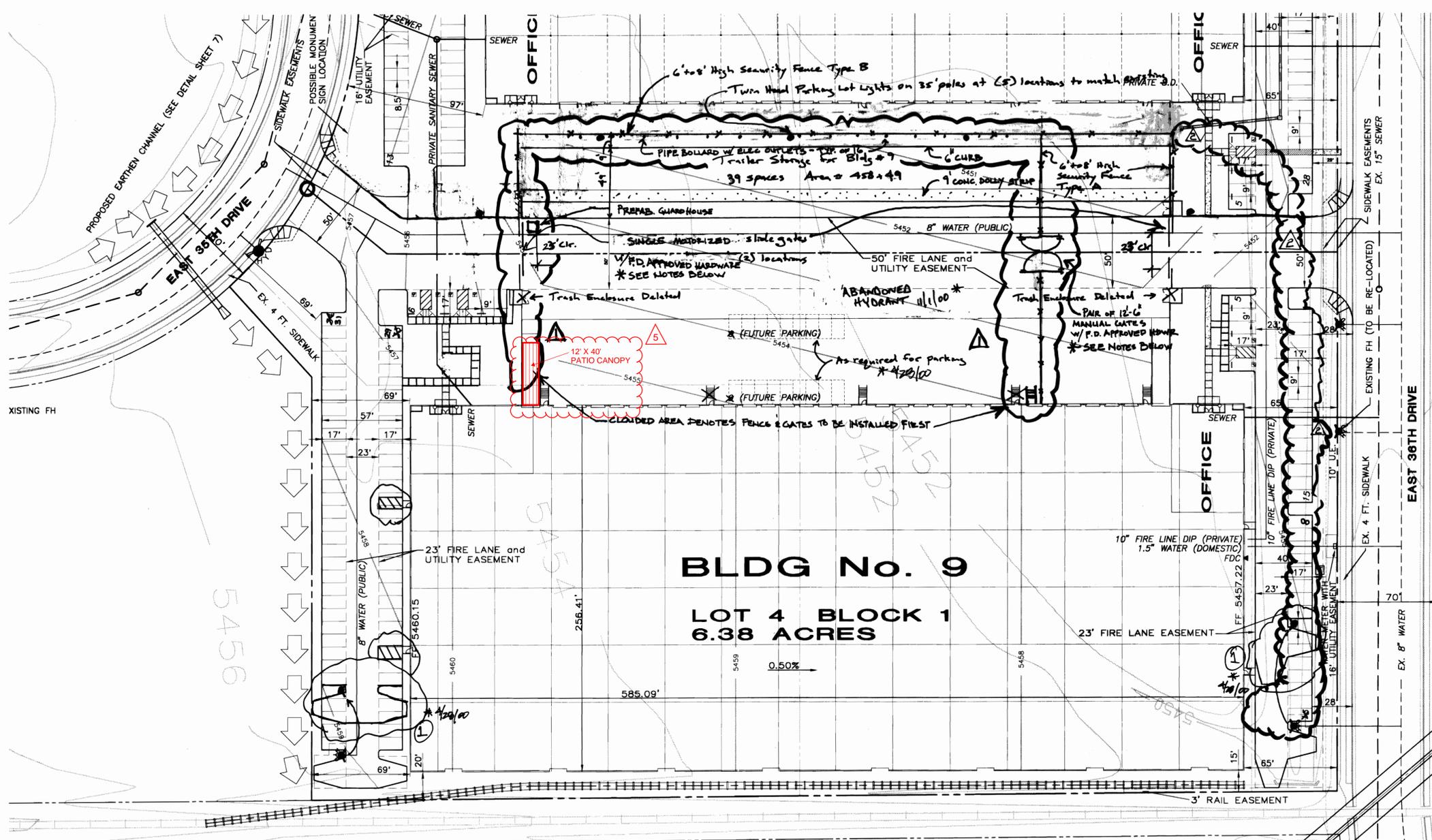


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| PLOT DATE: | 5/27/22 |

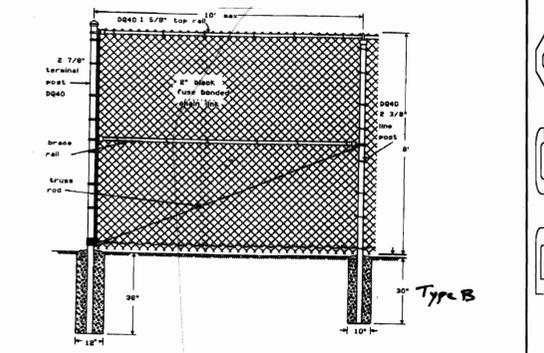
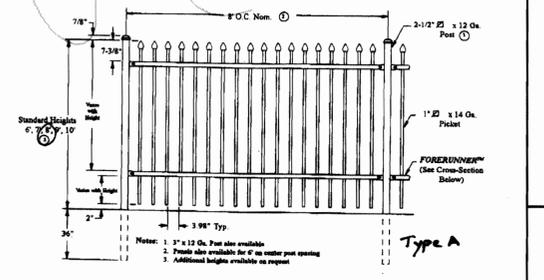
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**Minor Amendment 5-10-2006**  
 Expand trailer parking for Building # 9 onto adjacent vacant lot (future Building #8)  
 Add security fence  
 Add parking lot lights

**MINOR AMENDMENT 9/30/2009 HA-480723 1997-6060-05**  
 - REVISE SIZE OF TRAILER STORAGE PKNG & ADD CONC. DOLLY STMP  
 - ADD EAST/WEST FENCE LINE AND GATES  
 - ADD GUARDHOUSE  
 - ADD EXTERIOR STAIR & BLDA 9  
 - ADD PIPE BOLLARDS w/ELEC OUTLETS ALONG WEST FENCE



**\* MYLAR CHANGES**

① <sup>4/20/00</sup> Reconfigure parking for water detention purposes. April 28, 2000

② Abandon and relocate fire hydrant as illustrated.

③ Mylar Change 8/5/11  
 Extend fence to enclose north parking lot. See RSN 615506

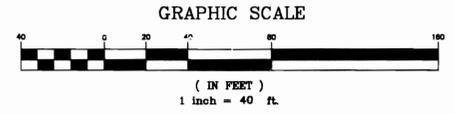
**\* GATE OPERATING REQM'TS**

A. THE DEVELOPER, HIS OR HER SUCCESSORS, AND ASSIGNS SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF THE ACCESS CONTROL GATE OR BARRIER SYSTEM TO ENSURE EMERGENCY VEHICLE ACCESS TO WITHIN THE SITE. IF THE ABOVE CONDITIONS ARE NOT MET, THE OWNERS, HIS OR HER SUCCESSORS, OR ASSIGNS SHALL BE REQUIRED BY FIRE DEPARTMENT ORDER NOTICE THAT ALL AFFECTED GATES BE CHAINED AND LOCKED IN THE OPEN POSITION UNTIL REPAIRED OR REPLACED, AND RETESTED TO ALL CITY OF AURORA STANDARDS AT THE TIME OF VIOLATION. IF THE GATING SYSTEM IS NOT MAINTAINED TO THE SATISFACTION OF THE FIRE DEPARTMENT, THE LICENSE FOR THE EMERGENCY VEHICLE GATE OPENING SYSTEM WILL BE REVOKED AND THE GATING SYSTEM MUST BE REMOVED. THE GATING SYSTEM WILL INCLUDE AN EMERGENCY VEHICLE GATE OPENING SYSTEM UTILIZING A REDUNDANCY BACK-UP SYSTEM THAT CONSISTS OF: A) SIREN OPERATED SYSTEM; B) AUTOMATIC KNOX KEY SWITCH; C) AN ELECTRICAL OR BATTERY BACK-UP SYSTEM THAT OPENS THE GATE ON THE LOSS OF THE PRIMARY ELECTRICAL POWER; AND D) MANUAL OVERRIDE (IN THE EVENT OF SYSTEM FAILURE).

B. SITE PLAN APPROVAL BY THE PLANNING DEPARTMENT IS NOT CONSIDERED BUILDING DIVISION APPROVAL FOR THE INSTALLATION OF ANY GATING SYSTEM. A SEPARATE APPROVED BUILDING PERMIT IS REQUIRED.

C. BOTH THE SWINGING AND SLIDING GATES, AND ADJACENT FENCE SUPPORT POSTS, WHEN IN THE FULL OPEN POSITION, SHALL NOT ENCRoACH INTO THE REQUIRED 23' MINIMUM GATE OPENING WIDTH.

**NOTE: PARKING LOT SURFACE TO BE A.C. PAVING ON BASE**  
**NOTE: FOUR (4) MONUMENT SIGNS SHALL BE ALLOWED PER BUILDING. ACTUAL LOCATIONS SHALL BE DETERMINED AND APPROVED AT THE TIME OF TENANT IMPROVEMENTS.**

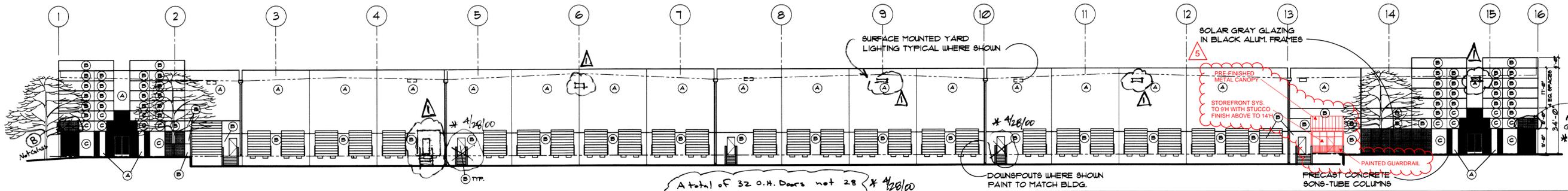


**MAJESTIC REALTY CO.**  
 20100 East 32nd Place Suite 150  
 Aurora, CO 80011  
 Office (303) 371-1400 Fax (303) 371-0600

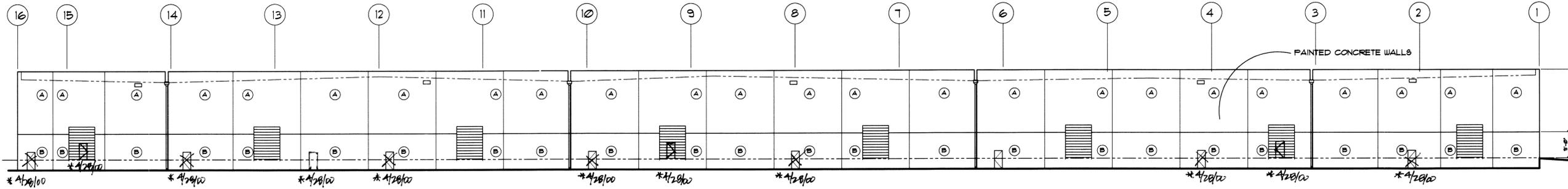
**P-O-A**  
**PARDUE, CORNWELL & ASSOCIATES, INC.**  
 Planning • Engineering • Surveying  
 161 KALAMUS DRIVE SUITE C-230  
 COSTA MESA, CA 92626  
 (714) 241-3400

**MAJESTIC COMMERCCENTER PHASE II**  
**AURORA, COLORADO**  
**SITE PLAN BUILDING NO. 9**

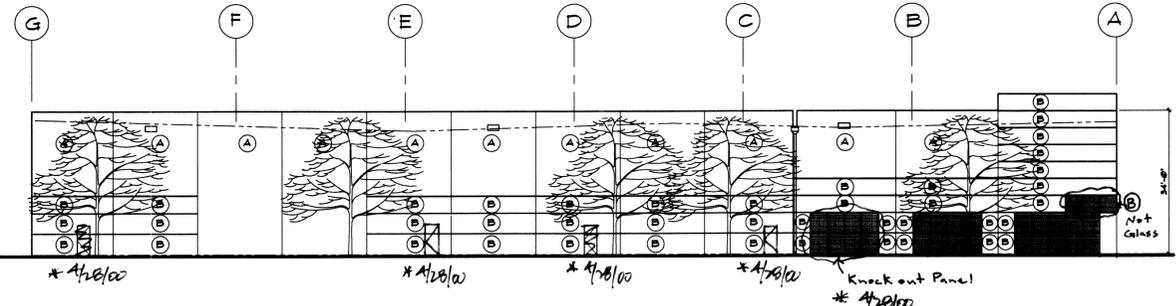
DATE: **OCT. 4, 1997**  
 JOB NO. **4670**  
 SHEET NO. **6**  
 OF 11 SHEETS



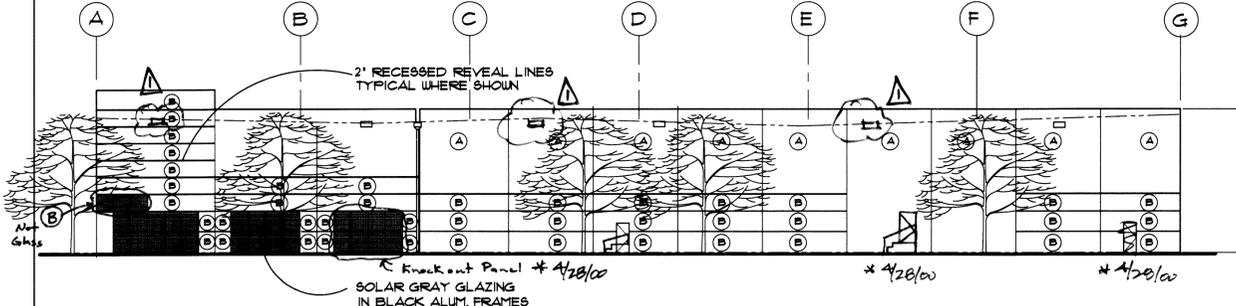
**BLDG. NO.9 - WEST ELEVATION**



**BLDG. NO.9 - EAST ELEVATION**



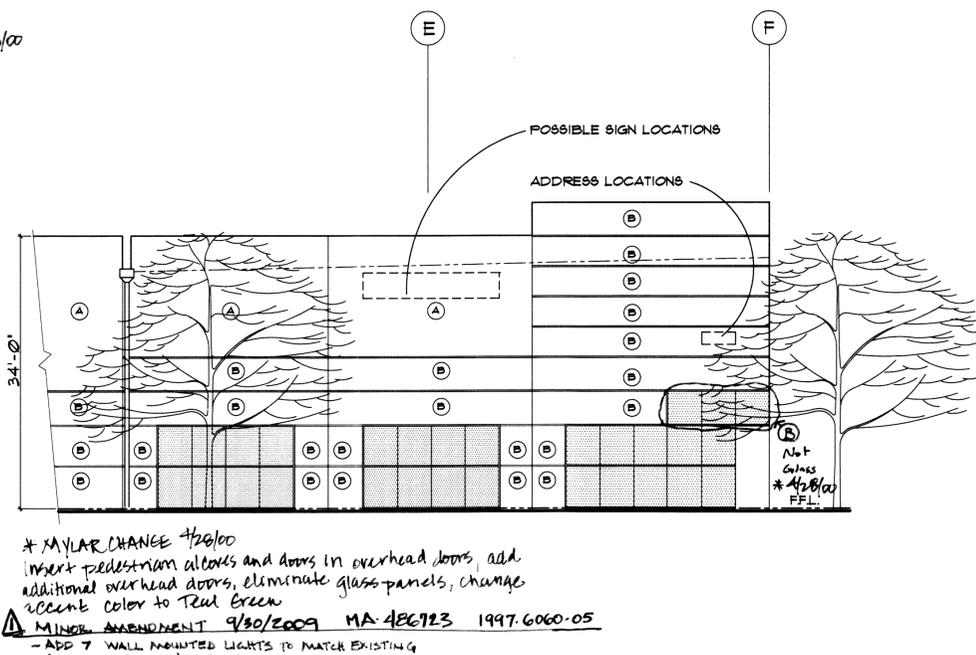
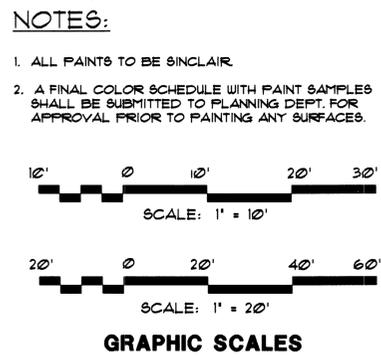
**BLDG. NO.9 - NORTH ELEVATION**



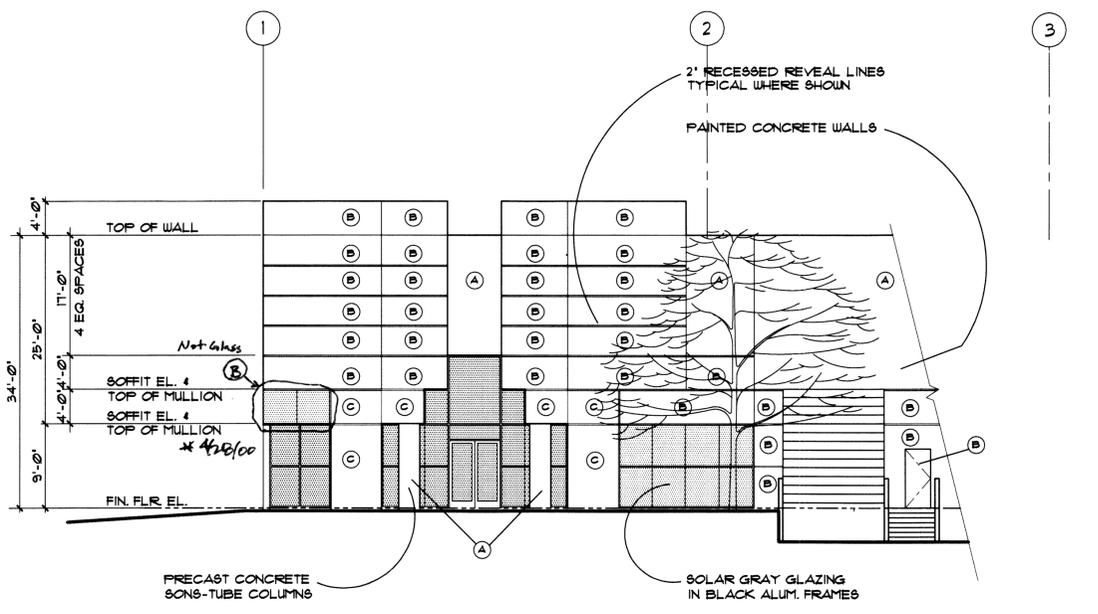
**BLDG. NO.9 - SOUTH ELEVATION**

**FINISH AND COLOR SCHEDULE**

| SYMBOL | MATERIAL/FINISH | COLOR                    |
|--------|-----------------|--------------------------|
| (A)    | PAINT           | UG9055                   |
| (B)    | PAINT           | UG9058                   |
| (C)    | PAINT           | CH202 SIN 8683 * 4/26/00 |



**BLDG. NO.9 - ENTRY ELEVATION**



**BLDG. NO.9 - ENTRY ELEVATION**

This Plan is the Property of Commerce Construction Co., L.P.  
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 The acceptance of this drawing will be construed as an acknowledgment of the accuracy of the information and to the drawings of Commerce Construction Co., L.P.

| NO. | DATE | BY | REVISIONS |
|-----|------|----|-----------|
|     |      |    |           |

**COMMERCE CONSTRUCTION CO., L.P.**  
 13191 Crossroads Parkway North  
 Sixth Floor  
 City of Industry, California 91746-3497  
 Telephone: (562) 699-0453  
 License No. 23329

**BUILDING 9 - ELEVATIONS**  
**BUILDINGS 6, 7, 8 & 9**  
**MAJESTIC COMMERCENTER**  
 E 35th DRIVE, AURORA COLORADO

DRAWN BY DATE  
 RR 8-22-97  
 JOB NO.  
**4670**  
 SHEET NO.  
**11**  
 OF 11 SHTS.

4/26/00 (M) 9/30/2009

MAJESTIC COMMERCENTER PH. 2 97-6060-1

HELLO FRESH

PATIO COVER

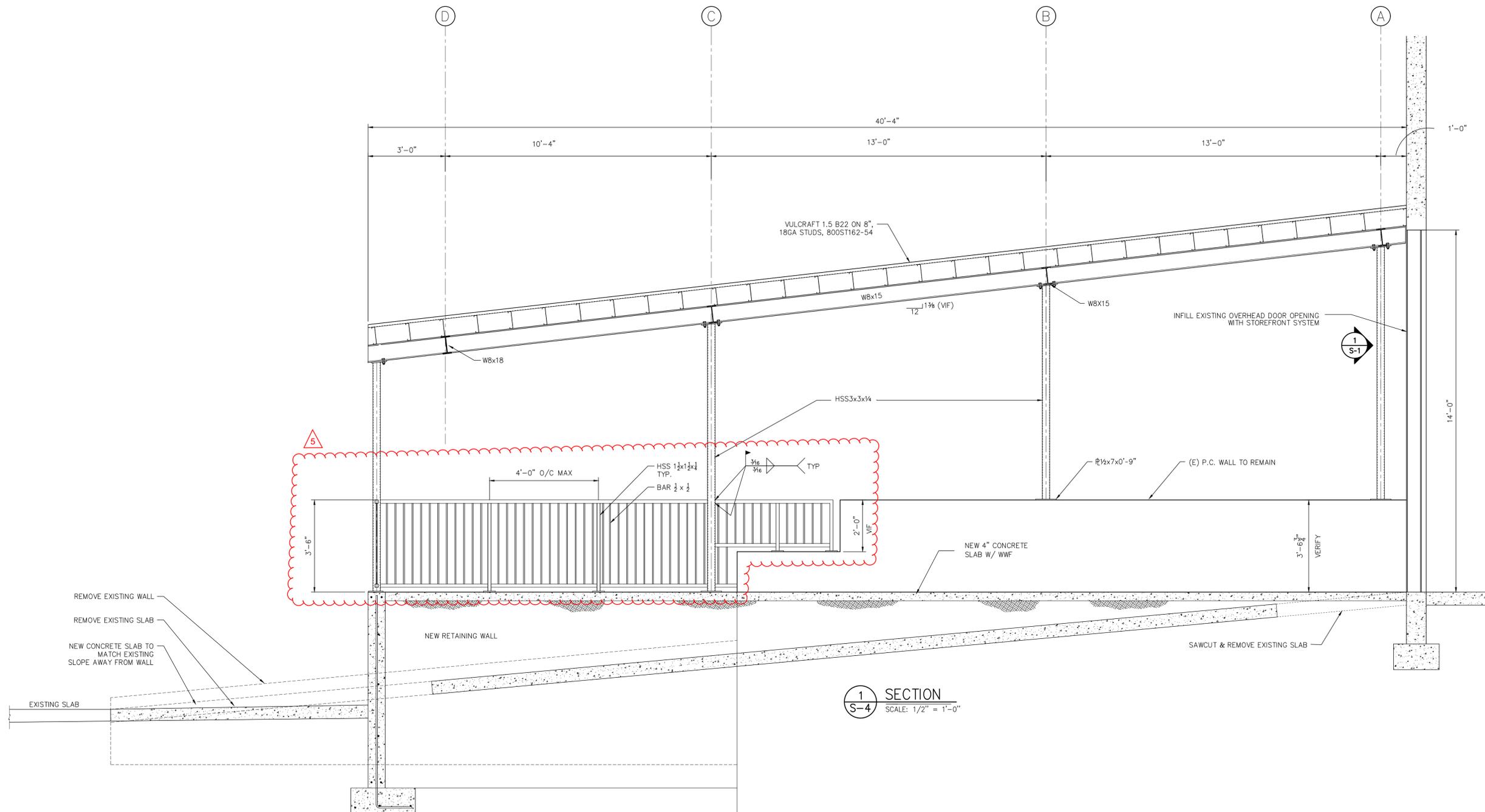
20761 E. 35TH DRIVE  
AURORA, COLORADO

BRIAN SEYFERTH & ASSOCIATES, INC.



PROFESSIONAL ENGINEER

5583 South Prince Street  
Littleton, Colorado 80120  
Phone: (303) 797-7772  
Fax: (303) 797-7773



**1**  
**S-4** SECTION  
SCALE: 1/2" = 1'-0"

| NUMBER | DATE    | ISSUE  |
|--------|---------|--------|
| 1      | 8/31/21 | REVIEW |

PROJECT NUMBER: 21372

DRAWN BY: CDC

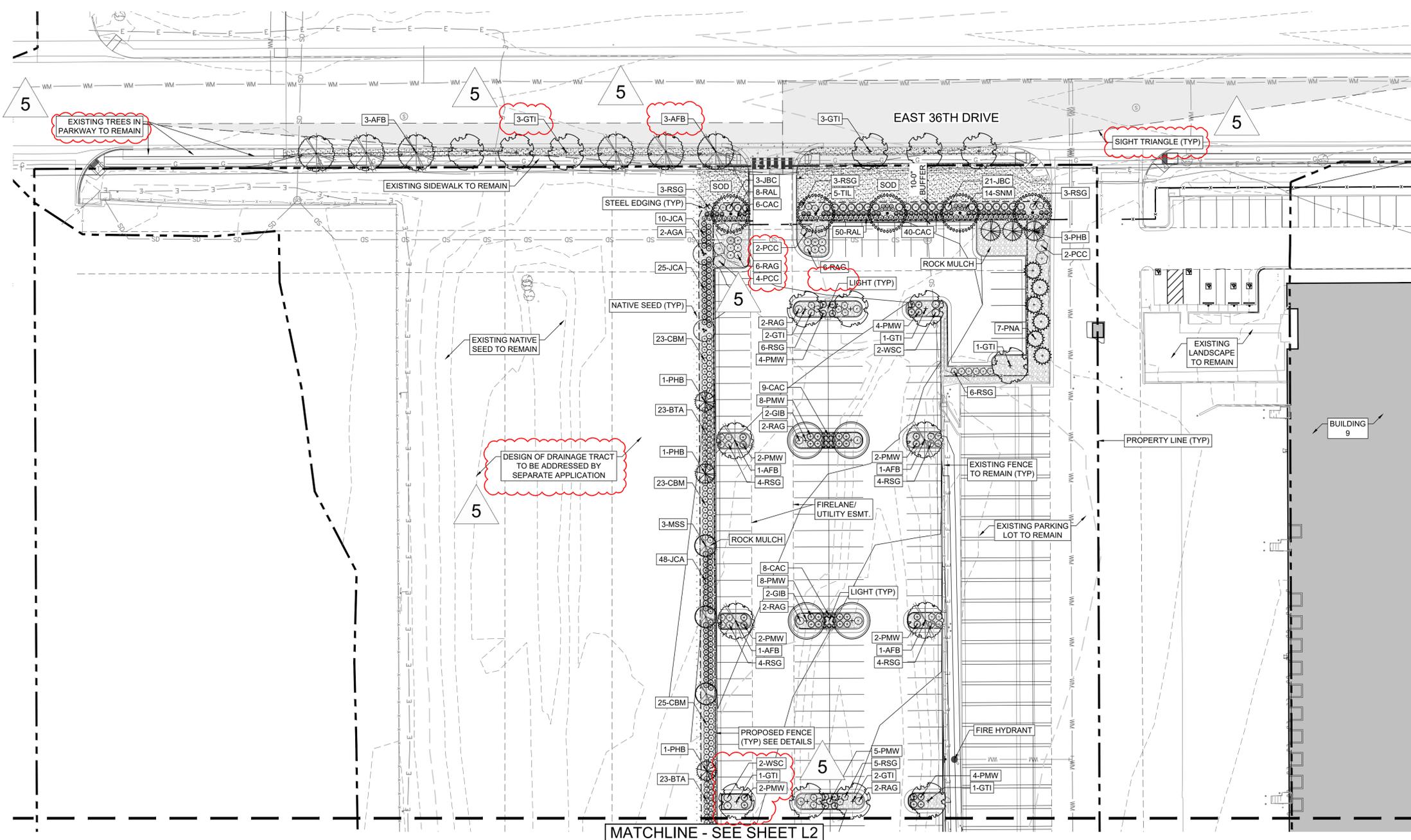
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SECTIONS

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**S-4**

NOT FOR CONSTRUCTION



**LEGEND**

- DECIDUOUS TREES
- EVERGREEN TREES
- ORNAMENTAL TREES
- SHRUBS
- PERENNIALS
- SOD  
7,483 S.F.
- NATIVE SEED  
2,080 S.F.
- ROCK MULCH  
17,870 S.F.
- STEEL EDGER 970 L.F.
- ORNAMENTAL FENCE
- LIMITS OF LANDSCAPE DISTURBANCE
- SANITARY LINE
- WATER LINE
- STORMWATER LINE
- PROPERTY LINE
- EX. MINOR CONTOUR
- EX. MAJOR CONTOUR
- PROP. MINOR CONTOUR
- PROP. MAJOR CONTOUR
- SIGHT TRIANGLE
- FIRE HYDRANT
- SIGN

**GENERAL NOTES:**

1. ALL PLANTING BEDS SHALL HAVE 1 1/2" ANGULAR GRANITE ROCK MULCH PLACED A MINIMUM OF 3" DEEP WITH LANDSCAPE FABRIC.

2953 s peoria st  
suite 101  
aurora, co 80014  
p 303.770.7201  
thkassoc.com

associates, inc.

---

FOR AND ON BEHALF OF WARE MALCOMB

**AURORA BUSINESS CENTER FILING NO. 2**

**BUILDING 9 ADDITIONAL PARKING**

LANDSCAPE PLAN

| NO. | DATE | REMARKS |
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| JOB NO.:   | DCS21-4086 |
| PA / PM:   | JG         |
| DESIGNED:  | WP         |
| DATE:      |            |
| PLOT DATE: | 5/27/22    |

811 Know what's below. Call before you dig.

SCALE: 1" = 30'-0"

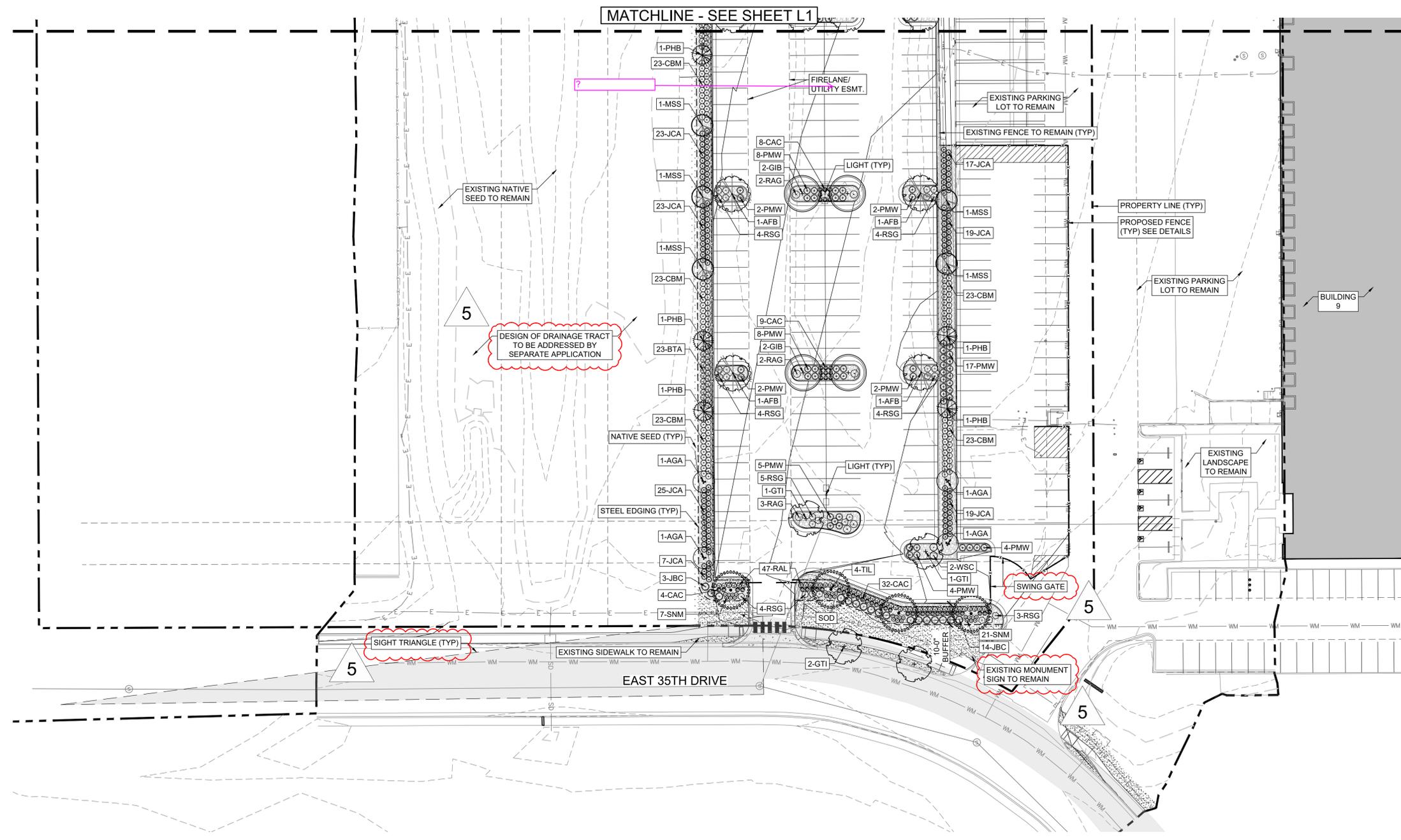
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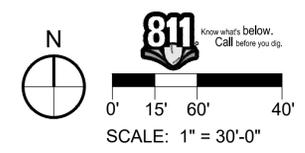


**LEGEND**

- DECIDUOUS TREES
- EVERGREEN TREES
- ORNAMENTAL TREES
- SHRUBS
- PERENNIALS
- SOD  
5,648 S.F.
- NATIVE SEED  
2,080 S.F.
- ROCK MULCH  
18,200 S.F.
- STEEL EDGER 970 L.F.
- ORNAMENTAL FENCE
- LIMITS OF LANDSCAPE DISTURBANCE
- SANITARY LINE
- WATER LINE
- STORMWATER LINE
- PROPERTY LINE
- EX. MINOR CONTOUR
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- SIGN

**GENERAL NOTES:**

1. ALL PLANTING BEDS SHALL HAVE 1 1/2" ANGULAR GRANITE ROCK MULCH PLACED A MINIMUM OF 3" DEEP WITH LANDSCAPE FABRIC.



THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY AND COPYRIGHT OF WARE MALCOMB AND SHALL NOT BE USED ON ANY OTHER WORK EXCEPT BY AGREEMENT WITH WARE MALCOMB. WRITTEN DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS AND SHALL BE VERIFIED ON THE JOB SITE. ANY DISCREPANCY SHALL BE BROUGHT TO THE NOTICE OF WARE MALCOMB PRIOR TO THE COMMENCEMENT OF ANY WORK.

WARE MALCOMB ASSOCIATES, INC.

2953 s paoria st  
suite 101  
aurora, co 80014  
p 303.770.7201  
thkassoc.com

FOR AND ON BEHALF OF WARE MALCOMB

**AURORA BUSINESS CENTER FILING NO. 2**

**BUILDING 9 ADDITIONAL PARKING**

LANDSCAPE PLAN

| NO. | DATE | REMARKS |
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| DATE:      |            |
| PLOT DATE: | 5/27/22    |

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| PLANT SCHEDULE          |      |           |  |           |                 |             |
|-------------------------|------|-----------|--|-----------|-----------------|-------------|
| DECIDUOUS TREES         | CODE | QTY       | BOTANICAL NAME / COMMON NAME   | SIZE      | TYPE            | WATER USAGE |
|                         | AFB  | 14        | Acer X freemani Autumn Blaze / Autumn Blaze Maple                                  | 2.0" Cal. | Single Stem B&B | Med.        |
|                         | GIB  | 8         | Ginkgo biloba 'Autumn Gold' / Maidenhare Tree                                      | 2.0" Cal. | Single Stem B&B | Med.        |
|                         | GTI  | 20        | Gleditsia Triacanthos Inermis Imperial / Imperial Honeylocust                      | 2.0" Cal. | Single Stem B&B | Low         |
|                         | TIL  | 9         | Tilia cordata 'Greenspire' / Greenspire Littleleaf Linden                          | 2.0" Cal. | Single Stem B&B | Med.        |
| TOTAL                   |      | 51        |  |           |                 |             |
| EVERGREEN TREES         | CODE | QTY       | BOTANICAL NAME / COMMON NAME   | SIZE      | TYPE            | WATER USAGE |
|                         | PNA  | 8         | Pinus Nigra 'Hornbrookiana' / Dwarf Austrian Pine                                  | 8' Height | B&B             | Low/Med     |
|                         | PHB  | 11        | Pinus heldreichii / Bosnian Pine   | 6' Height | B&B             | Low         |
| TOTAL                   |      | 19        |  |           |                 |             |
| ORNAMENTAL TREES        | CODE | QTY       | BOTANICAL NAME / COMMON NAME   | SIZE      | TYPE            | WATER USAGE |
|                         | AGA  | 6         | Amelanchier X Grandiflora 'Autumn Brilliance' / Autumn Brilliance Serviceberry     | 2.0" Cal. | 6' Height       | Low         |
|                         | MSS  | 8         | Malus x 'Spring Snow' / Spring Snow Crabapple                                      | 6' Height | Single Stem B&B | Low         |
| TOTAL                   |      | 14        |  |           |                 |             |
| MEDIUM DECIDUOUS SHRUBS | CODE | QTY       | BOTANICAL NAME / COMMON NAME   | SIZE      | TYPE            | WATER USAGE |
|                         | BTA  | 69        | Berberis thunbergii 'Atropurpurea' / Red Leaf Japanese Barberry                    | 5 gal     | Cont.           | Low         |
|                         | CBM  | 186       | Caryopteris x clandonensis 'Blue Mist' / Blue Mist Spirea                          | 5 gal     | Cont.           | Low         |
|                         | RSG  | 71        | Perovskia atriplicifolia / Russian Sage  | 5 gal     | Cont.           | Low         |
|                         | RAG  | 27        | Rhus aromatica 'Gro-Low' / Gro-Low Fragrant Sumac                                  | 5 gal     | Cont.           | Low         |
|                         | RAL  | 105       | Ribes alpinum / Alpine Currant   | 5 gal     | Cont.           | Low         |
|                         | WSC  | 8         | Prunus Besseyi / Western Sand Cherry   | 5 gal     | Cont.           | Low         |
| TOTAL                   |      | 466       |  |           |                 |             |
| TALL DECIDUOUS SHRUBS   | CODE | QTY       | BOTANICAL NAME / COMMON NAME   | SIZE      | TYPE            | WATER USAGE |
|                         | PCC  | 8         | Prunus x cistena / Cistena Plum  | 5 gal     |                 | Med.        |
| TOTAL                   |      | 8         |  |           |                 |             |
| MEDIUM EVERGREEN SHRUBS | CODE | QTY       | BOTANICAL NAME / COMMON NAME   | SIZE      | TYPE            | WATER USAGE |
|                         | JBC  | 41        | Juniperus horizontalis 'Blue Chip' / Blue Chip Juniper                             | 5 gal     | Cont.           | Low         |
|                         | JCA  | 216       | Juniperus chinensis 'Armstrongii' / Armstrong Juniper                              | 5 gal     | Cont.           | Low         |
|                         | PMW  | 101       | Pinus mugo 'Whitebud' / White Bud Mugo Pine  | 5 gal     | Cont.           | Low         |
| TOTAL                   |      | 358       |  |           |                 |             |
| ORNAMENTAL GRASSES      | CODE | QTY       | BOTANICAL NAME / COMMON NAME   | SIZE      | TYPE            | WATER USAGE |
|                         | CAC  | 116       | Calamagrostis acutiflora 'Karl Foerster' / Feather Reed Grass                      | 1 gal     | Cont.           | Xeric       |
| TOTAL                   |      | 116       |  |           |                 |             |
| PERENNIALS              | CODE | QTY       | BOTANICAL NAME / COMMON NAME   | SIZE      | TYPE            | WATER USAGE |
|                         | SNM  | 42        | Salvia Nemorosa 'May Night'  | 1 gal     | Cont.           | Xeric       |
| TOTAL                   |      | 42        |  |           |                 |             |
| GROUND COVERS           |      |           |  | CONT      | TYPE            | WATER USAGE |
|                         |      | 7,483 SF  | Sod - RTF Sod, or approved equal   |           |                 | Med.        |
|                         |      | 2,080 SF  | Native Seed Mix - Low Grow Mix, or approved equal                                  |           |                 | Low         |
|                         |      | 17,870 SF | 1 1/2" Angular Granite Rock Mulch (3" deep) w/ Landscape Fabric, or approved equal |           |                 | N/A         |

**TABLE OF CURBSIDE LANDSCAPE**

| DESCRIPTION  | LENGTH | NOTES | TREES REQUIRED (1 / 40') | TREES PROVIDED |
|--------------|--------|-------|--------------------------|----------------|
| E 36th DRIVE | 585'   | ---   | 15                       | 15             |
| E 35th DRIVE | 113'   | ---   | 3                        | 3              |

REQUIREMENTS SET FORTH BY THE CITY OF AURORA

5

**STREET FRONTAGE**

| DESCRIPTION                           | LENGTH | WIDTH REQUIRED | WIDTH PROVIDED | REQUIRED / PROVIDED |                     |
|---------------------------------------|--------|----------------|----------------|---------------------|---------------------|
|                                       |        |                |                | TREES (1 / 40 LF)   | SHRUBS (10 / 40 LF) |
| STREET FRONTAGE, E 36th DRIVE (NORTH) | 170'   | 10'            | 10'            | 5/5                 | 43 / 86             |
| STREET FRONTAGE, E 35th DRIVE (SOUTH) | 168'   | 10'            | 10'            | 4/4                 | 42 / 61             |
| PARKING LOT ISLANDS                   | N/A    | 9'             | 9'             | 31/30               | 186/196*            |

REQUIREMENTS SET FORTH BY THE CITY OF AURORA  
\*TREE EQUIVALENT USED. 1 TREE = 10 SHRUBS.

5

**GENERAL NOTES**

- THE LANDSCAPING SHOWN ON THIS PLAN REPRESENTS THE MINIMUM LEVEL OF IMPROVEMENTS TO BE INSTALLED BY THE DEVELOPER, SUCCESSORS, OR ASSIGNS.
- ALL TREES SHALL BE A MINIMUM OF 10' FROM EXISTING WATER LINE OR IRRIGATION MAINLINE (IF POSSIBLE).
- DEVELOPER SHALL ENSURE THAT THE LANDSCAPE PLAN IS COORDINATED WITH THE PLANS PREPARED BY OTHER CONSULTANTS SO THAT THE PROPOSED GRADING, STORM DRAINAGE, OR OTHER CONSTRUCTION DOES NOT CONFLICT WITH NOR PRECLUDE INSTALLATION AND MAINTENANCE OF LANDSCAPE ELEMENTS AS DESIGNATED ON THIS PLAN.
- NO SLOPES TO EXCEED 3:1

**CITY OF AURORA STANDARD NOTES AND TABLES**

- SOIL PREPARATION SHALL BE FOUR CUBIC YARDS OF ORGANIC MATERIAL PER 1,000 SF OF AREA MINIMUM.
- SURFACE MATERIALS OF WALKS AND PLAZAS SHALL BE CONCRETE. SURFACE MATERIAL OF VEHICULAR DRIVES AND PARKING LOTS SHALL BE ASPHALT.
- ALL UTILITY EASEMENTS SHALL REMAIN UNOBSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH FOR MAINTENANCE EQUIPMENT ENTRY.
- THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED SITE PLAN OR LANDSCAPE PLAN ON FILE IN THE PLANNING DEPARTMENT. ALL LANDSCAPING WILL BE INSTALLED AS DELINEATED ON THE PLAN UPON COMPLETION OF THE EXPANDED PARKING LOT, PRIOR TO ISSUANCE OF CERTIFICATES OF OCCUPANCY.
- ALL LANDSCAPED AREAS AND PLANT MATERIAL, EXCEPT FOR NON-IRRIGATED NATIVE, RESTORATIVE, AND DRYLAND GRASS AREAS THAT COMPLY WITH REQUIREMENTS FOUND IN SEC. 146-4.7 MUST BE WATERED BY AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. IRRIGATION SYSTEM DESIGN, INSTALLATION, OPERATION, AND MAINTENANCE SHALL CONFORM TO REQUIREMENTS FOUND IN THE CITY OF AURORA IRRIGATION ORDINANCE.
- LANDSCAPE MATERIAL PLACEMENT SHALL NOT BE PLACED OR KEPT NEAR FIRE HYDRANTS, FIRE DEPARTMENT INLET CONNECTIONS OR FIRE PROTECTION CONTROL VALVES IN A MANNER THAT WOULD PREVENT SUCH EQUIPMENT OR FIRE HYDRANTS FROM BEING IMMEDIATELY DISCERNIBLE. THE FIRE DEPARTMENT SHALL NOT BE DETERRED OR HINDERED FROM GAINING IMMEDIATE ACCESS TO FIRE PROTECTION EQUIPMENT OR HYDRANTS.
- A 5 FOOT CLEAR SPACE SHALL BE MAINTAINED AROUND THE CIRCUMFERENCE OF FIRE HYDRANTS.
- LANDSCAPING MATERIAL SHOWN WITHIN THE SITE PLAN CANNOT ENCROACH INTO ROADWAYS THAT ARE DEDICATED (OR DESIGNATED) AS FIRE LANE EASEMENTS (OR CORRIDORS).
- ALL PROPOSED LANDSCAPING WITHIN THE SIGHT TRIANGLE SHALL BE IN COMPLIANCE WITH COA ROADWAY SPECIFICATIONS, SECTION 4.04.2.10.

5

**MAJESTIC LANDSCAPE NOTES**

- THE LANDSCAPE PLAN PROVIDED FOLLOWS CITY OF AURORA LANDSCAPE ORDINANCE AND REQUIREMENTS AND THE MAJESTIC COMMERCCENTER MASTER PLAN DATED 2020.

**SOD INFORMATION**

RTF SOD, OR APPROVED EQUAL AVAILABLE THROUGH: GREEN VALLEY TURF CO. 13159 N. US HIGHWAY 85 LITTLETON, CO 80125 P: 303.798.6764 WEB: WWW.GVT.NET

**EDGER INFORMATION**

RYERSON 4" AND 6" ROLL TOP EDGING AVAILABLE THROUGH: RYERSON P: 855.793.7766 P: WWW.RYERSON.COM

**NATIVE SEED INFORMATION**

LOW GROW MIX: 30% EPHRAIM CRESTED WHEATGRASS 25% SHEEP FESCUE 20% PERENNIAL RYE 15% CHEWINGS FESCUE 10% CANADA BLUE GRASS SEEDING RATE: DRYLAND - 20-25 LBS/AC AVAILABLE THROUGH: ARKANSAS VALLEY SEED, INC. 4300 MONACO STREET DENVER, CO 80216 P: 303.320.7500 WEB: WWW.AVSEEDS.COM

**ROCK MULCH INFORMATION**

LANDSCAPE ROCK MULCH 1-1/2" DIA COPPER MOUNTAIN APPLIED AT 3" DEPTH MINIMUM AVAILABLE THROUGH: PIONEER 7608 HIGHWAY 93 GOLDEN, CO 80403 P: 303.279.4787 WEB: WWW.PIONEERSAND.COM

2953 s paoria st  
 suite 101  
 aurora, co 80014  
 p 303.770.7201  
 thkassoc.com

FOR AND ON BEHALF OF WARE MALCOMB

AURORA BUSINESS CENTER FILING NO. 2  
 BUILDING 9 ADDITIONAL PARKING  
 LANDSCAPE NOTES

| NO. | DATE | REMARKS |
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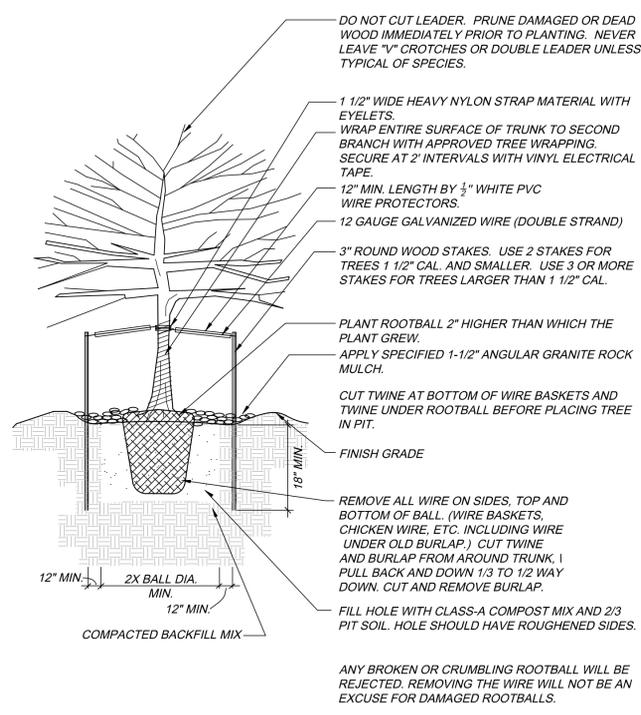
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|------------|------------|
| JOB NO.:   | DCS21-4086 |
| PA / PM:   | JG         |
| DESIGNED:  | WP         |
| DATE:      |            |
| PLOT DATE: | 5/27/22    |

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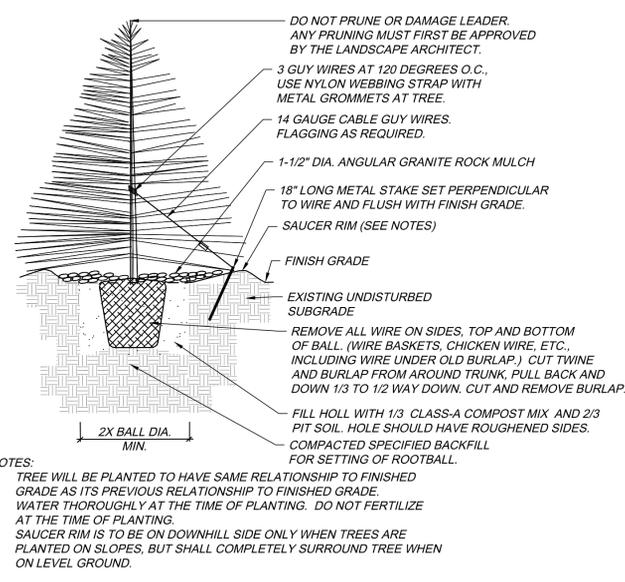
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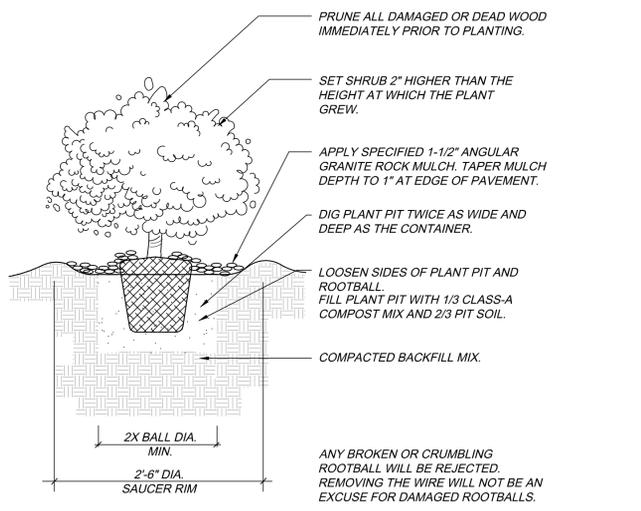
NOT FOR CONSTRUCTION



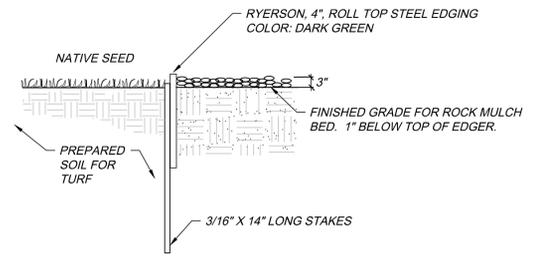
**1** DECIDUOUS/ORNAMENTAL TREE PLANTING DETAIL  
N.T.S.



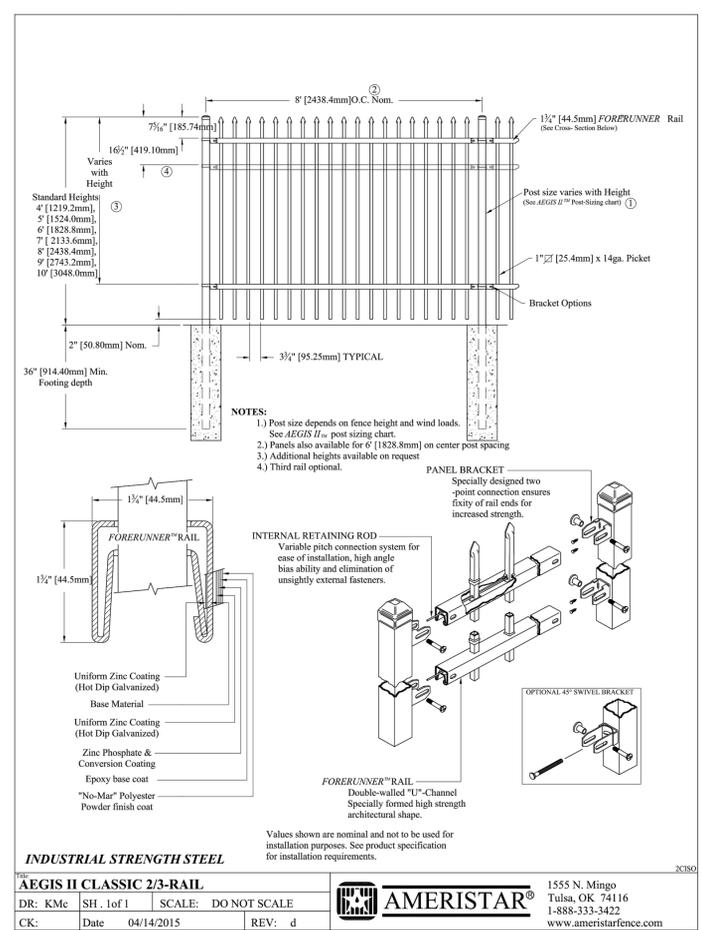
**2** EVERGREEN TREE PLANTING DETAIL  
N.T.S.



**3** SHRUB/PERENNIAL PLANTING DETAIL  
N.T.S.



**4** EDGER DETAIL - SOD AND PLANT BED  
N.T.S.



**5** ORNAMENTAL FENCE DETAIL



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FOR AND ON BEHALF OF WARE MALCOMB

AURORA BUSINESS CENTER FILING NO. 2  
BUILDING 9 ADDITIONAL PARKING  
FINAL LANDSCAPE AND TREE PROTECTION NOTES & DETAILS

| NO. | DATE | REMARKS |
|-----|------|---------|
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|------------|------------|
| JOB NO.:   | DCS21-4086 |
| PA / PM:   | JG         |
| DESIGNED:  | WP         |
| DATE:      |            |
| PLOT DATE: | 5/27/22    |

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**L4**  
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