

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1350
Denver, CO 80202

Phone: (303) 894-7800; Fax: (303) 984-2310; EMAIL: aes@dora.state.co.us

RECEIVED
AUG 14 2018

COLO. ST. BD. OF LIC.
FOR ARC, PE, AND PLS

Report one monument only on this form - Reproduction of this form is authorized.
All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: ☒ SECTION CORNER ☐ QUARTER CORNER ☐ SIXTEENTH CORNER ☐ OTHER _____

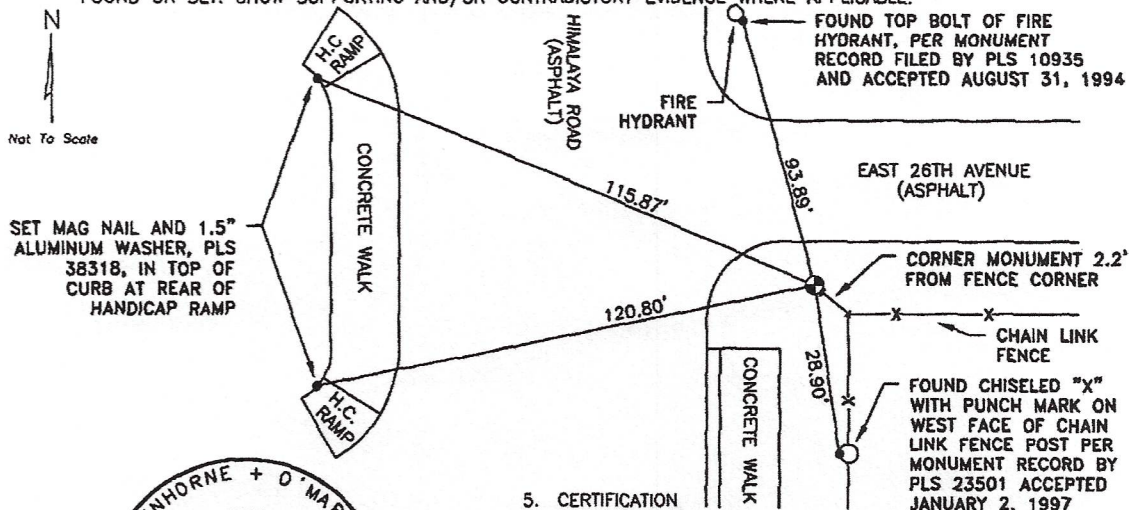
2. DESCRIPTION AND DATE OF MONUMENT FOUND:

FOUND 2.5" ALUMINUM CAP, PLS 23501, 1996, 1.0' BELOW RIM OF MONUMENT BOX.
UNABLE TO VERIFY SIZE AND MATERIAL OF MONUMENT.

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

FOUND AND SET REFERENCE TIES AS SHOWN.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): Peter E. Paulus

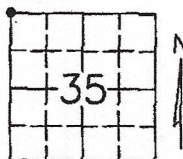
Firm Name: Lamp, Rynearson & Associates, Inc.

Firm Address: 4715 Innovation Drive, Fort Collins, CO 80525

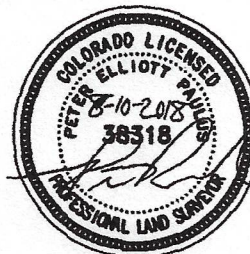
Phone: (970) 228-0342

6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument



Signature/Date through Seal

7. SEC 35 T 3S R 66W, 6TH P.M.

COUNTY ADAMS INDEX REF NUMBER 17-E

**8. SEC _____ T _____ R _____, 6TH P.M.

COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines.



Dora
Department of Regulatory Agencies

Rev. 02/01/2011

L:\Engineering\0218003 X03 - Newby Area 2018\SURVEY\JANUARY RECORDS\T3S R66W SEC 35\Working PETE PAULUS

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: 4/23/2018

b. Date Monument was used as a Control Corner: _____
(Surveyor, do not fill in)

ACCEPTED

SEP 30 2018

COLO. ST. BD. OF LIC.
FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK
_____ COUNTY

BY: _____

DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

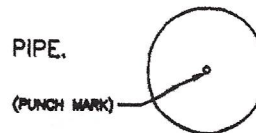
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1580 Broadway, Suite 1370, Denver, CO 80202
Phone (303)894-7788 Fax (303)894-7790 V/TDD (303)894-7780

All items to be filed in by the Land Surveyor using STANDARD, LEGAL, LETTERING and lines which can be reproduced

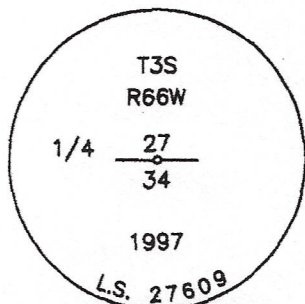
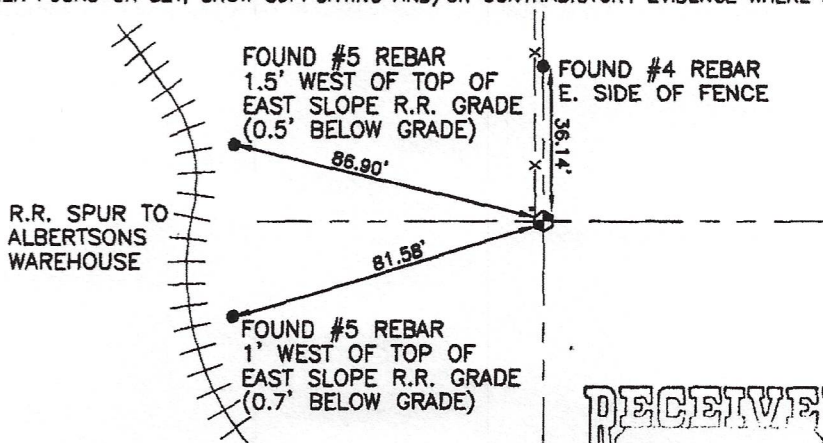
1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ BENCH MARK ☐ OTHER _____

2. DESCRIPTION OF MONUMENT FOUND:
FOUND 1-1/4" ALUMINUM CAP WITH PUNCH MARK ON 1" DIA. PIPE.

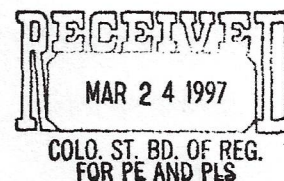


3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3-1/4" ALUMINUM CAP (STAMPED AS SHOWN BELOW) ON 2-1/2" x 30" PIPE
IN CONCRETE.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING
WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



No Stamping on Cap



N.T.S.

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): Brett L. Miller

Firm Name: Engineering Service Company

Firm Address: 14426 E. Evans Ave., Suite 150, Aurora, Colorado

Phone: (303) 337-1393

6. LOCATION DIAGRAM

1" = 1 Mile



(303) 337-1393

● = Location of Monument Signature/Date through Seal

7. SEC 34 T 3 S R 66 W, 6th P.M.
COUNTY ADAMS INDEX REF NUMBER 15-E

**8. SEC _____ T _____ R _____, _____ P.M.
COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines

Rev.02/95

Date of Field Work MARCH 19, 1997

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK

COUNTY _____

BY: _____
DATE: _____

Record to be filed by Index Reference Number
Numerically, then Alphabetically, under
appropriate Township, Range, and Meridian