



Planning Division  
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## MEMORANDUM

**To:** Referral Contacts and Neighborhood Groups  
**From:** Deborah Bickmire, Planning Department Case Manager  
**Date:** January 27, 2022  
**Subject:** New Planning Department Development Application for your review

The Planning Department has received the following Development Application:

**Development Application:** DA-2304-00 Aspen Business Park - Master Plan  
**Case Number(s):** 2022-7001-00;  
**Applicant's name:** Aspen Capital Partners  
**Site location:** Northwest Corner of S Gun Club SH 30 and E Yale Avenue  
**Processing start date:** **January 24, 2022**

### Application Summary:

The applicant is requesting approval of a Master Plan for a 55-acre industrial business park to include three warehouse/distribution buildings for a total of approximately 766,000 square feet.

Please review the materials that are provided on the following website:

<http://aurora4biz.org/developmentplanreviewpub/> The project number is: **1600958**

On the above noted website there is a Comments Tab where you may enter your comments and or concerns. Comments and or concerns should be made no later than Friday, February 11, 2022. This case is scheduled to be processed administratively, without a Planning Commission public hearing.

Tracking information about the processing of the application will also be found on the website listed above throughout the review process.

For further information, I can be reached at 303-739-7261 or via e-mail at [dbickmir@auroragov.org](mailto:dbickmir@auroragov.org).

I look forward to hearing from you!