

COLORADO LAND SURVEY MONUMENT RECORD

RECEIVED
AUG 14 2018

Department of Regulatory Agencies
Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1350
Denver, CO 80202

Phone: (303) 894-7800; Fax: (303) 984-2310; EMAIL: aes@dora.state.co.us
COLO. ST. BD. OF LIC. FOR ARC, PE, AND PLS

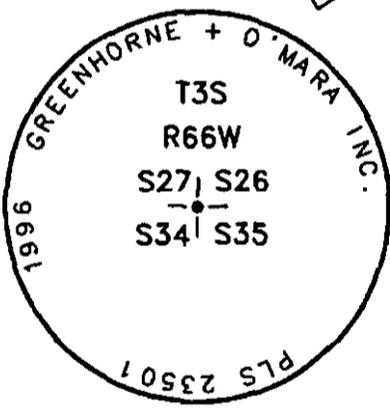
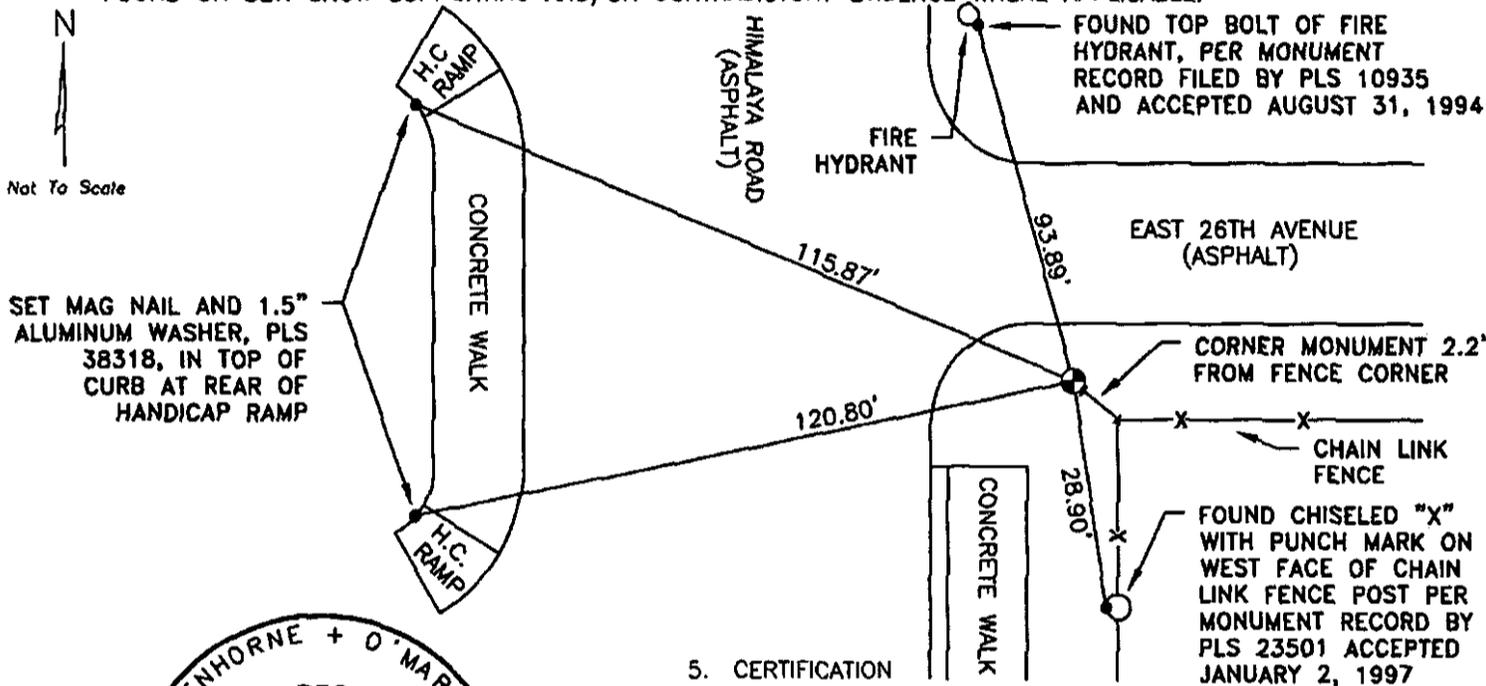
Report one monument only on this form - Reproduction of this form is authorized.
All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER SIXTEENTH CORNER OTHER _____

2. DESCRIPTION AND DATE OF MONUMENT FOUND:
FOUND 2.5" ALUMINUM CAP, PLS 23501, 1996, 1.0' BELOW RIM OF MONUMENT BOX.
UNABLE TO VERIFY SIZE AND MATERIAL OF MONUMENT.

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
FOUND AND SET REFERENCE TIES AS SHOWN.

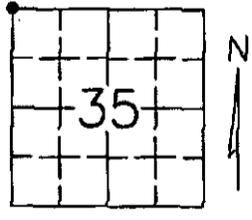
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
Name (Please Print): Peter E. Paulus
Firm Name: Lamp, Rynearson & Associates, Inc.
Firm Address: 4715 Innovation Drive, Fort Collins, CO 80525
Phone: (970) 228-0342

6. LOCATION DIAGRAM
1" = 1 Mile



Signature/Date through Seal

7. SEC 35 T 3S R 66W, 6TH P.M.
COUNTY ADAMS INDEX REF NUMBER 17-E

**8. SEC _____ T _____ R _____, 6TH P.M.
COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines.

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: 4/23/2018

b. Date Monument was used as a Control Corner: _____
(Surveyor, do not fill in)

ACCEPTED
SEP 30 2018
COLO. ST. BD. OF LIC. FOR ARC, PE & PLS
RECEIVED AT OFFICE OF THE COUNTY CLERK _____ COUNTY
BY: _____
DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.



L:\Engineering\0218003 X06 - Hanley Area 2018\SURVEY MONUMENT RECORDS\T3S R66W SEC 35\NW.dwg PETE PAULUS