



Planning and Development Services Department  
 15151 E Alameda Pkwy, 2nd Floor Suite 2300  
 Aurora, Colorado 80012  
 (303) 739-7217 | planning@auroragov.org

Case Mgr | Safebuilt AH  
 Case Number 2000-6030-04  
 Quarter Section 02J  
 Row ID 1660756

## MINOR AMENDMENT APPLICATION FORM

Available online here

Last revised on: **01-01-2022**

### Applicant Information

Enter information for the person who will answer any questions regarding the application.

Name AMAROK, LLC  
 Address 550 Assembly St., 5th Fl Columbia SC 29201  
 Phone 803-683-4478  
 Email Kshowstead@amarok.com

### Property Owner

Enter information for the entity or person who is listed with the county as the owner of record.

Name PENSKE TRUCK LEASING CO LP  
 Address ATTN REAL ESTATE READING PA 19607  
 Phone 720-390-0176  
 Email \_\_\_\_\_

### Type of Application

Site Plan Amendment  Other: minor amendment  
 Redevelopment  
 Plan Amendment

### Property Information

Address 15500 E 32ND AVE  
 Existing Use truck leasing

### Proposed Changes

No change  
 \_\_\_\_\_  
 \_\_\_\_\_

### Submittal Materials

Please email the amended Site Plan to planning@auroragov.org along with this completed application and a brief letter of introduction explaining the scope of the project. **All amended plans must show redline changes to scale on existing drawings obtained from the Planning Department. The electronic drawings must be sized at 24"x36" for properties in Arapahoe County and 18"x24" for Adams County.**

Site Plan  Building Elevation(s)  
 Landscape Plan  Detail Drawing(s)  
 Other: \_\_\_\_\_

**Fee Payment:** See Payment section on Page 3

### Property Owner's Signature

[Signature] 6-8-22  
 Property Owner's Signature Date

**Notice to Applicants:** Use this form to apply for Minor Amendments to existing Site Plans. Payment may be made online at www.aurora4biz.org and will be made after submission. **Be sure to discuss your application with a Planning Department representative prior to submitting the application.** Utilize the cover sheet checklist on this application to ensure that the application is complete. Please email all application materials to planning@auroragov.org.

### This Section for City Use Only

Site Plan Penske Center  
 Description New security and fencing  
Add an 8-foot electric fence behind a 6-foot chain link  
 General Location SEC of Chambers and 32nd Ave  
 Existing Zoning I-1 List all Wards II  
 Neighborhood Liaison Scott Campbell  
 Need to be reviewed at SPA?  Yes  No  
**Date application received** July 27, 2022 by DO  
 Thursday application start date \_\_\_\_\_  
 Amount of application fee paid  \$667 (1-2 Sheets)  
 \$1,006 (3-5 Sheets)  \$1,733 six or more sheets or filed after construction)  
**Real Property Review**  
 Required  Not Required  
 No Encroachment  Easement encroachment  
 \_\_\_\_\_  
 \_\_\_\_\_  
**(See 2nd Page for additional referrals)**  
**Planning Department Action**  
 Approved  Approved w/conditions  
 Denied  Withdrawn  Closed as Inactive  
 Referred to Planning Commission  
 \_\_\_\_\_  
**Signed: Director of Planning or Representative Date**  
 \_\_\_\_\_  
**Conditions/Notes**  
 \_\_\_\_\_  
 Date File Retired \_\_\_\_\_

## Applicant Instructions for Minor Amendment Applications

1. Discuss your Minor Amendment application with a Planning Department representative (303.739.7217) for details on the Minor Amendment process, and to help you start your application and determine the application fee. If a Case Manager is already assigned to your case, it is advisable to call and make an appointment to meet with him or her directly.

2. Staff will email electronic copies of your Site Plan on file in the Planning Department. **Cloud the areas of change and redline the drawings to scale.** The size of the original Site Plan is either 18"x24" or 24"x36" depending on the County. Please check with your Case Manager and keep the size consistent throughout. A sample redlined Site Plan Amendment can be found here. New sheets may be provided if necessary; however, the original signed Site Plan cover sheet must remain part of the set. These changes must correspond with the list of proposed changes shown on your application form and Site Plan cover sheet. Applications will not be accepted without these redlines. Additionally, please provide a letter of introduction explaining the scope of the project. Other materials may be required with the application.

3. Payment: Application fees may be made with online payment. If online payment cannot be made, please contact the Planning Department for alternative payment methods. Online payment may be made at [www.aurora4biz.org](http://www.aurora4biz.org).

4. The processing cycle starts every Thursday. Please submit your application a day or two early, so staff can look it over and be sure it's complete. Incomplete applications will not be accepted. Please reference the cover sheet of this application to ensure all required documents have been submitted. If an incomplete application is not "complete" by end of business Thursday, it will be moved to the following Thursday. **All applications must contain a property owner's signature and be easily readable.**

5. Special Requirements for Telecom Facilities:

If your application involves installation of rooftop or structure mounted telecom facilities or changes to an existing telecom facility, you will be required to submit the additional information below as part of your application:

- Photo simulations showing existing and proposed views of the facility from adjacent rights-of-way and/or open space.
- Written response to the design and site selection criteria found in Section 146-3.3.5.JJ of the Unified Development Ordinance.
- A completed Telecom Facilities Owner's Responsibility Statement form.

6. Your amendment will be reviewed by a Planning Department Case Manager, any appropriate city departments, the Current Planning Manager, and the Director of Planning. Staff may determine that your application needs to be heard by the Planning & Zoning Commission or Board of Adjustment, rather than be processed administratively. If this is required, staff will notify you promptly and help you to prepare a full Development Application.

7. If staff does not hear from you within 30 days, we reserve the right to close your application as inactive. Once it is closed, you may re-open your case at any time by submitting a new application and fee.

8. Minor Amendment applications will not be approved prior to the approval of any associated drainage letters/reports, traffic letter or impact study, license agreements, or easement release/dedications.

K:\Dept\Planning and Dev Serv\ZDR\Forms and Templates\Forms\2022\2022 Minor Amendment Application

## Department, Community and Outside Agency Referrals for Minor Amendment Applications CITY USE ONLY

<input checked="" type="checkbox"/> CITY USE ONLY: CHECK ALL APPROPRIATE REFERRALS NEEDED (Applicant supplies Abutter & HOA lists)		
CITY OF AURORA DEPARTMENT REFERRALS	COMMUNITY REFERRALS	
<input checked="" type="checkbox"/> City Forester		<input type="checkbox"/> Public Service Co. (Xcel)
<input type="checkbox"/> Civil Engineering	<input type="checkbox"/> Neighborhood Referrals (attach list):	<input type="checkbox"/> E-470 Authority
<input type="checkbox"/> Traffic Engineering		<input type="checkbox"/> Federal Aviation Authority
<input checked="" type="checkbox"/> Life Safety		<input type="checkbox"/> Fitzsimons Redevelopment Authority
<input type="checkbox"/> Parks Dept		<input type="checkbox"/> Regional Transportation District
<input type="checkbox"/> Plg Dept—Addressing – Phil Turner		<input type="checkbox"/> School Dist - Aurora (28J)
<input type="checkbox"/> Plg Dept—Landscape		<input type="checkbox"/> School Dist - Cherry Creek (5J)
<input type="checkbox"/> Aurora Marijuana Enforcement Division		<input type="checkbox"/> Tri-County Health
<input type="checkbox"/> Public Art Plan	<b>OUTSIDE AGENCY REFERRALS</b>	<input type="checkbox"/> Mile High Flood District
<input checked="" type="checkbox"/> Real Property	<input type="checkbox"/> Adams County	<input type="checkbox"/> City of Centennial
<input type="checkbox"/> Aurora Water	<input type="checkbox"/> Arapahoe County	<input type="checkbox"/> Airports (specify):
<input type="checkbox"/> Licensing	<input type="checkbox"/> Denver	<input type="checkbox"/> CDOT Region 1
<input type="checkbox"/> ODA—(name):	<input type="checkbox"/> Douglas County	<input type="checkbox"/> Other (specify):
	<input type="checkbox"/> Other Counties (specify):	