



Planning and Development Services Department
15151 E Alameda Pkwy, 2nd Floor
Aurora, Colorado 80012
(303) 739-7217

Case Mgr CAF
Case Number 2017-607-08
Quarter Section OS 11
Row ID 1496120

MINOR AMENDMENT APPLICATION FORM

Available online at www.auroragov.org > Departments > Planning Department > Application Forms & Instructions: **Last revised on: 01-6-2020**

Applicant Information

Enter information for the person who will answer any questions regarding the application.

Name Colfax and Sable, LLC
Address 18435 W. Colfax Avenue, Golden, CO 80401
Phone 720-519-6577
Email jazzmine@strategicstoragepartners.com

Property Owner

Enter information for the entity or person who is listed with the county as the owner of record.

Name Donald J. Marcotte
Address 100 S. University Blvd.
#9, Denver, CO 80209
Phone 720-771-2194
Email dmarcotte@strategicstoragepartners.com

Type of Application

- ☒ Site Plan Amendment ☐ Site Plan Extension
☐ Redevelopment Plan ☐ Other: _____
☐ Parking Plan

Property Information

Address Vacant land parcel at Altura and Colfax
Existing Use Vacant Land

Proposed Changes

Master Plan Amendment with Landscaping and site furnishing changes

Submittal Materials

Please email the amended Site Plan to planning@auroragov.org along with this completed application and a brief letter of introduction explaining the scope of the project. You may also provide electronic copies of files with a jump drive or CD. All plans must show redline changes to scale on existing drawings obtained from the Planning Department.

- ☐ Site Plan ☐ Building Elevation(s)
☒ Landscape Plan ☐ Detail Drawing(s)
☐ Other: _____

Fee Payment: See Payment section on Page 2

Property Owner's Signature

[Signature]
Property Owner's Signature

10/19/2020
Date

Notice to Applicants: Use this form to apply for Minor Amendments to existing Site Plans, for minor Redevelopment Plans where no Site Plan was originally required, for Parking Plans, and for the extension of a site plan expiration. Payment may be made with a check made out to "City of Aurora" or online payment may be made after submission. **Be sure to discuss your application with a Planning Department representative prior to submitting the application.** If you are submitting from out of state, please email the application to planning@auroragov.org.

This Section for City Use Only

Site Plan Cited on Colfax Master Site Plan
Description Landscape and site furnishing changes
General Location S of Altura Blvd + Colfax Ave
Existing Zoning MU-C List all Wards I
Neighborhood Liaison Myr Allen
Need to be reviewed at SPA? ☐ Yes ☒ No
Date application received 10/24/20 by DO
Thursday application start date 10/22/20

Amount of application fee paid ☐ \$636 (1-2 Sheets)
☒ \$959 (3-5 Sheets) ☐ \$1653 (Filed After Construction)

Real Property Review

- ☐ Required ☒ Not Required
☐ No Encroachment ☐ Easement encroachment

(See opposite side for additional referrals)

Planning Department Action

- ☐ Approved ☐ Approved w/conditions
☐ Denied ☐ Withdrawn ☐ Closed as Inactive
☐ Referred to Planning Commission

Signed: Director of Planning or Representative Date

Conditions/Notes

Date File Retired _____

Department, Community and Outside Agency Referrals for Minor Amendment Applications

<input checked="" type="checkbox"/> CITY USE ONLY: CHECK ALL APPROPRIATE REFERRALS NEEDED (Applicant supplies Abutter & HOA lists)		
CITY OF AURORA DEPARTMENT REFERRALS		
<input type="checkbox"/> Building Dept	<input type="checkbox"/> Library/Recreation	<input type="checkbox"/> Colorado Wildlife
<input type="checkbox"/> City Attorney	<input type="checkbox"/> ODA—(name):	<input type="checkbox"/> E-470 Authority
<input type="checkbox"/> City Forester	<input type="checkbox"/> Original Aurora Renewal	<input type="checkbox"/> Federal Aviation Authority
<input checked="" type="checkbox"/> Civil Engineering	<input type="checkbox"/> Police Dept	<input type="checkbox"/> Federal EPA
<input type="checkbox"/> Traffic Engineering	<input type="checkbox"/> Aurora Marijuana Enforcement Division	<input type="checkbox"/> Fitzsimons Redevelopment Authority
<input type="checkbox"/> Life Safety		<input type="checkbox"/> Gas Pipeline Co. (specify):
<input type="checkbox"/> Neighborhood Liaison		<input type="checkbox"/> Metro District (specify):
		<input type="checkbox"/> Public Service Co. - General Referral
<input type="checkbox"/> Parks Dept	COMMUNITY REFERRALS	<input type="checkbox"/> Public Service Co. - FDP/GDP - Tom Ashburn
<input type="checkbox"/> Plg Dept—Addressing – CD	<input type="checkbox"/> Neighborhood Referrals (attach list):	<input type="checkbox"/> Regional Transportation District
<input type="checkbox"/> Plg Dept—Architecture	<input type="checkbox"/> Abutting Property Owner Referrals (attach list):	<input type="checkbox"/> School Dist - Aurora (28J)
<input type="checkbox"/> Plg Dept—CASE MANAGER (secondary file)		<input type="checkbox"/> School Dist - Cherry Creek (5J)
<input type="checkbox"/> Plg Dept—Comp Planning	OUTSIDE AGENCY REFERRALS	<input type="checkbox"/> Telephone Company
<input checked="" type="checkbox"/> Plg Dept—Landscape	<input type="checkbox"/> Adams County	<input type="checkbox"/> Tri-County Health
<input type="checkbox"/> Plg Dept—MASTER FILE (main file)	<input type="checkbox"/> Arapahoe County	<input type="checkbox"/> Urban Drainage
<input type="checkbox"/> Public Art Plan	<input type="checkbox"/> Denver	<input type="checkbox"/> Water/Sanitation District (specify):
<input type="checkbox"/> Real Property	<input type="checkbox"/> Douglas County	<input type="checkbox"/> Xcel (or applicable utility provider):
<input type="checkbox"/> Revenue (Plats Only)	<input type="checkbox"/> Other Counties (specify):	
<input type="checkbox"/> Aurora Water	<input type="checkbox"/> City of Centennial	
<input type="checkbox"/> Aurora Small Business Development Center	<input type="checkbox"/> Airports (specify):	<input type="checkbox"/> Other (specify):
<input type="checkbox"/> City Council Member—Name:	<input type="checkbox"/> Aurora Post Office	
<input type="checkbox"/> Fire Department	<input type="checkbox"/> Cable Company	
<input type="checkbox"/> Golf	<input type="checkbox"/> CDOT Region 1	
<input type="checkbox"/> IT Public Safety/Communications	<input type="checkbox"/> Colorado Health Dept	

Applicant Instructions for Minor Amendment Applications

1. Discuss your Minor Amendment application with a Planning Department representative (303.739.7217) for details on the Minor Amendment process, and to help you start your application and determine the application fee. No appointment is necessary during normal working hours. (If a Case Manager is already assigned to your case, it is advisable to call and make an appointment to meet with him or her directly.)
2. Staff will email electronic copies of your Site Plan on file in the Planning Department. Cloud the areas of change and redline the drawings to scale. New sheets may be provided if necessary; however, the original signed cover sheet must remain part of the set. These changes must correspond with the list of proposed changes shown on your application form. Applications will not be accepted without these redline changes. Additionally, please provide a letter of introduction explaining the scope of the project. If your property is an older one without a Site Plan, we will require you to submit a site survey or plot plan drawn to scale. Other materials may be required with the application.
3. **Payment:** Application fees may be made with a check or online payment. Checks may be made out to "City of Aurora". Online payment may be made at www.aurora4biz.org by selecting AnyPayment, then Aurora Online Payment. Select Fee Search and find your application fee using the Invoice# listed on the invoice sent after the application has been processed on Thursday. Payment can be made on the following screen.
4. **Special Requirements for Telecom Facilities:**
If your application involves installation of rooftop telecom facilities or changes to an existing telecom facility, you will be required to submit the additional information below as part of your application:
 - Photo simulations showing existing and proposed views of the facility from adjacent rights-of-way and/or open space.
 - Written response to the design and site selection criteria found in Section 146-3.3.5.JJ of the Unified Development Ordinance.
 - A completed Telecom Facilities Owner's Responsibility Statement form.
4. The processing cycle starts every Thursday. Please submit your application a day or two early, so staff can look it over and be sure it's complete. Incomplete applications will not be accepted. If an incomplete application is not "complete" by end of business Thursday, it will be moved to the following week processing cycle. All applications must contain a property owner's signature and be easily readable. Faxed applications are not accepted.
5. Your amendment will be reviewed by a Planning Department Case Manager, any appropriate city departments, the Current Planning Manager, and the Director of Planning. Occasionally staff may determine that your application needs to be approved by the Planning & Zoning Commission or Board of Adjustment, rather than be processed administratively. If this is required, staff will notify you promptly and help you to prepare a full Development Application.
6. If staff encounter any problems with your proposal during our review, additional information or plan revisions may be required. In certain circumstances staff may also ask you to contact abutting neighbors. If staff does not hear from you within 30 days, we reserve the right to close your application as inactive. Once it is closed, you may re-open your case at any time by submitting a new application and fee.
7. Minor Amendment applications will not be approved prior to the approval of any associated drainage letters/reports, license agreements, or easement release/dedications.
8. Your Case Manager will notify you when your application is approved, approved with conditions, denied, or referred to Planning & Zoning Commission.
9. When your application is approved, staff will update the Site Plan drawings using the redlines provided in your application.