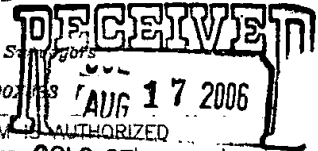


COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1500, Denver, CO 80202
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD (303) 894-2900



REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines

1. TYPE OF MONUMENT: ☒ SECTION CORNER ☐ QUARTER CORNER ☐ BENCH MARK ☐ OTHER

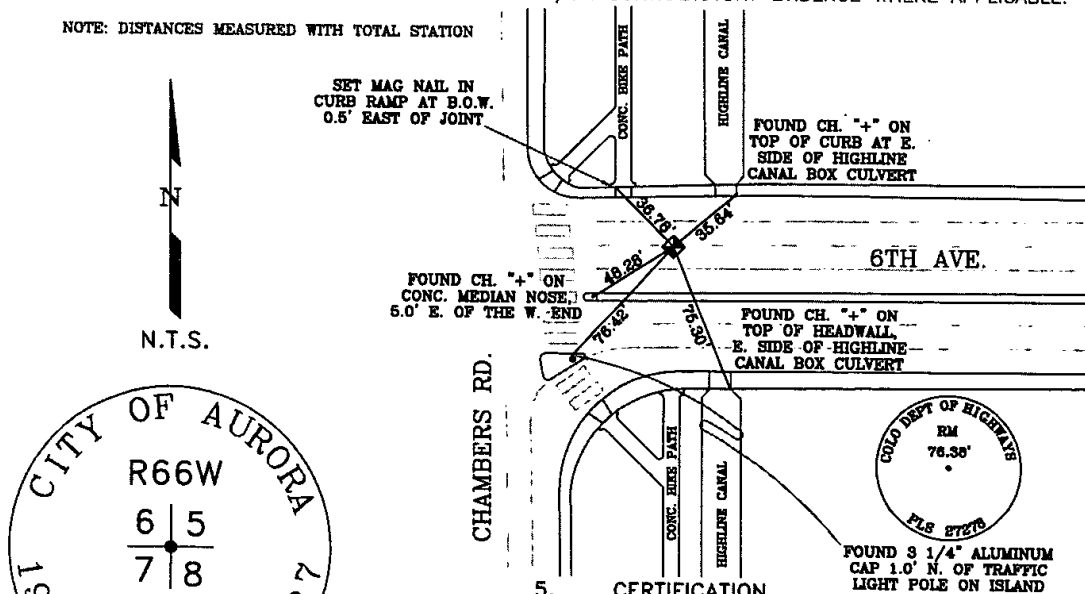
2. DESCRIPTION OF MONUMENT FOUND:

**FOUND 3" BRASS CAP 0.6' BELOW ASPHALT SURFACE OF ROAD IN A RANGE BOX.
RANGE BOX LID WAS 0.2' BELOW SURFACE, RAISED IT TO BE FLUSH WITH ASPHALT.**

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

NOTE: DISTANCES MEASURED WITH TOTAL STATION



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): **JAN STERLING**

Firm Name: **CITY OF AURORA**

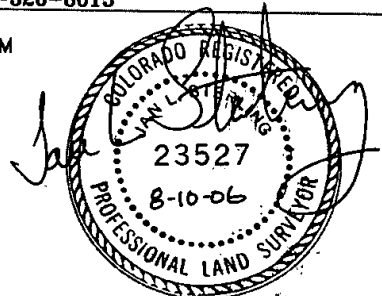
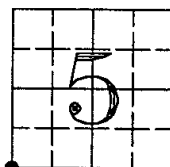
Firm Address: **13845 E. ELLSWORTH AVE.**

AURORA, COLORADO 80012

Phone: **303-326-8015**

6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument Signature/Date through Seal

7. SEC **5** T **4S** R **66W** **6TH** P.M.

COUNTY **ARAPAHOE** INDEX REF NUMBER **05-V**

**8. SEC _____ T _____ R _____ P.M.

COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines

Rev.02/00

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: **JUNE 23, 2006**
b. Date Monument was used as Control: **JUNE 23, 2006**

(Do not fill in)

ACCEPTED
OCT 04 2006
COLO. ST. BD. OF REG.
FOR PE AND PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK
_____ COUNTY

BY: _____
DATE: _____

Record to be filed by Index Reference Number
Numerically, then Alphabetically, under
appropriate Township, Range, and Meridian.

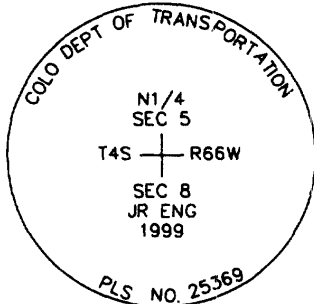
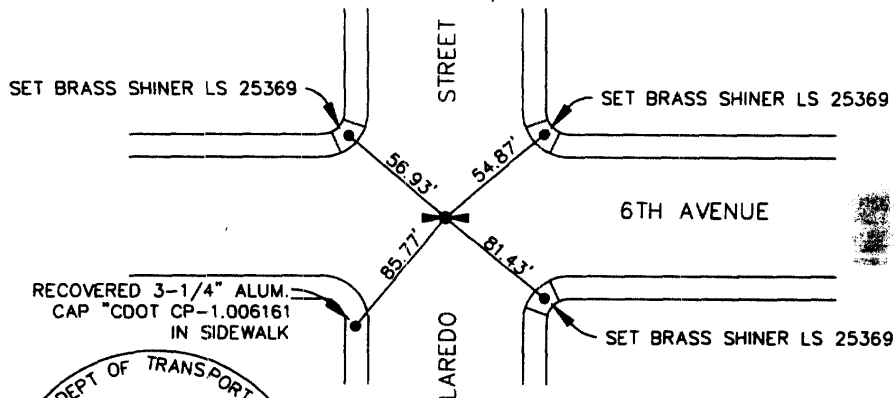
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD LINE (303) 894-2900X833

DECEIVED
JUN 19 2000
COLO. ST. BD. OF REG.
FOR PE AND PLS

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ BENCH MARK ☐ OTHER _____
2. DESCRIPTION OF MONUMENT FOUND:
RECOVERED 1-1/4" AXLE WITH NO RANGE BOX. MONUMENT WAS REMOVED DURING RECONSTRUCTION OF EXISTING ROADWAYS.
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3-1/4" ALUMINUM CAP ON A 3/4" ALUMINUM ROD IN RANGE BOX WITH ACCESSORIES AS SHOWN AT THE INTERSECTION OF 6TH AVENUE AND LAREDO STREET.
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: June 1999 / post construction
- b. Date Monument was used as Control: JUNE 1998

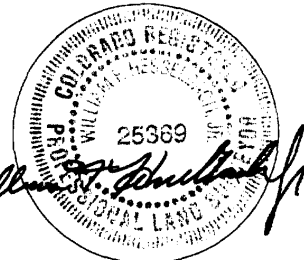
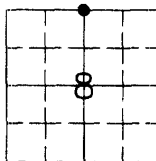
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): WILLIAM F. HESSELBACH, JR.
Firm Name: JR ENGINEERING LLC
Firm Address: 6020 GREENWOOD PLAZA BLVD.
Phone: (303) 740-9393

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC 8 T 4S R 66W 6TH P.M.
COUNTY ARAPAHOE INDEX REF NUMBER 7-V
- **8. SEC _____ T _____ R _____ P.M.
COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines

Rev.04/97

(Do not fill in)

ACCEPTED
JUL 05 2000
COLO. ST. BD. OF REG.
FOR PE AND PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK
_____ COUNTY

BY: _____
DATE: _____

Record to be filed by Index Reference Number
Numerically, then Alphabetically, under
appropriate Township, Range, and Meridian

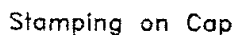
RECEIVED
MAY 17 2007

⁵MAY 17 2007

COLO. ST. BD. OF LIC.
FOR AERIAL PHOTOGRAPHERS

- FOUND 3 1/4" ALUMINUM CAP 0.5' DOWN IN A RANGE BOX.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

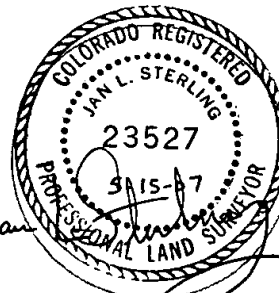


- (Do not fill in)



Phone: **303-326-8015**

-



- ** To be used only for monuments located on county lines

Rev. 02/00

CLOSURE REPORT.txt

AMERICAN WEST LAND SURVEYING CO.
P.O. BOX 129
BRIGHTON, CO 80601
303-659-1532
Thursday, March 16, 2017 1:07:47 PM

PROJECT: A - B\Aurora Centretech Park Sub. Fg. 12\15900 E 6TH AVE_AMENDMENT.pro

CLOSURE REPORT FOR AURORA CENTRETECH PARK SUBDIVISION FILING NO. 12, AMENDMENT NO. 1

Coordinate values shown are computed based on the rounded bearing and distance, or chord bearing and chord lengths as indicated herein.

Boundary Name:

Point Number	Description	Sta	Northing	Easting	Elevation
Bearing	Distance				
19		8+60.80	1690309.9458	3197267.1301	5460.82
S89°55'43"W	354.63 ft				
18		12+15.44	1690309.5040	3196912.5004	5457.19
S00°05'29"W	252.67 ft				
9	N05RPC26958	14+68.10	1690056.8343	3196912.0974	5461.37
N89°57'16"E	355.18 ft				
2	N05YPC CLSI3	18+23.28	1690057.1167	3197267.2773	5464.60
N00°01'52"W	252.82 ft				
19		20+76.10	1690309.9367	3197267.1400	5460.82

Closing latitude = -0.00917
 Closing departure = 0.00987
 Closing bearing = N47°05'07"W
 Closing distance = 0.01347
 Total traverse length = 1215.30 (1215.30)
 Total error of closure = 1/90212
 Error of closure in latitude = 1/132488
 Error of closure in departure = 1/123179

Area = 89699.94 Sq. Ft.
 Area = 2.0592 Acres