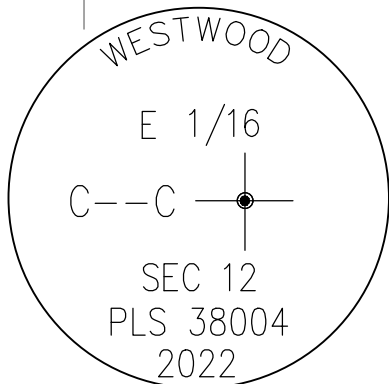
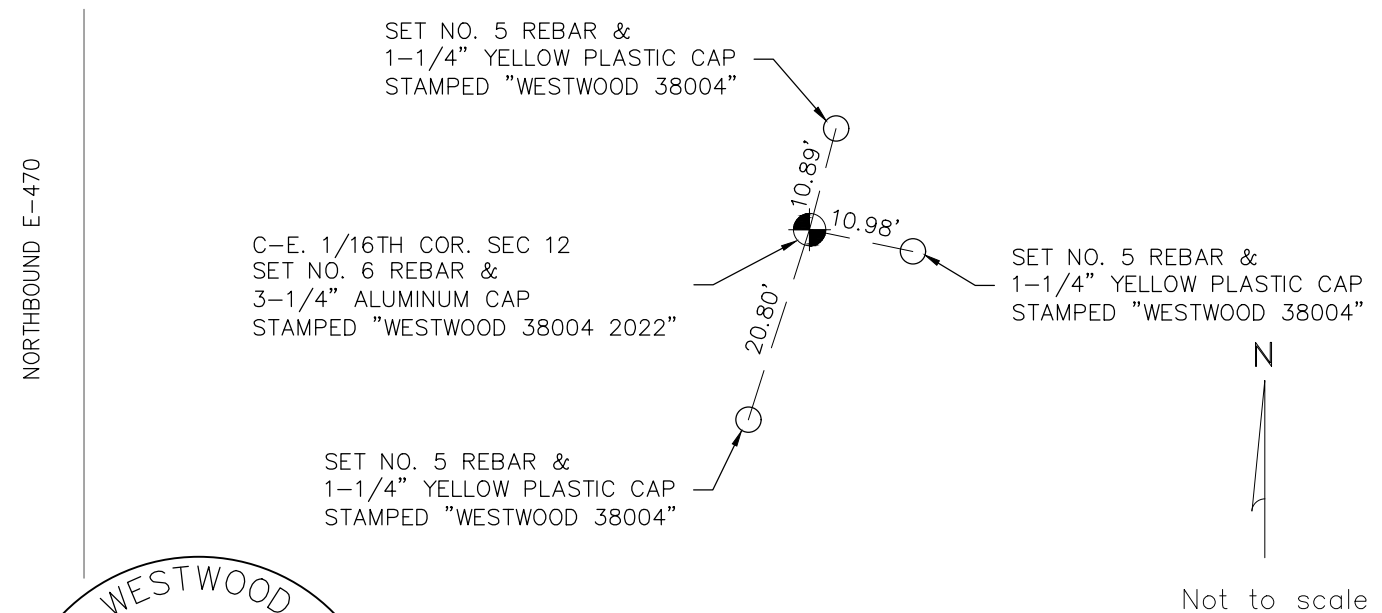


# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1350  
Denver, CO 80202  
Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD 711

Report one monument only on this form – Reproduction of this form is authorized.  
All items are to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

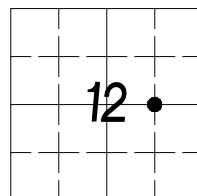
1. TYPE OF MONUMENT: ☐ SECTION CORNER ☐ QUARTER CORNER ☒ SIXTEENTH CORNER ☐ OTHER\_\_\_\_\_
2. DESCRIPTION AND DATE OF MONUMENT FOUND:  
NOTHING FOUND
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET A NO. 6 REBAR WITH A 3-1/4 INCH DIAMETER ALUMINUM CAP FLUSH WITH GROUND MARKED AS SHOWN BELOW ON AUGUST 08, 2022.
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: 08/08/2022
- b. Date Monument was used as a Control corner: 08/08/2022

6. LOCATION DIAGRAM  
1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 12 T 4 S R 66 W, 6th P.M.  
COUNTY ARAPAHOE INDEX REF NUMBER 24-T

- \*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines



Rev.05/23/2019

(Surveyor, do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

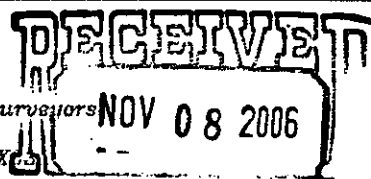
BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1500, Denver, CO 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD (303) 894-2900X



REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS **COLO. ST. BD. OF REG.**  
All items to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which **FOR PE AND PLS**

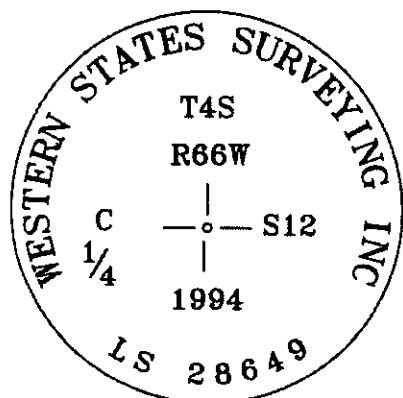
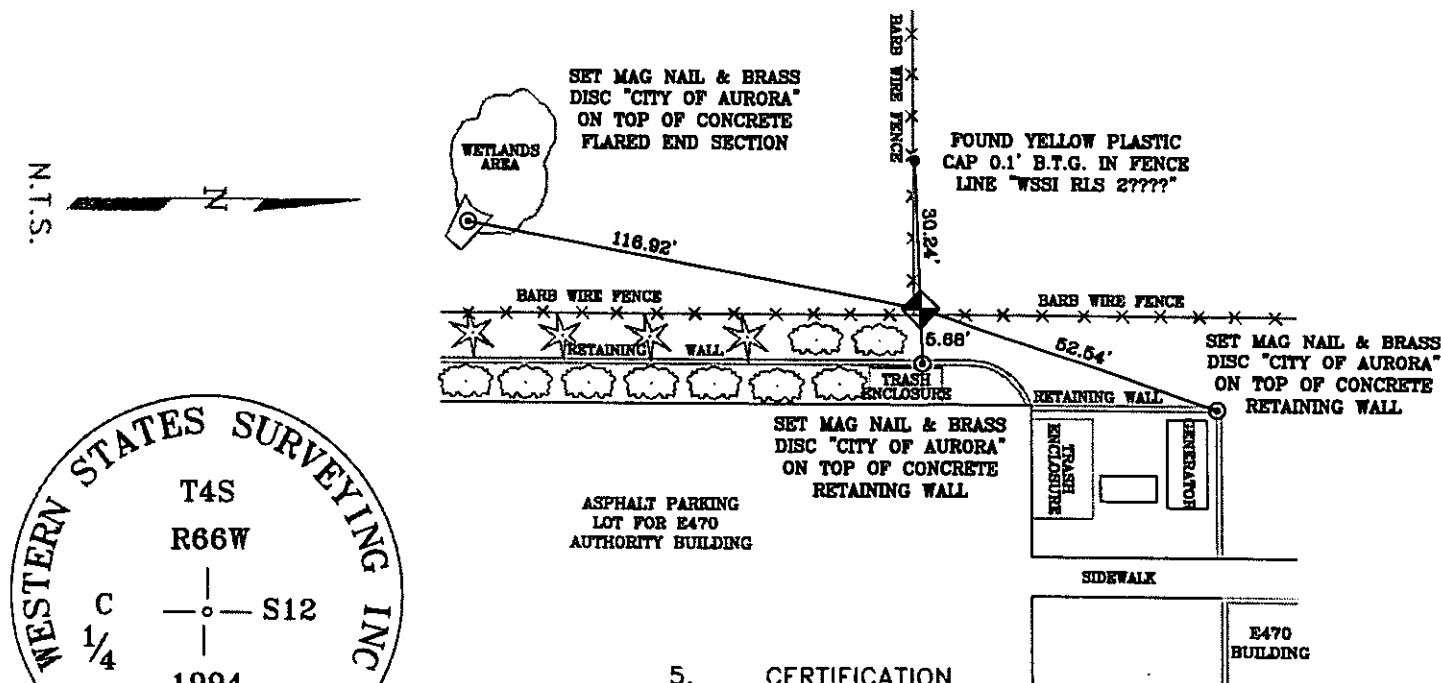
1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ BENCH MARK ☐ OTHER \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND:

**FOUND 2" ALUMINUM CAP 1.2' BELOW THE GROUND AND STAMPED AS SHOWN.**  
**SET CITY OF AURORA RANGE BOX.**

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

## 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): **JAN STERLING**

Firm Name: **CITY OF AURORA**

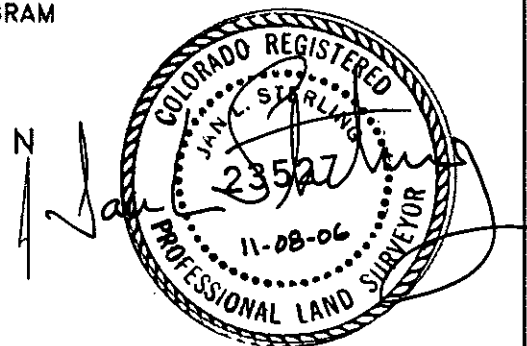
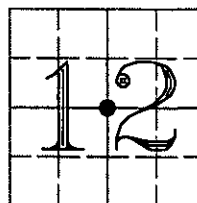
Firm Address: **13645 E. ELLSWORTH AVE.**

**AURORA, COLORADO 80012**

Phone: **303-326-8015**

## 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC **12** T **4S** R **66W** **6TH** P.M.

COUNTY **ARAPAHOE** INDEX REF NUMBER **23-T**

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ P.M.

COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

Rev.02/00

a. Date of field Work to Establish, Restore or Rehabilitate Monument: **SEPT. 11, 2006**

b. Date Monument was used as Control: **SEPT. 11, 2006**

(Do not fill in)

**ACCEPTED**  
**DEC 20 2006**  
**COLO. ST. BD. OF REG.**  
**FOR PE AND PLS**

RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.

DEC 14 2012

DEC 14 2012

~~COLO. ST. BD. OF LIG~~

24 FOR AES

2. DESCRIPTION AND DATE OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

- N.T.S.

GUN CLUB RD.

51.47

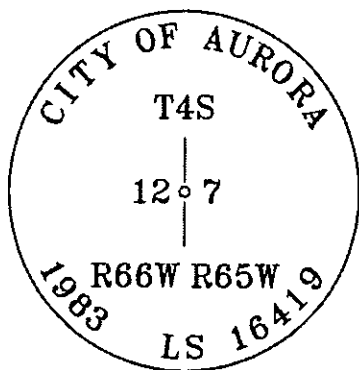
CONCRETE SIDEWALK

16.71'

29 98'

53.50

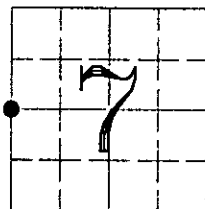
SET #5 REBAR WITH  
PUNCH 0.4' BELOW  
THE SURFACE & 0.5'  
WEST OF FENCE POST



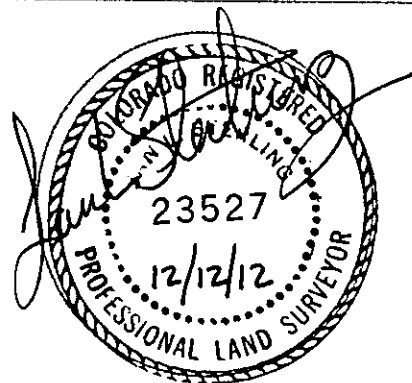
### Stamping on Cap

- Phone: 303-326-8015

- 1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

- \*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines



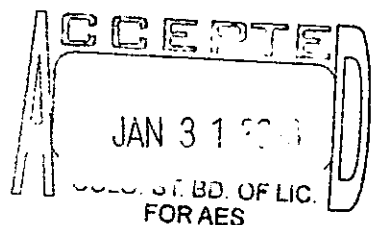
**Dera**  
Department of Regulatory Agencies

Rev.02/01/2011

a. Date of field Work to Establish, Restore or Rehabilitate Monument: SEPT. 20, 2012

b. Date Monument was used as a Control corner: \_\_\_\_\_

-(Surveyor, do not fill in)



RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

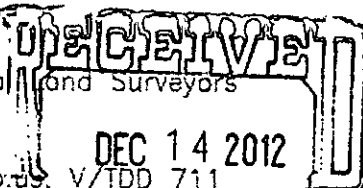
BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1350  
Denver, CO 80202  
Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us, V/TDD 711



Report one monument only on this form - Reproduction of this form is authorized. All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: ☒ SECTION CORNER ☐ QUARTER CORNER ☐ SIXTEENTH CORNER ☐ OTHER \_\_\_\_\_

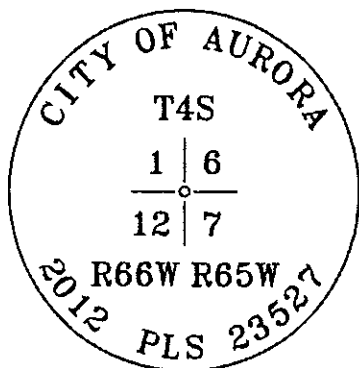
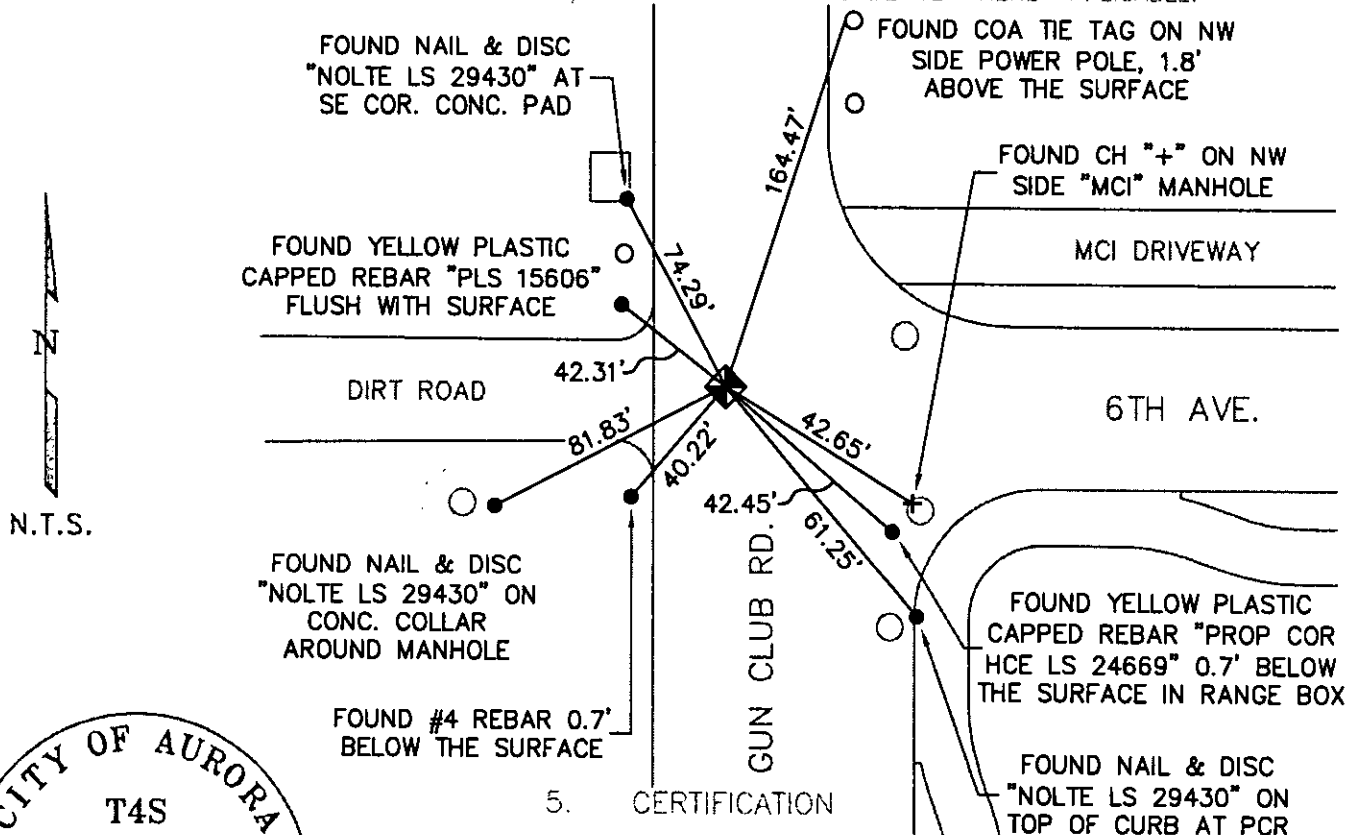
2. DESCRIPTION AND DATE OF MONUMENT FOUND:

FOUND A #6 REBAR 0.2' BELOW THE SURFACE IN A RANGE BOX WITH A 3 1/4" ALUMINUM CAP NEXT TO IT "NOLTE ASSOCIATES PLS 29430" ON 9/19/12.

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

ACCEPTED REBAR BASED ON EXISTING TIES. ATTACHED A 2" ALUMINUM CAP TO REBAR AND SET A CONCRETE COLLAR AROUND IT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): JAN STERLING

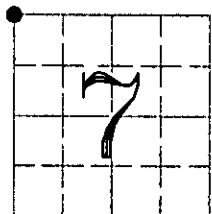
Firm Name: CITY OF AURORA

Firm Address: 13636 E. ELLSWORTH AVE.  
AURORA, COLORADO 80012

Phone: 303-326-8015

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 7 T 4S R 65W, 6TH P.M.  
COUNTY ARAPAHOE INDEX REF NUMBER 01-V

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines



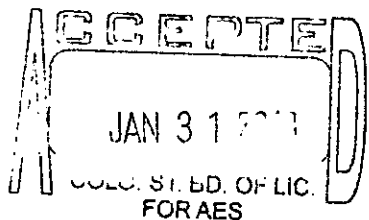
**Dora**  
Department of Regulatory Agencies

Rev.02/01/2011

a. Date of field Work to Establish, Restore or Rehabilitate Monument: SEPT. 19, 2012

b. Date Monument was used as a Control corner: \_\_\_\_\_

(Surveyor, do not fill in)



RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

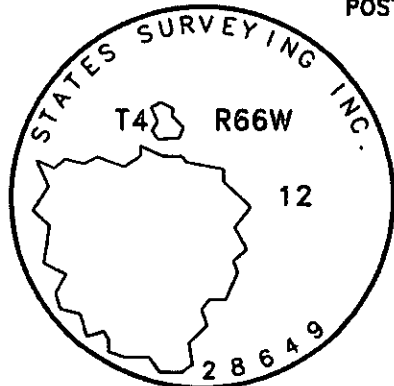
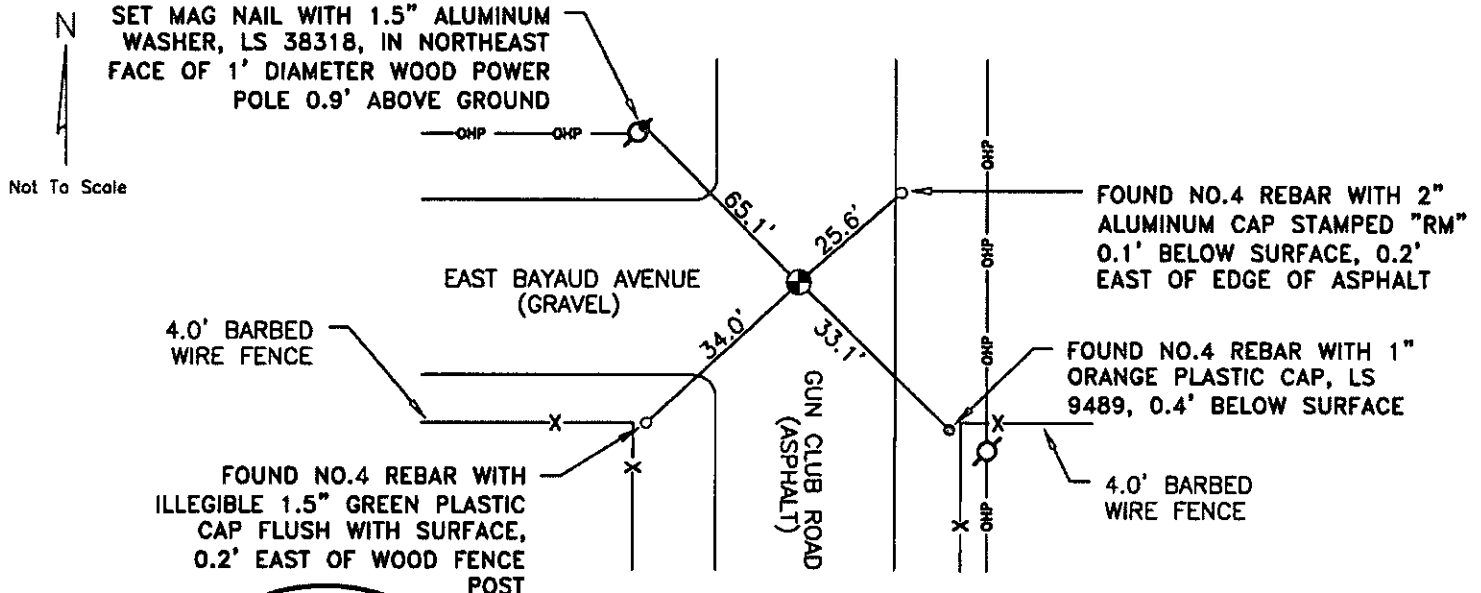
# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1350  
Denver, CO 80202  
Phone: (303) 894-7800; Fax: (303) 984-2310; EMAIL: aes@dora.state.co.us; V/TDD 711

RECEIVED  
JUN 19 2019  
COLD. ST. BD. OF LIC.

Report one monument only on this form - Reproduction of this form is authorized FOR ARC, PE, AND PLS  
All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☐ QUARTER CORNER ☒ SIXTEENTH CORNER ☐ OTHER \_\_\_\_\_
2. DESCRIPTION AND DATE OF MONUMENT FOUND:  
FOUND 2" ALUMINUM CAP, PLS 28649, 0.5' BELOW LID OF MONUMENT BOX AT GRADE WITH ASPHALT.  
UNABLE TO VERIFY SIZE AND MATERIAL OF MONUMENT.
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
FOUND AND SET REFERENCE TIES AS SHOWN.
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

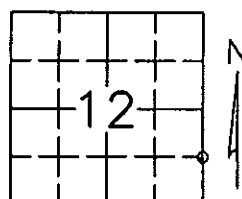
## 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

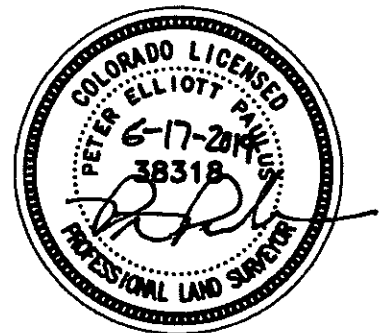
Name (Please Print): Peter E. Paulus  
Firm Name: Lamp, Rynearson & Associates, Inc.  
Firm Address: 4715 Innovation Drive, Fort Collins, CO 80525  
Phone: (970) 226-0342

## 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: 3/29/2019

b. Date Monument was used as a Control Corner: \_\_\_\_\_  
(Surveyor, do not fill in)

ACCEPTEL

JUL 31 2019

COLO. ST. BD. OF LIC.  
FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

7. SEC 12 T 4S R 66W, 6TH P.M.  
COUNTY ARAPAHOE, INDEX REF NUMBER 25-S

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, 6TH P.M.  
COUNTY \_\_\_\_\_, INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines.



**Dora**  
Department of Regulatory Agencies

Rev. 02/01/2011

RECEIVED  
Land Surveyors  
MAY 10 2011

Phone (303) 894-7800; Fax (303) 894-2310; EMAIL [aes@dora.state.co.us](mailto:aes@dora.state.co.us); Y/TDD 711

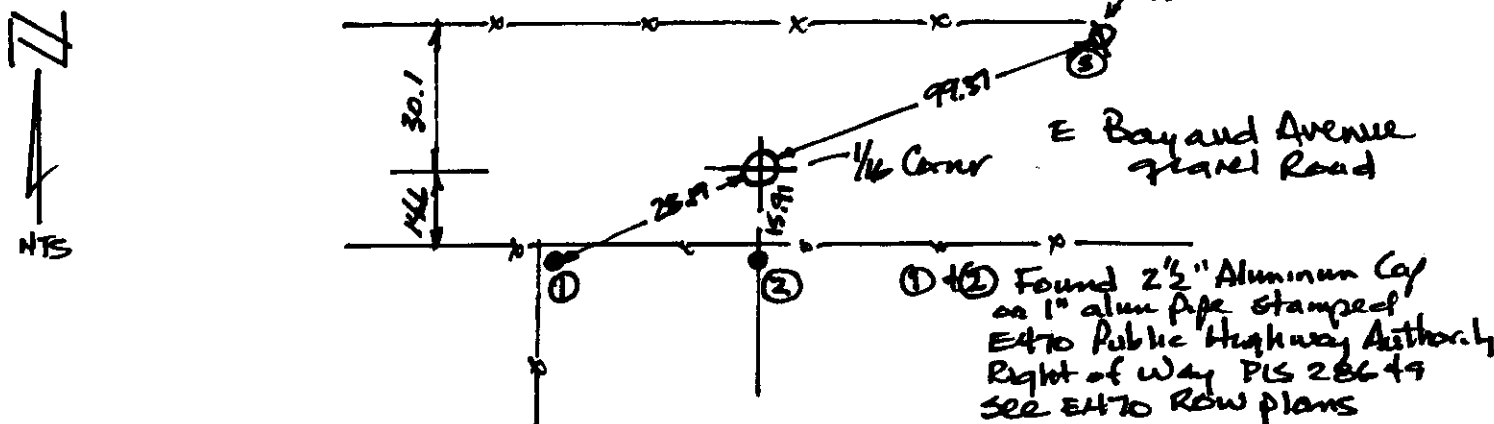
COLO. ST. BD. OF LIC

**FOR ADS**

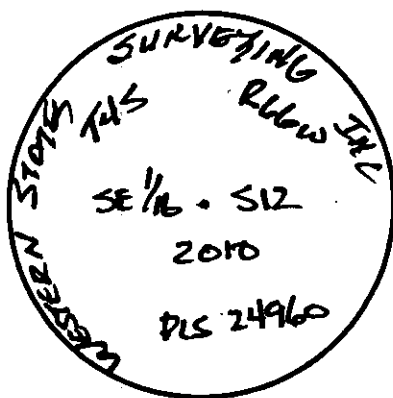
- On 12/14/2010 nothing found.

- DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
In 1994 I established a monument at this location. See monument record dated 2/23/94. On 12/14/2010 I placed a monument at the same position set ~~to~~ 6" x 30" cedar w/ 2 1/2 Aluminum Cap stamped as shown below. 1' below pin

- ③ Found 2" Aluminum washer  
+ pk. nail stamped LS 24318  
in power pole



Not to scale

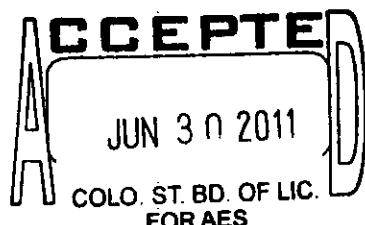


### Stamping on Cap

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: 12/14/2010

- b. Date Monument was used as a Control corner: \_\_\_\_\_

-(Surveyor, do not fill in)



RECEIVED AT OFFICE OF THE COUNTY CLERK  
COUNTY

BY: \_\_\_\_\_

**DATE:** \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

- This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): Lee Lovel

Firm Name: **Western States Surveying, Inc.**

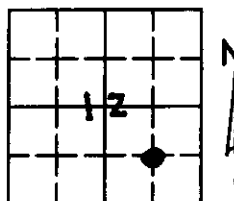
**Firm Address:** 12753 S. Parker Road, Suite 205

Phone: **303-841-7436**

WSSI Field Crew: SE Date: 12/14/2010

WSSI Job No. 9003-6088 Pt No: 144

- 1" = 1 Mile**



● = Location of Monument



**Signature/Date through Seal**

7. SEC 12 T 45 R 66W, 6<sup>TH</sup> P.M.  
COUNTY Apache INDEX REF NUMBER 24-5

- \*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ P.M.**

COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines



**Dera**  
Department of Regulatory Agencies

Rev.02/01/2011