

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
 1560 Broadway, Suite 1350
 Denver, CO 80202

RECEIVED
 AUG 14 2018

Phone: (303) 894-7800; Fax: (303) 984-2310; EMAIL: aes@dora.state.co.us
 COLO. ST. BD. OF LIC. FOR ARC, PE, AND PLS

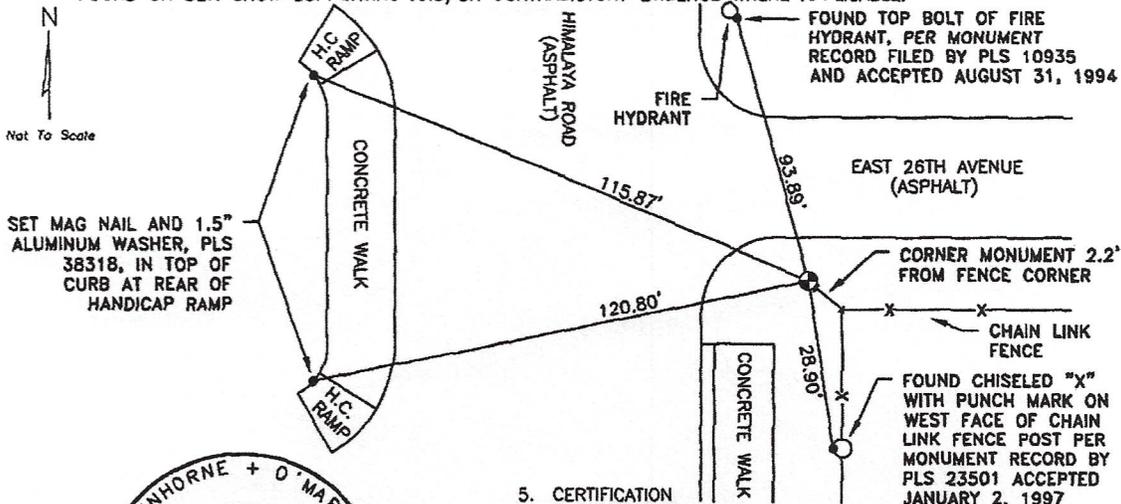
Report one monument only on this form - Reproduction of this form is authorized.
 All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER SIXTEENTH CORNER OTHER _____

2. DESCRIPTION AND DATE OF MONUMENT FOUND:
 FOUND 2.5" ALUMINUM CAP, PLS 23501, 1996, 1.0' BELOW RIM OF MONUMENT BOX.
 UNABLE TO VERIFY SIZE AND MATERIAL OF MONUMENT.

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
 FOUND AND SET REFERENCE TIES AS SHOWN.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



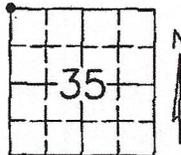
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

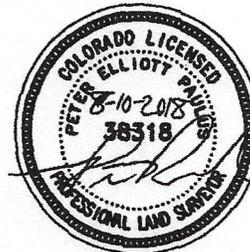
Name (Please Print): Peter E. Paulus
 Firm Name: Lamp, Rynearson & Associates, Inc.
 Firm Address: 4715 Innovation Drive, Fort Collins, CO 80525

Phone: (970) 226-0342

6. LOCATION DIAGRAM
 1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 35 T 3S R 66W, 6TH P.M.
 COUNTY ADAMS INDEX REF NUMBER 17-E

**8. SEC _____ T _____ R _____, 6TH P.M.
 COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines.



Stamping on Cap

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: 4/23/2018
 b. Date Monument was used as a Control Corner: _____
 (Surveyor, do not fill in)

ACCEPTED
 SEP 30 2018
 COLO. ST. BD. OF LIC.
 FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK
 _____ COUNTY

BY: _____
 DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

L:\Engineering\0218003.XDC - Hanley Area 2018\3018\3018\ADMINISTRATIVE RECORDS\T3S R66W SEC 35\WRITING PETE PAULUS



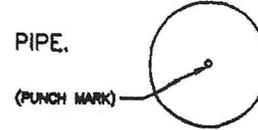
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1580 Broadway, Suite 1370, Denver, CO 80202
Phone (303)894-7788 Fax (303)894-7790 V/IDD (303)894-7780

All items to be filed in by the Land Surveyor using SHRIMP or LETTERING and lines which can be reproduced

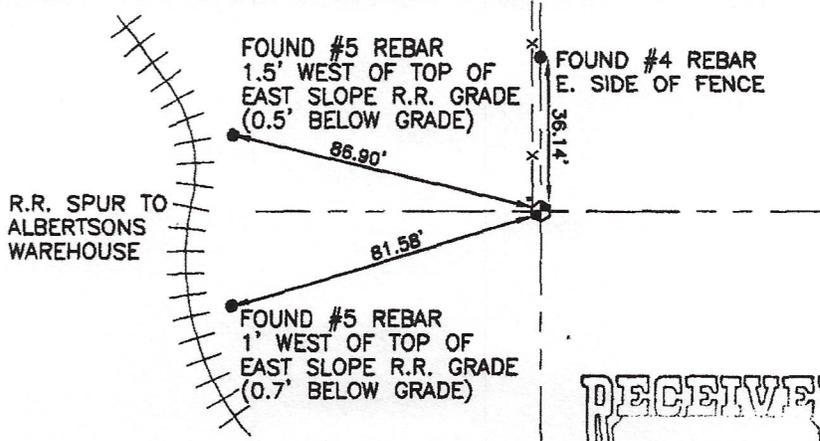
1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER BENCH MARK OTHER _____

2. DESCRIPTION OF MONUMENT FOUND:
FOUND 1-1/4" ALUMINUM CAP WITH PUNCH MARK ON 1" DIA. PIPE.

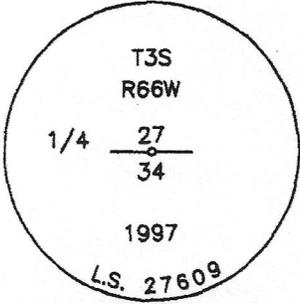


3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3-1/4" ALUMINUM CAP (STAMPED AS SHOWN BELOW) ON 2-1/2" x 30" PIPE IN CONCRETE.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



RECEIVED
MAR 24 1997
COLO. ST. BD. OF REG.
FOR PE AND PLS



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): Brett L. Miller
Firm Name: Engineering Service Company
Firm Address: 14426 E. Evans Ave., Suite 150, Aurora, Colorado
Phone: (303) 337-1393

6. LOCATION DIAGRAM

1" = 1 Mile



(303) 337-1393

● = Location of Monument Signature/Date through Seal

7. SEC 34 T 3 S R 66 W 8th P.M.
COUNTY ADAMS INDEX REF NUMBER 15-E

**8. SEC _____ T _____ R _____ P.M.
COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines

Date of Field Work MARCH 19, 1997

(Do not fill in)

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MAR 24 1997
COLO. ST. BD. OF REG.
FOR PE AND PLS

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_____ COUNTY

BY: _____
DATE: _____

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian