

A PARCEL LOCATED IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN
AND THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO

KNOW ALL PEOPLE BY THESE PRESENTS THAT THE UNDERSIGNED WARRANT IT IS THE OWNER OF A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, AND THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN; CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THENCE SOUTH 00°14'25" EAST, ALONG THE WEST LINE OF SAID NORTHWEST QUARTER OF SECTION 19, A DISTANCE OF 448.17 FEET;

THENCE, ALONG SAID WESTERLY BOUNDARY, THE FOLLOWING THREE (3) COURSES;

- THENCE, ALONG SAID NORTHEASTERLY RIGHT-OF-WAY, THE FOLLOWING FOUR (4) COURSES;

- CONTAINING AN AREA OF 9.449 ACRES, (411,608 SQUARE FEET), MORE OR LESS.

MONTANO HOMES LLC, A COLORADO LIMITED LIABILITY COMPANY

NAME: _____

TITLE: _____

STATE OF _____)
COUNTY OF _____)SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____ 20____ AD. BY _____, AS _____

OF MONTANO HOMES LLC, A COLORADO LIMITED LIABILITY COMPANY, AN AUTHORIZED SIGNATORY.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

MURPHY CREEK LLC, A WYOMING LIMITED LIABILITY COMPANY

BY: _____

NAME: _____

TITLE: _____

STATE OF _____)
COUNTY OF _____)SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____ 20____ AD. BY _____, AS _____

OF MURPHY CREEK LLC, A WYOMING LIMITED LIABILITY COMPANY, AN AUTHORIZED SIGNATORY.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____



SCALE 1" = 1000'



THE UNDERSIGNED OWNER, FOR THEMSELVES, THEIR HEIRS, SUCCESSORS AND ASSIGNS, COVENANT AND AGREE WITH THE CITY OF AURORA;

NO STRUCTURE CONSTRUCTED ON ANY PORTION OF THE PLATTED LAND SHOWN HEREIN SHALL BE OCCUPIED OR USED UNLESS AND UNTIL ALL PUBLIC IMPROVEMENTS, AS DEFINED BY CHAPTER 146 OF THE CITY CODE OF AURORA, COLORADO, ARE IN PLACE AND ACCEPTED BY THE CITY OR CASH FUNDS OR OTHER SECURITY FOR THE SAME ARE ESCROWED WITH THE CITY OF AURORA AND A CERTIFICATE OF OCCUPANCY HAS BEEN ISSUED BY THE CITY;

ALL ELECTRICAL, COMMUNITY UTILITY LINES AND SERVICES, AND STREET LIGHTING CIRCUITS, EXCEPT AS PROVIDED IN SECTION 126-505 OF THE CITY CODE AS THE SAME MAY BE AMENDED FROM TIME TO TIME, SHALL BE INSTALLED UNDERGROUND;

ALL CROSSINGS OR ENCROACHMENTS, INCLUDING BUT NOT LIMITED TO, PRIVATE LANDSCAPE IRRIGATION SYSTEMS, UNDERDRAINS, OR PRIVATE UTILITIES INTENT TO EASEMENTS OWNED BY THE CITY OF AURORA ARE ACKNOWLEDGED BY THE UNDERSIGNED AS BEING SUBJECT TO THE CITY OF AURORA'S USE AND OCCUPANCY OF SAID EASEMENTS AND RIGHTS-OF-WAY. THE UNDERSIGNED, THEIR SUCCESSORS AND ASSIGNS, HEREBY AGREE TO INDEMNIFY AND HOLD HARMLESS THE CITY OF AURORA FOR ANY LOSS, DAMAGE, OR REPAIR TO PRIVATE LANDSCAPE IRRIGATION SYSTEMS, UNDERDRAINS, OR PRIVATE UTILITIES THAT MAY RESULT FROM THE CITY OF AURORA'S USE AND OCCUPANCY OF SAID EASEMENTS AND RIGHTS-OF-WAY. THE UNDERSIGNED, THEIR SUCCESSORS AND ASSIGNS, HEREBY AGREE TO REMOVE, REPAIR, REPLACE, RELOCATE, MODIFY, OR OTHERWISE ADJUST SAID PRIVATE LANDSCAPE IRRIGATION SYSTEMS, UNDERDRAINS, PRIVATE DETENTION POND AND DRAINAGE FEATURES, OR PRIVATE UTILITIES QUANTIFIED FROM THE CITY OF AURORA AND AT NO EXPENSE TO THE CITY OF AURORA.

1. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PUNISHABLE TO STATE STATUTE 18-4-508, COLORADO REVISED STATUTE.
2. DISTANCES ON THIS PLAT ARE GROUND DISTANCES EXPRESSED IN U.S. SURVEY FEET AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200/3937 METERS.
3. BASIS OF BEARINGS: BEARINGS SHOWN HEREON ARE GRID BEARINGS DERIVED FROM GPS OBSERVATION BASED UPON THE COLORADO COORDINATE SYSTEM OF 1983 CENTRAL ZONE (NAD 83, 2011) REFERENCED TO THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 19, T4S, R65W, 6TH P.M., WHICH BEARS SOUTH 001°42'25" EAST, A DISTANCE OF 2,643.97 FEET AND IS MONUMENTED TO THE NORTH BY A FOUND DOWN 0.015", NO. 5 REBAR WITH 3"-1/4" ALUMINUM CAP-ILLEGIBLE AND TO THE SOUTH BY A FOUND 1" BELOW, NO. 5 REBAR WITH 3" BRASS CAP STAMPED "CITY OF AURORA 1986 PLS 16419".
4. DATE OF FIELD SURVEY: OCTOBER 8, 2020
5. LAND TITLE GUARANTEE COMPANY TITLE COMMITMENT NO. ABC70690712-4 WITH AN EFFECTIVE DATE OF JANUARY 25, 2021 AT 5:00 P.M. WAS RELIED UPON FOR RECORD INFORMATION REGARDING EASEMENT(S) AND ENCUMBRANCE(S). THIS SURVEY DOES NOT REPRESENT A TITLE SEARCH BY AZTEC CONSULTANTS, INC. TO DETERMINE OWNERSHIP, RIGHT(S)-OF-WAY, EASEMENT(S), OR OTHER MATTERS OF PUBLIC RECORD, OR APPARENT FROM A PHYSICAL INSPECTION OF THE SITE OR OTHERWISE KNOWN TO ME HAVE BEEN PLOTTED HEREON OR OTHERWISE NOTED AS TO THEIR EFFECT ON THE SURVEYED PROPERTY.
6. RIGHT-OF-WAY FOR INGRESS AND EGRESS FOR SERVICE AND EMERGENCY AND VEHICLES IS GRANTED OVER, ACROSS, ON, AND THROUGH ANY AND ALL PRIVATE ROADS AND WAYS AND FIRE LANES NOW OR HEREAFTER ESTABLISHED ON THE DESCRIBED PROPERTY. THE SAME ARE HEREBY DESIGNATED AS FIRE LANES AND EMERGENCY AND SERVICE VEHICLE ROADS AND SHALL BE POSTED "NO PARKING - FIRE LANE".
7. THE EASEMENT AREA WITHIN EACH LOT OR TRACT IS TO BE CONTINUOUSLY MAINTAINED BY THE OWNER OF THE LOT OR TRACT, EXCEPTING THE CITY OF AURORA FROM SUCH RESPONSIBILITY. ANY STRUCTURES INCONSISTENT WITH THE USE GRANTED IN THE EASEMENT ARE PROHIBITED.
8. TRACTS C & G IS A DRAINAGE EASEMENT IN ITS ENTIRETY.
9. TRACTS A, B, D, E, F, G, H, I AND J ARE TO BE PRIVATELY OWNED AND MAINTAINED.
10. TRACT C IS GRANTED TO THE CITY OF AURORA FOR DRAINAGE PURPOSES AND WILL BE CONSTRUCTED BY THE DEVELOPER TO CITY OF AURORA SPECIFICATIONS.
11. THE OWNERS OR OCCUPANTS OF THE LANDS HEREIN DESCRIBED SHALL HAVE NO RIGHT OR CAUSE OF ACTION, EITHER IN LAW OR IN EQUITY, FOR DAMAGES OR INJURY TO ANY PERSON OR PROPERTY ARISING OUT OF OR RESULTING DIRECTLY OR INDIRECTLY, FROM THE OVERFLIGHT OF AIRCRAFT, OR FOR DAMAGES OR INJURY TO ANY PERSON OR PROPERTY RESULTING FROM ANY NOISE, NUISANCE, VIBRATIONS OF ANY KIND OR DESCRIPTION RESTING, DIRECTLY OR INDIRECTLY, FROM AIRCRAFT OVERFLIGHTS PROVIDED, THAT NOTHING CONTAINED IN THE FOREGOING SHALL BE A BASIS FOR DAMAGES TO ANY PERSON OR OCCUPANTS, THEIR HEIRS, SUCCESSORS, ADMINISTRATORS OR ASSIGNS, OF ANY RIGHT OR CAUSE OF ACTION FOR DAMAGES TO ANY PERSON OR PROPERTY RESULTING FROM THE NEGLIGENT OPERATION OF AIRCRAFT OVERFLIGHTS OVER THE DESCRIBED PREMISES AT ANY ALTITUDE ABOVE GROUND LEVEL.
12. NON-EXCLUSIVE SIDEWALK EASEMENTS ARE HEREBY GRANTED TO THE CITY OF AURORA FOR THE PURPOSE OF MAINTAINING, RECONSTRUCTING, CONTROLLING AND USING SUCH SIDEWALKS TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS, PROVIDED THE CITY SHALL NOT INTERFERE WITH ANY OTHER STRUCTURES OR IMPROVEMENTS.

KEY MAP

N.T.S.

I HEREBY CERTIFY I WAS IN RESPONSIBLE CHARGE OF THE SURVEY WORK USED IN THE PREPARATION OF THIS PLAT: THE POSITIONS OF THE PLATTED POINTS SHOWN HEREON HAVE AN ACCURACY OF NOT LESS THAN ONE (1) FOOT IN TEN THOUSAND (10,000) FEET PRIOR TO ADJUSTMENTS; AND ALL BOUNDARY MONUMENTS AND CONTROL CORNERS SHOWN HEREON WERE IN PLACE AS DESCRIBED ON _____.

JAMES E. LYNCH
COLORADO LICENSED PROFESSIONAL LAND SURVEYOR, P.L.S. 37933
FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.
300 E. MINERAL AVE., SUITE 1
LITTLETON, CO. 80122
(303) 713-1898

NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

NOTICE: PER THE STATE OF COLORADO BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS, AND PROFESSIONAL LAND SURVEYORS RULE 1.6.B.2, THE WORD "CERTIFY" AS USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED. THE SURVEY REPRESENTED HEREON HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF.

THE FOREGOING INSTRUMENT IS APPROVED FOR FILING AND CONVEYANCE OF STREETS AND EASEMENTS AS SHOWN HEREON AND IS ACCEPTED BY THE CITY OF AURORA, COLORADO, THIS _____ DAY OF _____, 20____ A.D., SUBJECT TO THE CONDITION THAT THE CITY SHALL UNDERTAKE THE MAINTENANCE OF ANY SUCH STREETS ONLY AFTER CONSTRUCTION HAS BEEN COMPLETED BY THE SUBDIVIDER TO CITY OF AURORA SPECIFICATIONS.

CITY ENGINEER _____ DATE _____

PLANNING DIRECTOR _____ DATE _____

ACCEPTED FOR FILING IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF
ARAPAHOE COUNTY, COLORADO ON THIS _____ DAY OF _____
_____,
20____ A.D. AT _____ O'CLOCK ____M.

COUNTY CLERK AND RECORDER

DEPUTY

BOOK NO.: _____

PAGE NO.: _____

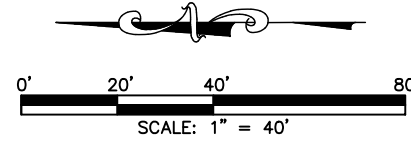
RECEPTION NO.: _____

<div><div>AZTEC</div><div>CONSULTANTS, INC.</div></div>	<div>300 East Mineral Ave., Suite 1 Littleton, Colorado 80122 Phone: (303) 713-1898 Fax: (303) 713-1897 www.aztecconsultants.com</div>	DEVELOPER		DATE OF PREPARATION:	06/11/2021
		MONTANO HOMES		SCALE:	NA
		7375 EAST ORCHARD ROAD, SUITE 200 A GREENWOOD VILLAGE, CO 80111 (720) 696-6762		SHEET 1 OF 5	
AzTec Proj. No.: 162720-01	Drawn By: JFT				

MURPHY CREEK SUBDIVISION FILING NO. __

A PARCEL LOCATED IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN
AND THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO

LOT 2, BLOCK 6
HOMESTEAD AT MURPHY CREEK
SUBDIVISION FILING NO. 1
REC. NO. A9080446



NW 1/4 SEC. 19,
T.4S., R.65W., SIXTH P.M.

UNPLATTED
REC. NO. B0072637

LOT 2
BLOCK 6
HOMESTEAD AT MURPHY CREEK
SUBDIVISION FILING NO. 1
REC. NO. A9080446

MONUMENT SYMBOL LEGEND

- SECTION CORNER MONUMENT AS DESCRIBED
- 1 SET NO. 5 REBAR, 18" LONG WITH 1-1/4" YELLOW PLASTIC CAP STAMPED "AZTEC LS 37933"
- 1 FOUND NO. 5 REBAR - NO CAP
- 2 FOUND NO. 5 REBAR WITH 1-1/4" YELLOW PLASTIC CAP STAMPED "COSTIN PLS 11130"
- A.E. = ACCESS EASEMENT



POINT OF COMMENCEMENT
NORTHWEST CORNER, SECTION 19,
T4S, R65W, 6TH P.M.
FOUND DOWN 0.5', NO. 6 REBAR WITH
3-1/4" ALUMINUM CAP-ILLEGIBLE

WEST 1/4 COR., SECTION 19, T4S, R65W, 6TH P.M.
FOUND 1' BELOW, NO. 6 REBAR WITH
3" BRASS CAP STAMPED "CITY OF AURORA 1986 PLS 16419"

FOR REVIEW

FOR AND ON BEHALF OF
AZTEC CONSULTANTS, INC

AzTEC
CONSULTANTS, INC.

300 East Mineral Ave., Suite 1
Littleton, Colorado 80122
Phone: (303) 713-1898
Fax: (303) 713-1897
www.aztecconsultants.com

AzTec Proj. No: 162720-01 Drawn By: JFT

DEVELOPER

MONTANO HOMES

7375 EAST ORCHARD ROAD, SUITE 200 A
GREENWOOD VILLAGE, CO 80111
(720) 696-6762

DATE OF PREPARATION: 06/11/2021

SCALE: T=40'

SHEET 2 OF 5

MURPHY CREEK SUBDIVISION FILING NO. __

A PARCEL LOCATED IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN
AND THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO

SEE SHEET 5 FOR
LINE AND CURVE TABLES

NW 1/4 SEC. 19,
T.4S., R.65W., SIXTH P.M.

UNPLATTED
REC. NO. 80073637

TRACT G
38,883 SF
0.893 AC

(A DRAINAGE EASEMENT IN ITS ENTIRETY)

TRACT H
3,990 SF
0.092 AC

TRACT B
42,285 SF
0.971 AC

TRACT A
20,510 SF
0.471 AC

TRACT F
6,479 SF
0.149 AC

TRACT E
19,928 SF
0.457 AC

TRACT J
14,673 SF
0.337 AC

TRACT C
39,452 SF
0.906 AC

LEGEND

- U.E. = UTILITY EASEMENT
- S.E. = SIDEWALK EASEMENT
- T.S.E. = TRAFFIC SIGNALIZATION EASEMENT
- A.U.F.L.E. = PUBLIC ACCESS, FIRE LANE AND UTILITY EASEMENT
- (NR) = NON RADIAL

MONUMENT BOXES WITH A REASONABLY PERMANENT MONUMENT BEARING THE LICENSE NUMBER OF THE RESPONSIBLE SURVEYOR, TO BE SET AFTER CONSTRUCTION IS COMPLETE PER SEC. 147-47 AURORA CITY CODE AND PER SEC. 38-51-105-(9) (a) & (b) COLORADO REVISED STATUTES 2020.

KEY MAP

N.T.S.

FOR REVIEW

FOR AND ON BEHALF OF
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DEVELOPER

MONTANO HOMES

7375 EAST ORCHARD ROAD, SUITE 200 A
GREENWOOD VILLAGE, CO 80111
(720) 696-6762

DATE OF PREPARATION: 06/11/2021

SCALE: 1"=20'

SHEET 3 OF 5

AzTec Proj. No.: 162720-01

Drawn By: JFT

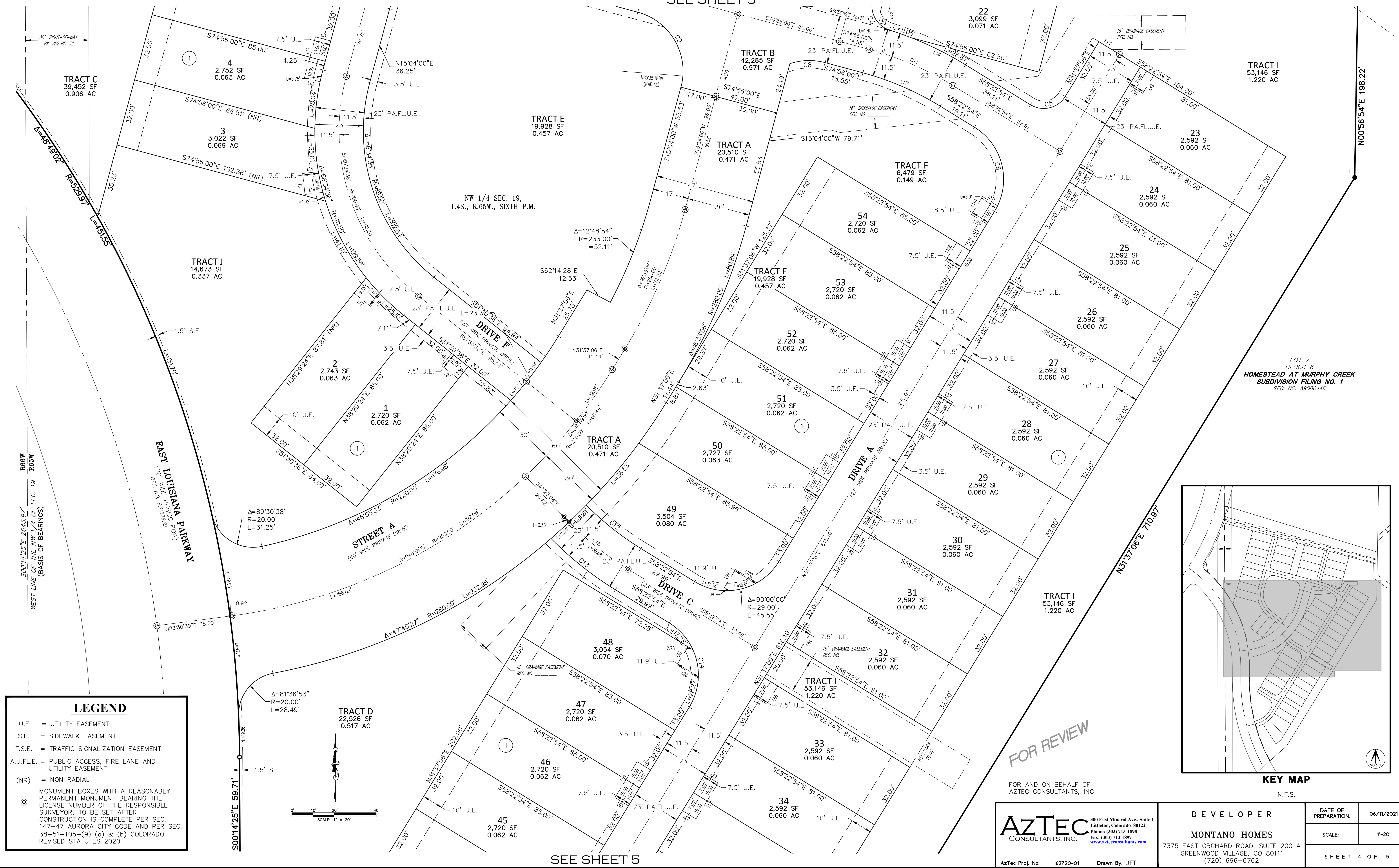
SEE SHEET 4

SEE SHEET 4

MURPHY CREEK SUBDIVISION FILING NO. --

SEE SHEET 5 FOR
LINE AND CURVE TABLES

A PARCEL LOCATED IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN AND THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO
SEE SHEET 3



LEGEND

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KEY MAP

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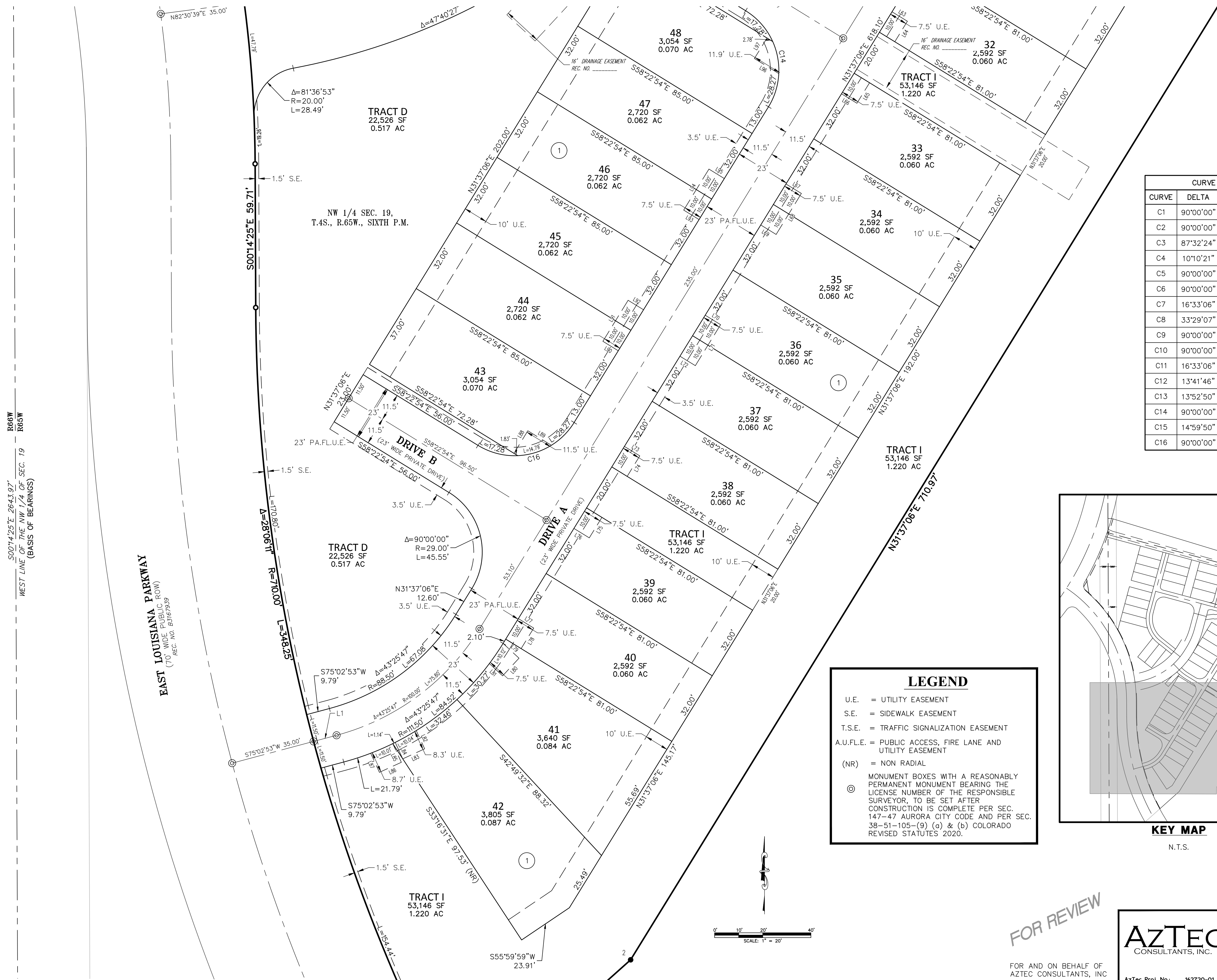
DATE OF PREPARATION: 06/11/2021

SCALE: 1"=20'

SHEET 4 OF 5

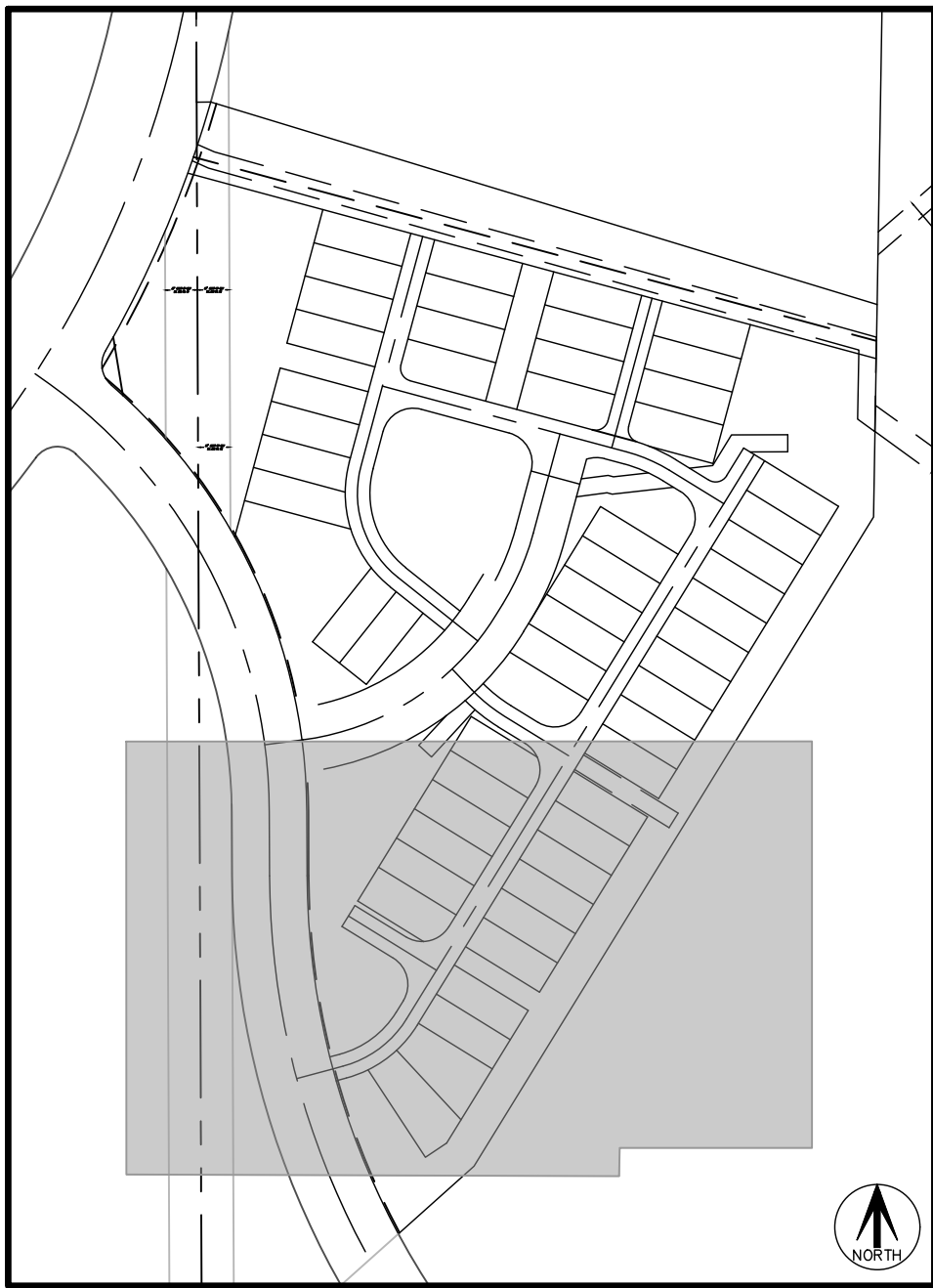
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SEE SHEET 4



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	90°00'00"	12.00'	18.85'
C2	90°00'00"	12.00'	18.85'
C3	87°32'24"	12.00'	18.33'
C4	10°10'21"	161.50'	28.67'
C5	90°00'00"	12.00'	18.85'
C6	90°00'00"	29.00'	45.55'
C7	16°33'06"	138.50'	40.01'
C8	33°29'07"	29.00'	16.95'
C9	90°00'00"	29.00'	45.55'
C10	90°00'00"	29.00'	45.55'
C11	16°33'06"	150.00'	43.33'
C12	13°41'46"	138.50'	33.11'
C13	13°52'50"	161.50'	39.12'
C14	90°00'00"	29.00'	45.55'
C15	14°59'50"	150.00'	39.26'
C16	90°00'00"	29.00'	45.55'

LEGEND	
U.E.	= UTILITY EASEMENT
S.E.	= SIDEWALK EASEMENT
T.S.E.	= TRAFFIC SIGNALIZATION EASEMENT
A.U.F.L.E.	= PUBLIC ACCESS, FIRE LANE AND UTILITY EASEMENT
(NR)	= NON RADIAL
⊙	MONUMENT BOXES WITH A REASONABLY PERMANENT MONUMENT BEARING THE LICENSE NUMBER OF THE RESPONSIBLE SURVEYOR, TO BE SET AFTER CONSTRUCTION IS COMPLETE PER SEC. 147-47 AURORA CITY CODE AND PER SEC. 38-51-105-(9) (a) & (b) COLORADO REVISED STATUTES 2020.



LINE TABLE		
LINE	BEARING	LENGTH
L1	S75°02'53"W	9.88'
L2	N15°04'00"E	10.00'
L3	N74°56'00"W	7.50'
L4	N74°56'00"W	7.50'
L5	N15°04'00"E	18.00'
L6	N74°56'00"W	7.50'
L7	N74°56'00"W	7.50'
L8	N15°04'00"E	10.00'
L9	N15°04'00"E	10.00'
L10	N74°56'00"W	7.50'
L11	N74°56'00"W	7.50'
L12	N15°04'00"E	20.00'
L13	N74°56'00"W	7.65'
L14	N83°34'00"E	7.50'
L15	S06°26'00"E	10.00'
L16	N83°34'00"E	8.57'
L17	N51°07'24"W	10.00'
L18	S38°29'24"W	7.51'
L19	S38°29'24"W	7.50'
L20	N51°30'36"W	10.00'
L21	N15°04'00"E	9.72'
L22	S74°56'00"E	10.00'
L23	N15°04'00"E	11.50'
L24	S74°56'00"E	7.50'
L25	S15°04'00"W	11.00'
L26	S74°56'00"E	7.50'
L27	S15°04'00"W	22.00'
L28	S74°56'00"E	7.50'
L29	S74°56'00"E	7.50'
L30	S15°04'00"W	10.00'
L31	S74°56'00"E	5.89'
L32	N74°56'00"W	5.01'
L33	N15°04'00"E	10.00'
L34	N74°56'00"W	8.00'
L35	N74°56'00"W	7.50'
L36	N15°04'00"E	19.00'
L37	N74°56'00"W	7.50'
L38	N74°56'00"W	7.50'
L39	N15°04'00"E	10.00'
L40	S74°56'00"E	7.50'
L41	S15°04'00"W	10.00'
L42	S74°56'00"E	7.50'
L43	S74°56'00"E	7.50'
L44	S15°04'00"W	19.00'
L45	S74°56'00"E	7.50'
L46	S74°56'00"E	8.80'
L47	S15°04'00"W	10.00'
L48	S74°56'00"E	3.43'
L49	N31°37'06"E	10.00'
L50	S58°22'54"E	7.50'
L51	S58°22'54"E	7.50'
L52	N31°37'06"E	20.00'
L53	S58°22'54"E	7.50'
L54	S58°22'54"E	7.50'
L55	S31°37'06"W	20.00'
L56	N58°22'54"W	7.50'

LINE TABLE		
LINE	BEARING	LENGTH
L57	S58°22'54"E	7.50'
L58	S31°37'06"W	20.00'
L59	N58°22'54"W	7.50'
L60	S58°22'54"E	7.50'
L61	S31°37'06"W	20.00'
L62	N58°22'54"W	7.50'
L63	S58°22'54"E	7.50'
L64	S31°37'06"W	10.00'
L65	S31°37'06"W	10.00'
L66	N58°22'54"W	7.50'
L67	S58°22'54"E	7.50'
L68	S31°37'06"W	20.00'
L69	N58°22'54"W	7.50'
L70	S58°22'54"E	7.50'
L71	S31°37'06"W	10.00'
L72	N58°22'54"W	7.50'
L73	S58°22'54"E	7.50'
L74	S31°37'06"W	10.00'
L75	N31°37'06"E	10.00'
L76	N58°22'54"W	7.50'
L77	S58°22'54"E	7.50'
L78	S31°37'06"W	10.00'
L79	S47°07'57"E	9.10'
L80	S42°52'03"W	10.00'
L81	N47°07'57"W	7.50'
L82	S24°37'53"E	8.32'
L83	S65°22'07"W	10.00'
L84	S24°37'53"E	7.50'
L85	N24°37'52"W	8.52'
L86	N65°22'07"E	10.00'
L87	N24°37'52"W	8.70'
L88	S31°37'06"W	11.00'
L89	N58°22'54"W	11.47'
L90	N58°22'54"W	7.50'
L91	N31°37'06"E	20.00'
L92	N58°22'54"W	7.50'
L93	N58°22'54"W	7.50'
L94	N31°37'06"E	20.00'
L95	N58°22'54"W	7.50'
L96	N58°22'54"W	11.90'
L97	N31°37'06"E	10.00'
L98	N58°22'54"W	2.81'
L99	N31°37'06"E	10.00'
L100	S58°22'54"E	11.92'
L101	N58°22'54"W	7.50'
L102	N31°37'06"E	20.00'
L103	S58°22'54"E	7.50'
L104	N58°22'54"W	7.50'
L105	N31°37'06"E	20.00'
L106	S58°22'54"E	7.50'
L107	N58°22'54"W	7.50'
L108	N31°37'06"E	10.00'
L109	N58°22'54"W	8.50'
L110	N31°37'06"E	10.00'
L111	S58°22'54"E	8.34'

FOR REVIEW

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DATE OF PREPARATION: 06/11/2021

SCALE: 1"=20'

SHEET 5 OF 5