

Parcel Map Check Report

Client:

Prepared by:

Ware Malcomb

990 South Broadway

Date: 5/29/2020 7:45:35 PM

Parcel Name: Parcel A

Description:

Process segment order counterclockwise: False

Enable mapcheck across chord: False

North: 1,703,074.0208'

East: 3,204,712.6454'

Segment# 1: Line

Course: N89°40'29.84"E

Length: 1,565.8045'

North: 1,703,082.9037'

East: 3,206,278.4248'

Segment# 2: Curve

Length: 106.9760'

Radius: 743.6102'

Delta: 8°14'33.32"

Tangent: 53.5804'

Chord: 106.8838'

Course: S38°36'46.26"W

Course In: N55°30'30.40"W

Course Out: S47°15'57.08"E

RP North: 1,703,503.9988'

East: 3,205,665.5340'

End North: 1,702,999.3868'

East: 3,206,211.7234'

Segment# 3: Line

Course: S42°44'02.92"W

Length: 286.0000'

North: 1,702,789.3168'

East: 3,206,017.6445'

Segment# 4: Curve

Length: 419.0041'

Radius: 647.9667'

Delta: 37°03'00.00"

Tangent: 217.1210'

Chord: 411.7419'

Course: S24°12'32.92"W

Course In: S47°15'57.08"E

Course Out: N84°18'57.08"W

RP North: 1,702,349.6082'

East: 3,206,493.5828'

End North: 1,702,413.7857'

East: 3,205,848.8021'

Segment# 5: Line

Course: S5°41'02.92"W	Length: 453.7891'
North: 1,701,962.2279'	East: 3,205,803.8568'

Segment# 6: Line

Course: N66°26'31.16"W	Length: 217.2141'
North: 1,702,049.0434'	East: 3,205,604.7463'

Segment# 7: Line

Course: N58°39'35.03"W	Length: 576.5082'
North: 1,702,348.8966'	East: 3,205,112.3544'

Segment# 8: Line

Course: N47°40'20.34"W	Length: 188.4982'
North: 1,702,475.8256'	East: 3,204,972.9965'

Segment# 9: Line

Course: N25°31'17.58"W	Length: 110.1231'
North: 1,702,575.2032'	East: 3,204,925.5499'

Segment# 10: Line

Course: N0°19'30.16"W	Length: 99.9119'
North: 1,702,675.1135'	East: 3,204,924.9831'

Segment# 11: Line

Course: N28°28'18.11"W	Length: 169.8129'
North: 1,702,824.3880'	East: 3,204,844.0292'

Segment# 12: Line

Course: S89°55'04.82"W	Length: 122.3462'
North: 1,702,824.2129'	East: 3,204,721.6831'

Segment# 13: Line

Course: N6°40'30.03"W	Length: 247.6966'
North: 1,703,070.2305'	East: 3,204,692.8914'

Segment# 14: Curve

Length: 20.2282'	Radius: 55.0000'
Delta: 21°04'21.11"	Tangent: 10.2297'

Chord: 20.1144'

Course In: S21°23'51.27"E

RP North: 1,703,019.0216'

End North: 1,703,074.0207'

Course: N79°08'19.29"E

Course Out: N0°19'30.16"W

East: 3,204,712.9575'

East: 3,204,712.6455'

Perimeter: 4,583.9132'

Error Closure: 0.0001

Error North : -0.00005

Area: 976,995Sq.Ft.

Course: S30°28'53.99"E

East: 0.00003

Precision 1: 45,839,131.0000

Colorado Land Survey Monument Record
 Department of Regulatory Agencies
 Board of Licensure for Professional Engineers and Professional Land Surveyors
 1560 Broadway Suite 1350
 Denver, CO 80202
 Phone (303) 894-7788 and FAX (303) 894-7790
 TTY: Dial 711 for Relay Colorado



Report one monument only on this form—Reproduction of this form is authorized.
 All items are to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines that can

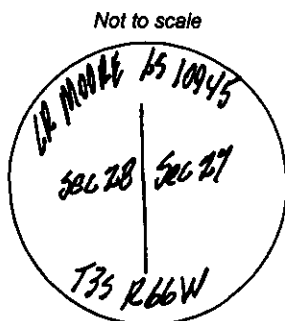
COLO. ST. BD. OF REG.
 FOR PE AND PLS

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ BENCH MARK ☐ OTHER _____

2. DESCRIPTION OF MONUMENT FOUND:
3 1/4" ALUM IN RANGE BOX ILLEGIBLE

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
*Reestablished corner After Construction of Turner Rd 2004
 Set 2 1/2" ALUM CAP 36" long IN RANGE BOX LS 10945*

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

a. Date of field work to establish, restore or rehabilitate monument: 9-13-04
 b. Date monument was used as control: 9-13-04

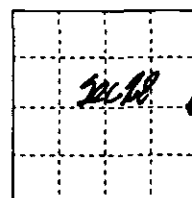
5. Certification

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (please print): Freighton E. Moore
 Firm Name: LA Moore Land Surveying
 Firm Address: 40 Box 74553
Arvada CO 80006
 Phone: 303-482-1918
ext 489 Page 10

6. Location Diagram

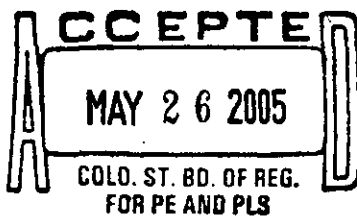
1"=1 Mile



•=Location of monument



Signature/Date through Seal



RECEIVED AT THE OFFICE OF THE COUNTY CLERK
 _____ COUNTY

BY: _____
 DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically under appropriate Township, Range, and Meridian.

7. SEC 28 T 35 R 66W P.M.
 COUNTY Adams INDEX REF NUMBER 13-6

8. SEC _____ T _____ R _____ P.M.
 COUNTY _____ INDEX REF NUMBER _____

**To be used only for monuments located on county lines.

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Affairs
Board of Registration for Professional Engineers and Land Surveyors
1550 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 394-7788 * Fax (303) 394-7790 * Email: info@colorado.gov

OCT 28 2002

COLO. ST. BD. OF REG.
FOR PE AND PLS

REPAIR OR MONUMENT ONLY ON THIS FORM - REPAIR OR MONUMENT ONLY
Monument to be set by the Land Surveyor using **PERMANENT BLACK LETTERING**

1. TYPE OF MONUMENT: ☒ SECTION CORNER ☐ QUARTER CORNER ☐ BENCH MARK ☐ OTHER

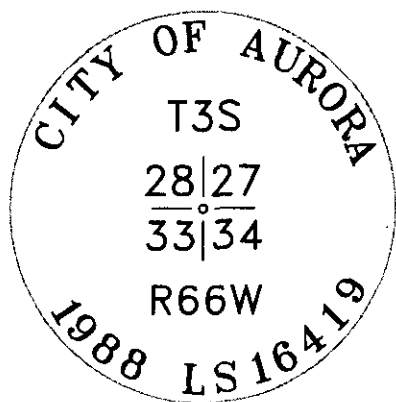
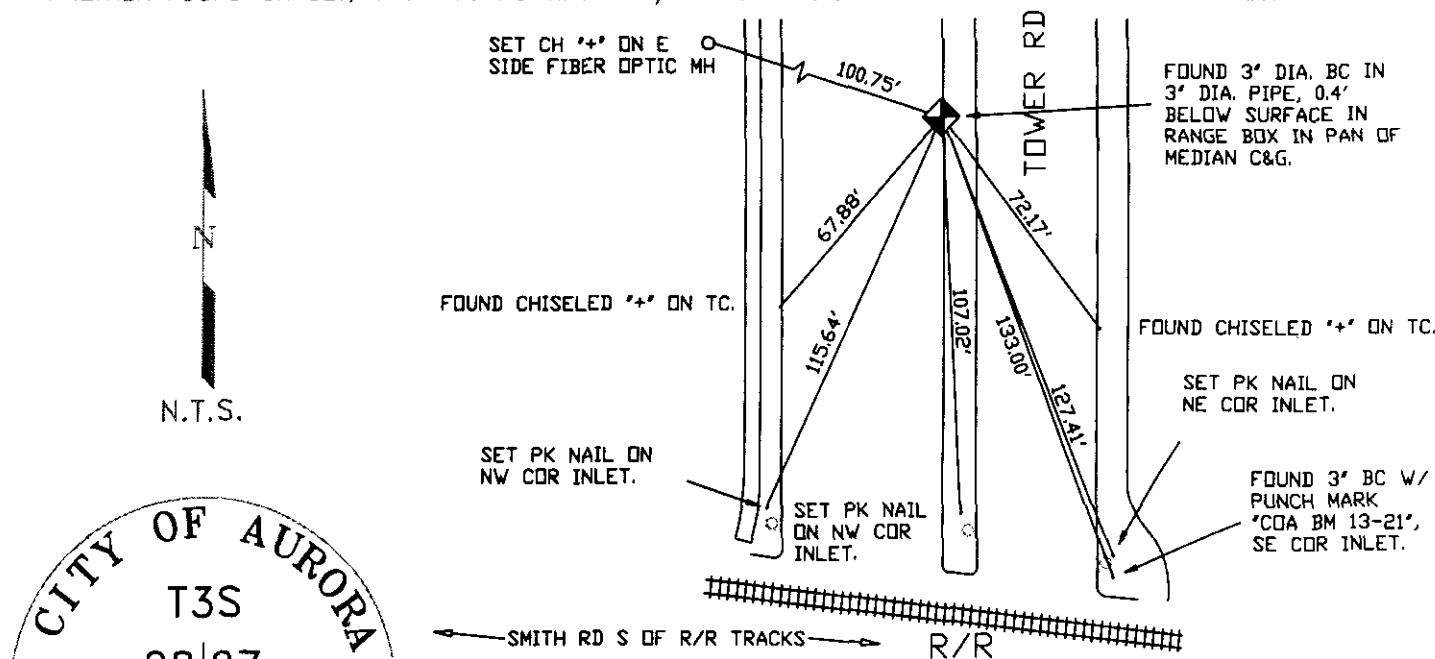
2. DESCRIPTION OF MONUMENT FOUND:

**FOUND 3" DIA. BRASS CAP IN 3" DIA. PIPE, 0.4' BELOW SURFACE IN RANGE BOX,
IN PAN OF MEDIAN C&G.**

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

SET OR FOUND ACCESSORIES AS SHOWN BELOW.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): **STEVEN L. WEMLINGER**

Firm Name: **CITY OF AURORA**

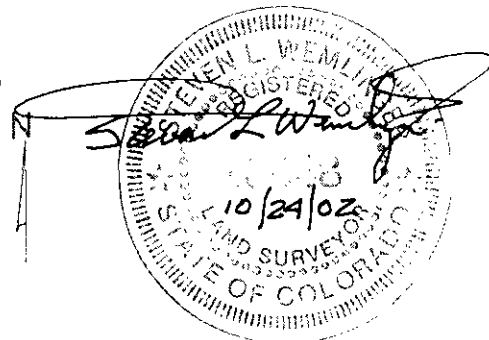
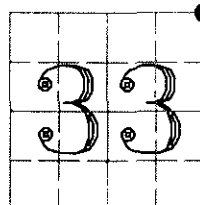
Firm Address: **13845 E. ELLSWORTH AVE.**

AURORA, COLORADO 80012

Phone: **303-328-8015**

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through 6.11

7. SEC **33** T **3S** R **66W** **6TH**

COUNTY **ADAMS** INDEX REF NUMBER **13-E**

**8. SEC _____ T _____ R _____

COUNTY _____ INDEX REF NUMBER _____

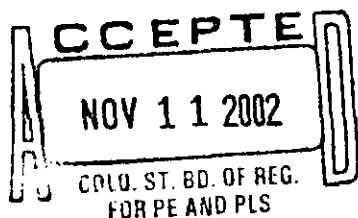
** To be used only for monuments located on county lines

Rev. 02/00

a. Date of field Work to Establish, Restore or Rehabilitate Monument: **JUNE 19, 2002**

b. Date Monument was used as Control: _____

(Do not fill in)



RECEIVED AT OFFICE OF THE COUNTY CLERK

COUNTY

BY: _____

DATE: _____

Record to be filed by Index Reference Number
Numerically, then Alphabetically, under
appropriate Township, Range, and Meridian.