

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
 Board of Registration for Professional Engineers and Professional Land Surveyors
 1560 Broadway, Suite 1350, Denver, CO 80202
 Phone (303) 894-7788 • Fax (303) 894-7790 • TDD (303) 894-2900

RECEIVED
 JUL 13 2009
 COLO. ST. BD. OF LIC.
 FOR AES

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS A CRIMINAL OFFENSE.
 All items to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

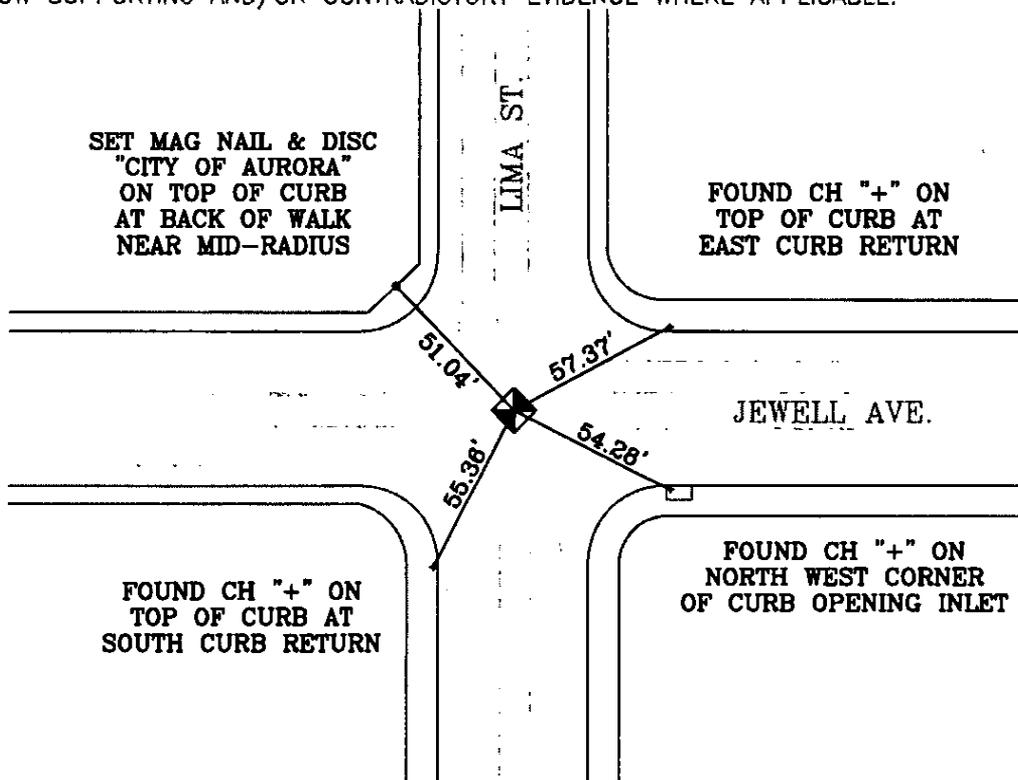
1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER BENCH MARK OTHER _____

2. DESCRIPTION OF MONUMENT FOUND:

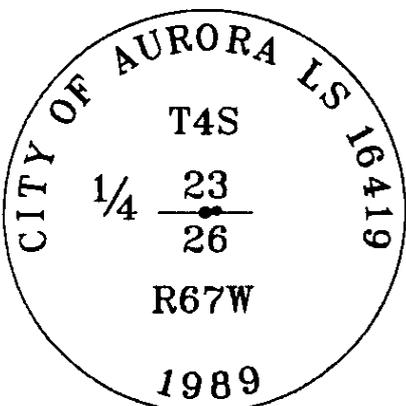
FOUND 3" BRASS CAP 0.7' BELOW THE ASPHALT SURFACE WITH TWO APPARENT PUNCH MARKS. THE WESTERLY PUNCH MARK WAS USED AS IT IS CENTERED ON THE CAP. UPGRADED OLDER STYLE AURORA RANGE BOX WITH A NEW ONE.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



N.T.S.



Stamping on Cap

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

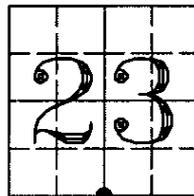
Name (Please Print): JAN STERLING
 Firm Name: CITY OF AURORA
 Firm Address: 13645 E. ELLSWORTH AVE.
AURORA, COLORADO 80012
 Phone: 303-326-8015

a. Date of field work to Establish, Restore or Rehabilitate Monument: JUNE 24, 2009

b. Date Monument was used as Control: _____

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC 23 T 4S R 67W, 6TH P.M.
 COUNTY ARAPAHOE INDEX REF NUMBER 19-J

**8. SEC _____ T _____ R _____, _____ P.M.
 COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines

(Do not fill in)

ACCEPTED
 AUG 29 2009
 COLO. ST. BD. OF LIC.
 FOR AES

RECEIVED AT OFFICE OF THE COUNTY CLERK
 _____ COUNTY

BY: _____
 DATE: _____

Record to be filed by Index Reference Number
Numerically, then Alphabetically, under
 appropriate Township, Range, and Meridian.