

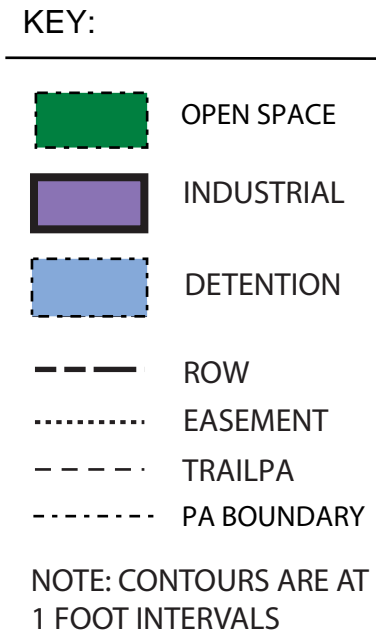


Aspen Business Park

TAB #9

MP Open Space, Circulation &
Neighborhood Plan

SE QUARTER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH P.M.,
CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO



GREY WOLF ARCHITECTURE
ARCHITECTURE PLANNING INTERIOR DESIGN

17301 W. COLFAX AVE. UNIT 140
GOLDEN COLORADO 80401
303.292.9107 fax 303.292.4597
email: aro@greywolfstudio.com



SUBMITTAL NO.:	DATE:
1ST SUBMITTAL	01-12-2022
2ND SUBMITTAL	03-08-2022
3RD SUBMITTAL	05-04-2022

ASPEN BUSINESS PARK
YALE AVE & S GUN CLUB RD.
AURORA

JOB NO.:	20-610
DRAWN BY:	CW
CHECKED BY:	KWH

SHEET NO. & NAME:

1

OF 1

SHEET NAME:
OPEN SPACE
CIRCULATION
NEIGH MAP

4.9 FORM J: PARKS, RECREATION, AND OPEN SPACE MATRIX

Applicants: Use this form to record your final MP inventory of all parks, open space, and recreation facilities and the order in which they will be constructed. This form must be approved and signed by both the Director of Parks and Open Space and the Director of Library and Recreation Services prior to final approval of your MP. Form J should include line items for any landscaped medians along major arterials that are to be publicly maintained. Since medians cannot be counted toward park and open space land dedication requirements, columns C and D for such line items should be completed using "not applicable."

A. PLANNING AREA DESIGNATION (OR FEATURE IN AN AREA)	B. DESCRIPTION AND INVENTORY OF FACILITIES	C. TOTAL ACREAGE	D. PARKS DEPT. CREDITED ACREAGE	E. FINAL OWNERSHIP AND FACILITY FUNDING	F. TRIGGER FOR EACH PHASE
PA-4	Detention	1.49 acres		Design, construction, ownership and maintenance by private developer/owner	
PA-5	Detention	1.06 acres		Design, construction, ownership and maintenance by private developer/owner	
PA-6	Seating, trail,tables,etc.	1.58 acres	1.58 acres	Design, construction, ownership and maintenance by private developer/owner	To be completed with PA-4 basin
PA-7	Seating, trail,tables,etc.	1.28 acres	1.28 acres	Design, construction, ownership and maintenance by private developer/owner	To be completed with PA-5 basin
			2.86 acres total credited acreage		
Director of Parks, Recreation, and Open Space Date: _____ Signature: _____					