

**COLORADO LAND SURVEY MONUMENT RECORD**

Department of Regulatory Agencies  
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors  
 1560 Broadway, Suite 1350  
 Denver, CO 80202

**RECEIVED**  
 AUG 14 2018

Phone: (303) 894-7800; Fax: (303) 984-2310; EMAIL: aes@dora.state.co.us; V/TDD 711

COLO. ST. BD. OF LIC.

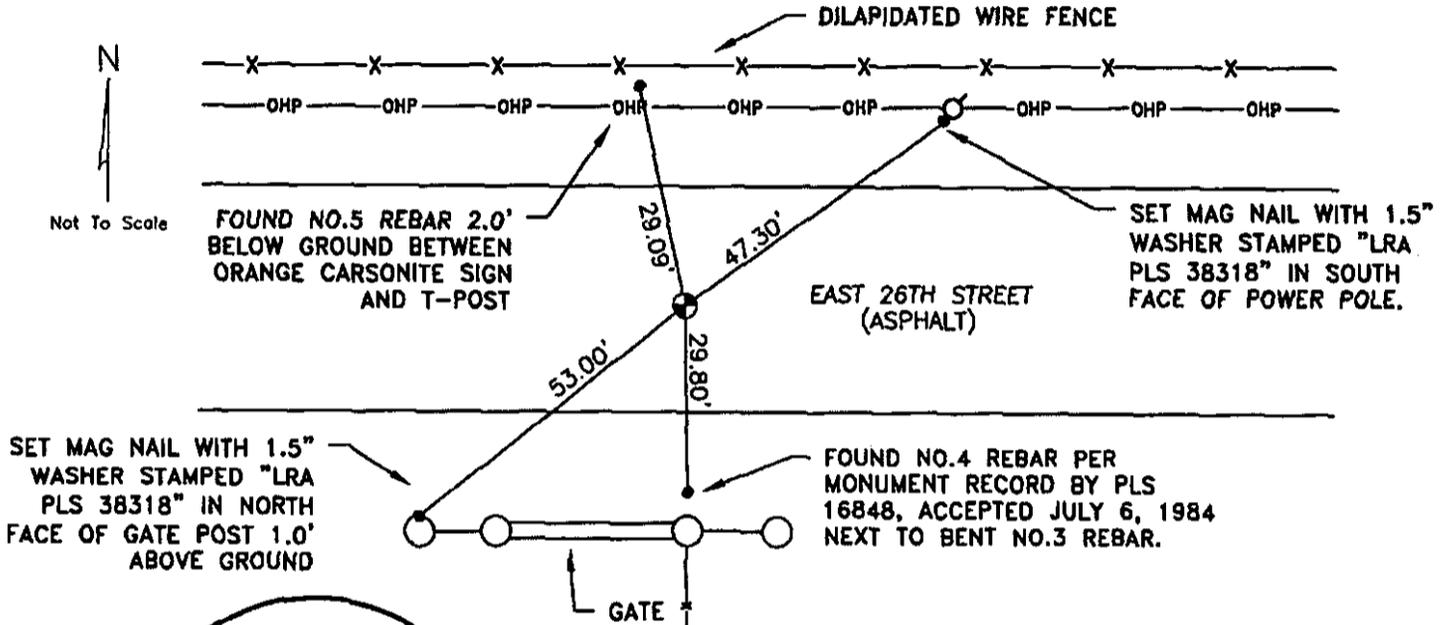
Report one monument only on this form - Reproduction of this form is authorized for use by the Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors. All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  SIXTEENTH CORNER  OTHER \_\_\_\_\_

2. DESCRIPTION AND DATE OF MONUMENT FOUND:  
 FOUND 3" BRASS CAP, ILLEGIBLE, IN CITY OF AURORA RANGE BOX 2.5' BELOW RIM OF BOX.  
 UNABLE TO VERIFY SIZE AND MATERIAL OF MONUMENT.

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
 FOUND AND SET REFERENCE TIES AS SHOWN.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



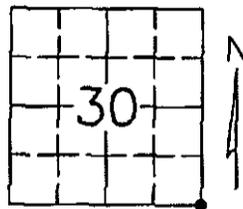
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): Peter E. Paulus  
 Firm Name: Lamp, Rynearson & Associates, Inc.  
 Firm Address: 4715 Innovation Drive, Fort Collins, CO 80525

Phone: (970) 226-0342

6. LOCATION DIAGRAM  
 1" = 1 Mile



● = Location of Monument

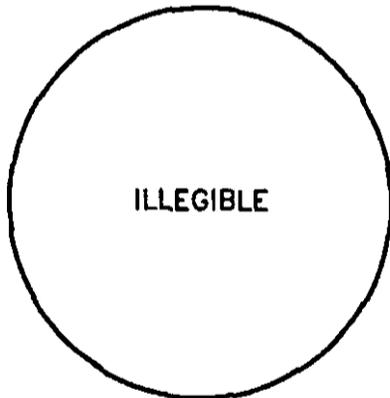


Signature/Date through Seal

7. SEC 30 T 3S R 65W, 6TH P.M.  
 COUNTY ADAMS INDEX REF NUMBER 5-E

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, 6TH P.M.  
 COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines.



Stamping on Cap

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: 4/25/2018  
 b. Date Monument was used as a Control Corner: \_\_\_\_\_  
 (Surveyor, do not fill in)

**ACCEPTED**  
 SEP 30 2018  
 COLO. ST. BD. OF LIC.  
 FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK  
 \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.



L:\Engineering\0218003 X06 - Hankeye Area 2018\SURVEY\MONUMENT RECORDS\T35 RES\W\SEC 30\SEC.dwg PETE PAULUS

COLORADO LAND SURVEY MONUMENT RECORD

005905

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

- 1. TYPE OF MONUMENT (Check one)
  - Section Corner
  - Quarter Corner
  - Bench mark
  - Other \_\_\_\_\_

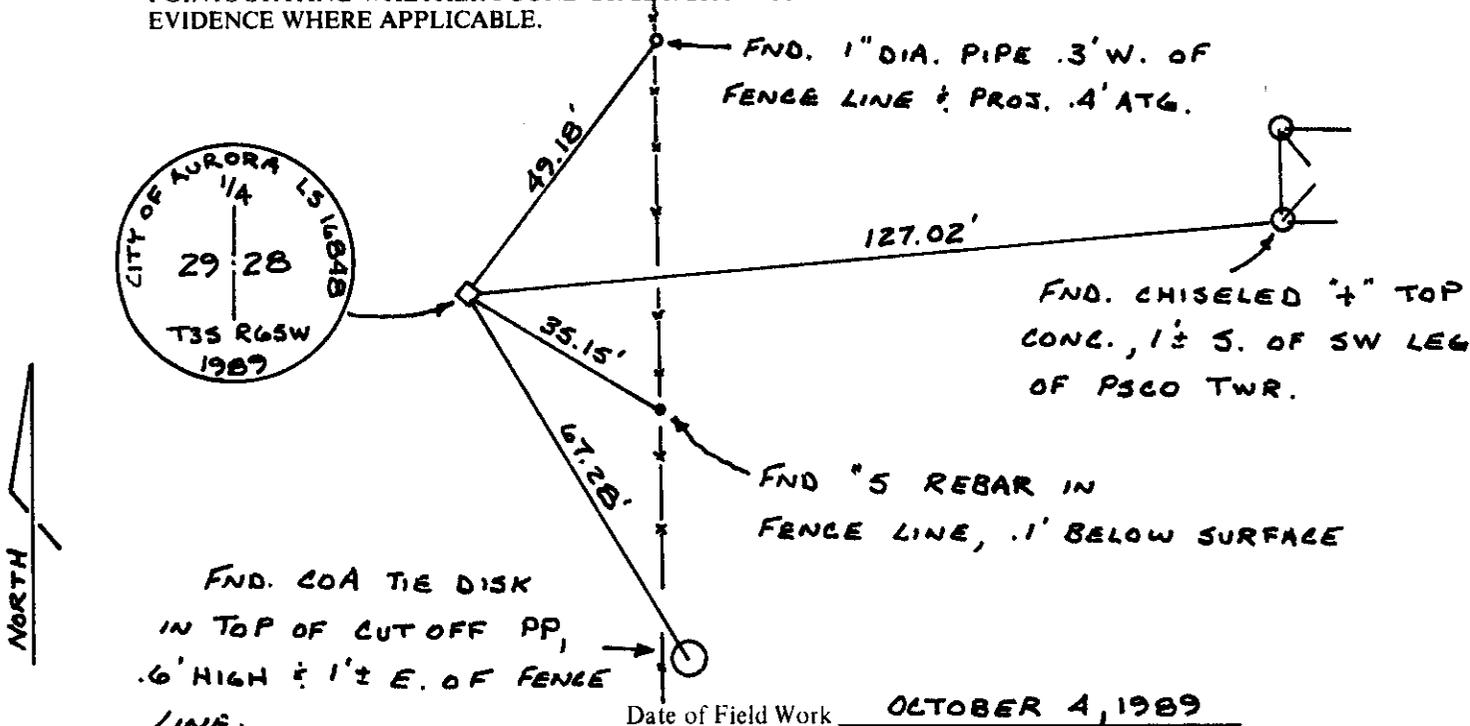
2. DESCRIPTION OF MONUMENT FOUND.

Found 1 1/2" dia. brass cap, no markings, set in concrete and flush with surface

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set a 3" dia. brass cap in 3" dia. galv. pipe 30" long, in concrete, in place of 1 1/2" brass cap. Set the 1 1/2" brass cap alongside the 3" pipe, as a memorial

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

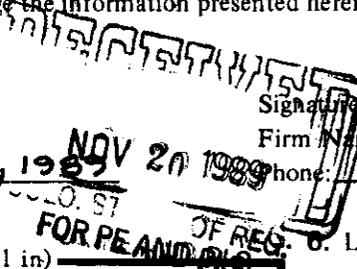


Date of Field Work OCTOBER 4, 1989

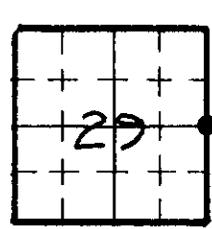
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

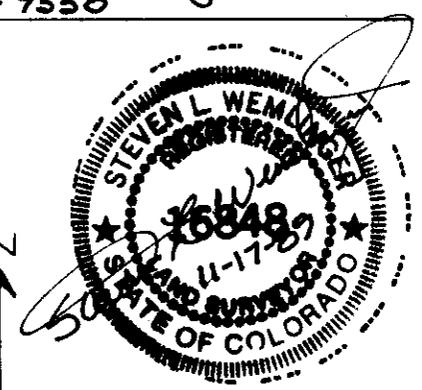
Signature: Steven L. Wemling  
 Firm Name: CITY OF AURORA  
 Phone: 695-7550  
 Date: NOVEMBER 17, 1989



6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By: Marcie Lambek

Date: NOV 24 1989

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By: \_\_\_\_\_

Date: \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 29, T 35, R 65W, 6<sup>TH</sup> P.M.  
 COUNTY ADAMS INDEX REF. NO. 9-6

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

005908

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

- 1. TYPE OF MONUMENT (Check one)
[X] Section Corner
[ ] Bench mark
[ ] Quarter Corner
[ ] Other

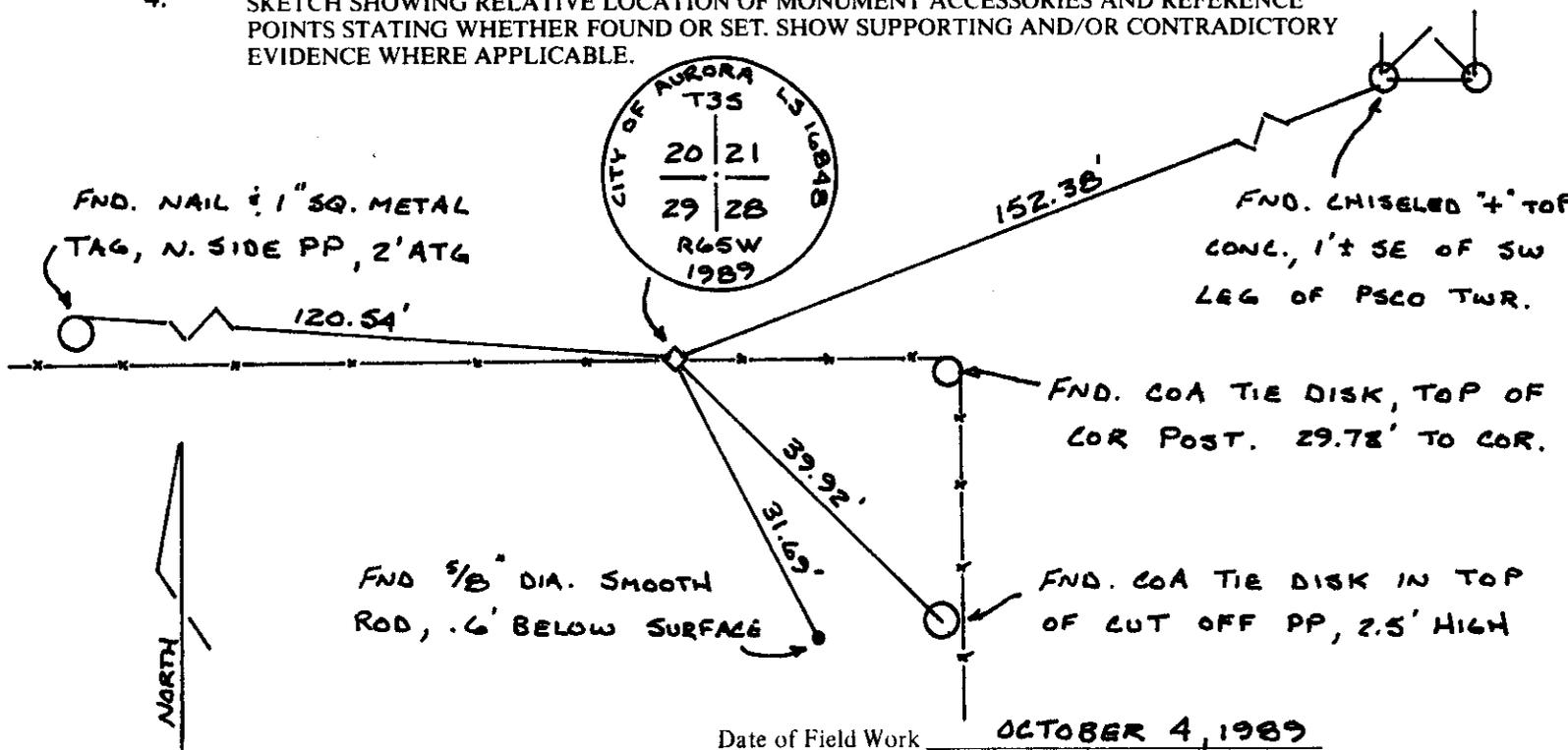
2. DESCRIPTION OF MONUMENT FOUND.

Found 1 1/2" dia. brass cap, no markings, set in a 6" dia. concrete monument 6" high and .5' N. of fence line.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set a 3" dia. brass cap in 3" dia. galv. pipe 30" long, in concrete, .5' below surface, in place of 1 1/2" brass cap. Set the 1 1/2" brass cap alongside the 3" pipe, as a memorial. Set COA range box .6' above surface.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

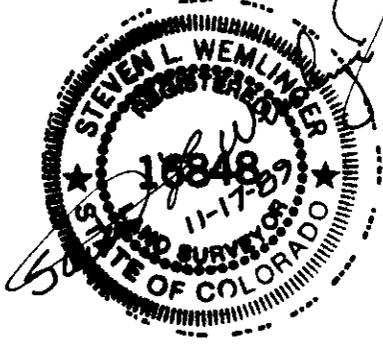
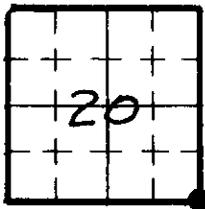


5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date NOVEMBER 17, 1989
Signature: Steven L. Wemlinger
Firm Name: CITY OF AURORA
Phone: 695-7550

Accepted for Filing
State Board of Registration for Professional Engineers and Land Surveyors
By: Marie Ambach
Date: NOV 24 1989
RECEIVED AT OFFICE OF THE COUNTY CLERK;
By:
Date:
Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

LOCATION DIAGRAM
1" = 1 Mile



7. SEC. 20, T 35, R 65W, 6TH P.M.
COUNTY ADAMS INDEX REF. NO. 9-J
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

005881

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  
(Check one)

Section Corner  
 Quarter Corner

Bench mark  
 Other \_\_\_\_\_

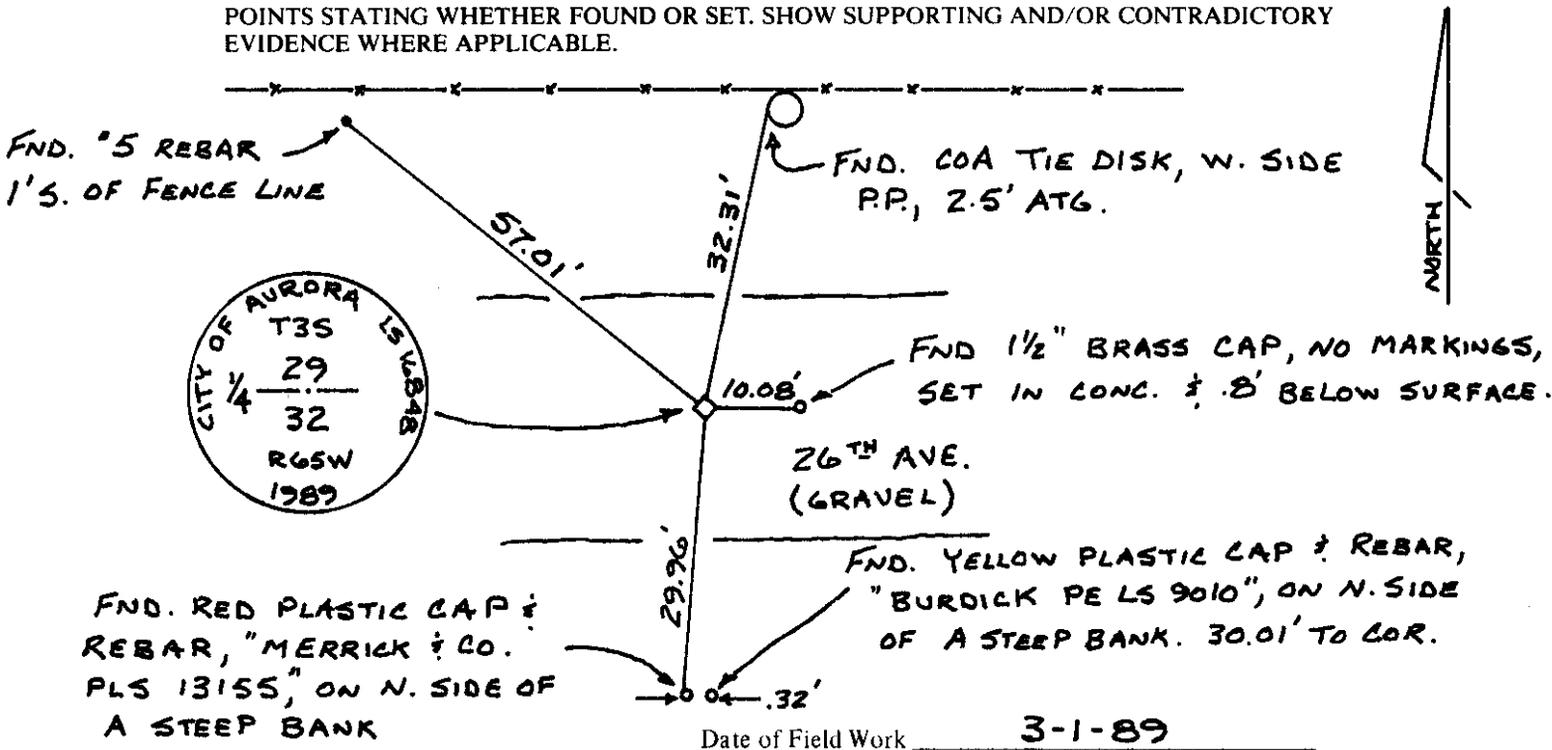
2. DESCRIPTION OF MONUMENT FOUND.

Found 3" dia. aluminum cap on a 5/8" dia. aluminum rod, 1' below surface of gravel road.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set a 3" dia. brass cap in 3" dia. galv. pipe 30" long, in concrete, 1.1' below surface of road, in place of the 3" dia. aluminum cap. Set COA range box .5' below surface of road.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 3-1-89

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

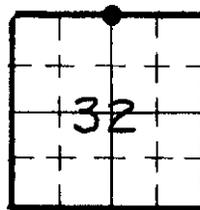
**RECEIVED**  
JUN 1 1989

Signature: Steven L. Weimer  
City Name: CITY OF AURORA  
Phone: 695-7550  
Date: MAY 4, 1989

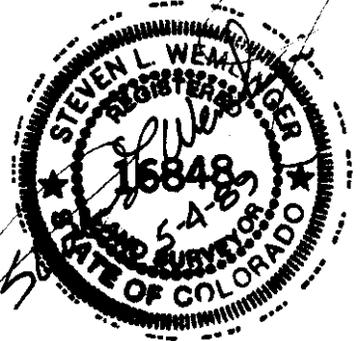
COLO. ST. BD. OF REG.  
FOR PE AND PLS

6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors

By: Mare Lambert

Date: JUN 14 1989

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By: \_\_\_\_\_

Date: \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 32, T 35, R 65W, 6<sup>TH</sup> P.M.  
COUNTY ADAMS INDEX REF. NO. 7-E

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

**COLORADO LAND SURVEY MONUMENT RECORD**

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 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors  
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 AUG 14 2018

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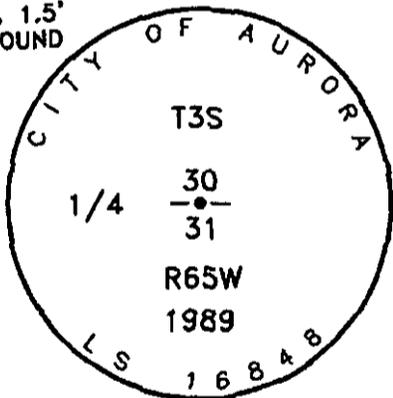
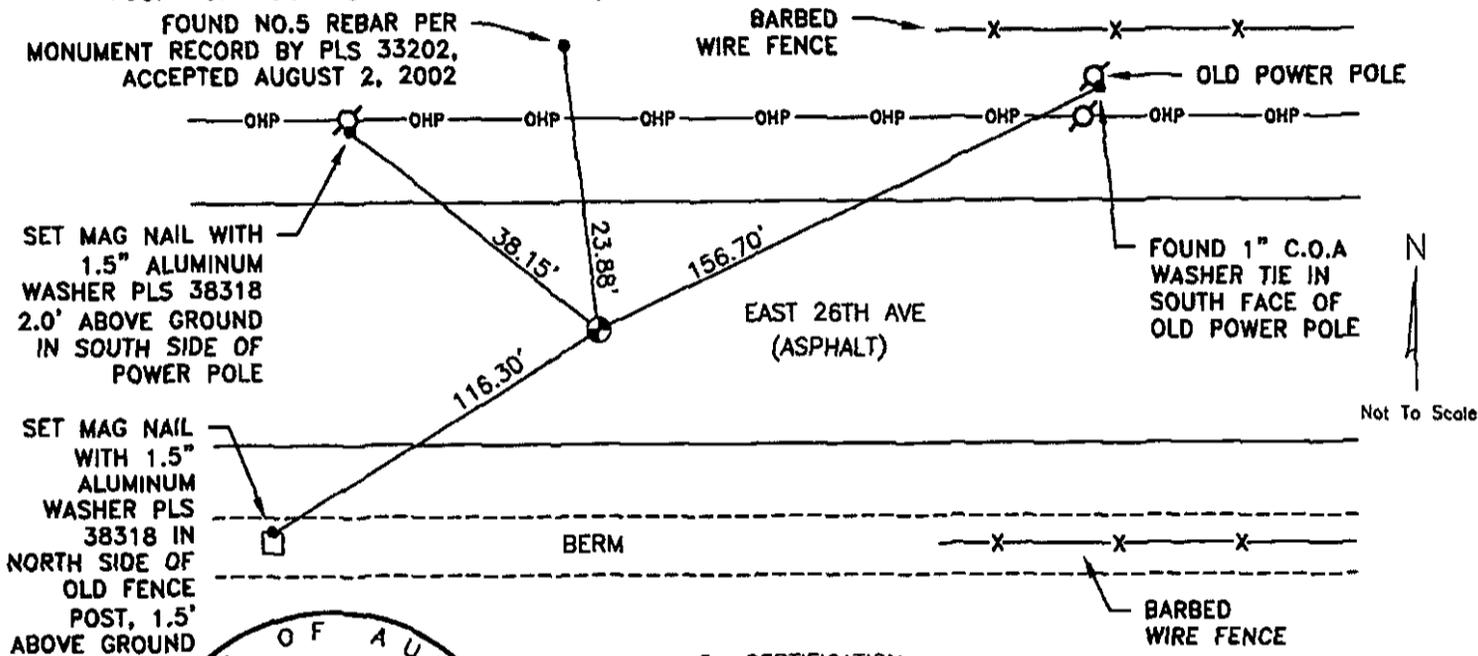
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1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  SIXTEENTH CORNER  OTHER \_\_\_\_\_

2. DESCRIPTION AND DATE OF MONUMENT FOUND:  
**FOUND 3" BRASS CAP, PLS 16848, 1989, 1.7' BELOW LID OF CITY OF AURORA RANGE BOX. UNABLE TO VERIFY SIZE AND MATERIAL OF MONUMENT.**

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
**FOUND AND SET REFERENCE TIES AS SHOWN.**

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

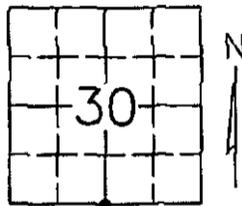
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Name (Please Print): Peter E. Paulus  
 Firm Name: Lamp, Rynearson & Associates, Inc.  
 Firm Address: 4715 Innovation Drive, Fort Collins, CO 80525  
 Phone: (970) 226-0342

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 30 T 3S R 65W, 6TH P.M.  
 COUNTY ADAMS INDEX REF NUMBER 3-E

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, 6TH P.M.  
 COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines.

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: 4/26/2018

b. Date Monument was used as a Control Corner: \_\_\_\_\_  
 (Surveyor, do not fill in)

**ACCEPTED**  
 SEP 30 2018  
 COLO. ST. BD. OF LIC.  
 FOR ARCH. PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK  
 \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range and Meridian.



L:\Engineering\0218003 XOC - Hawkeye Area 2018\SURVEY MONUMENT RECORDS\T3S R65W SEC 30\54.dwg PETE PAULUS

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors  
 1560 Broadway, Suite 1350  
 Denver, CO 80202

Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD 711

**RECEIVED**  
 MAR 27 2018

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1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  SIXTEENTH CORNER  OTHER \_\_\_\_\_

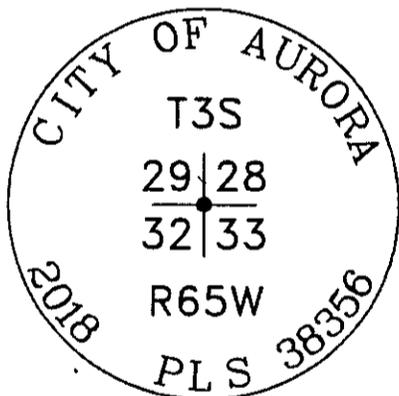
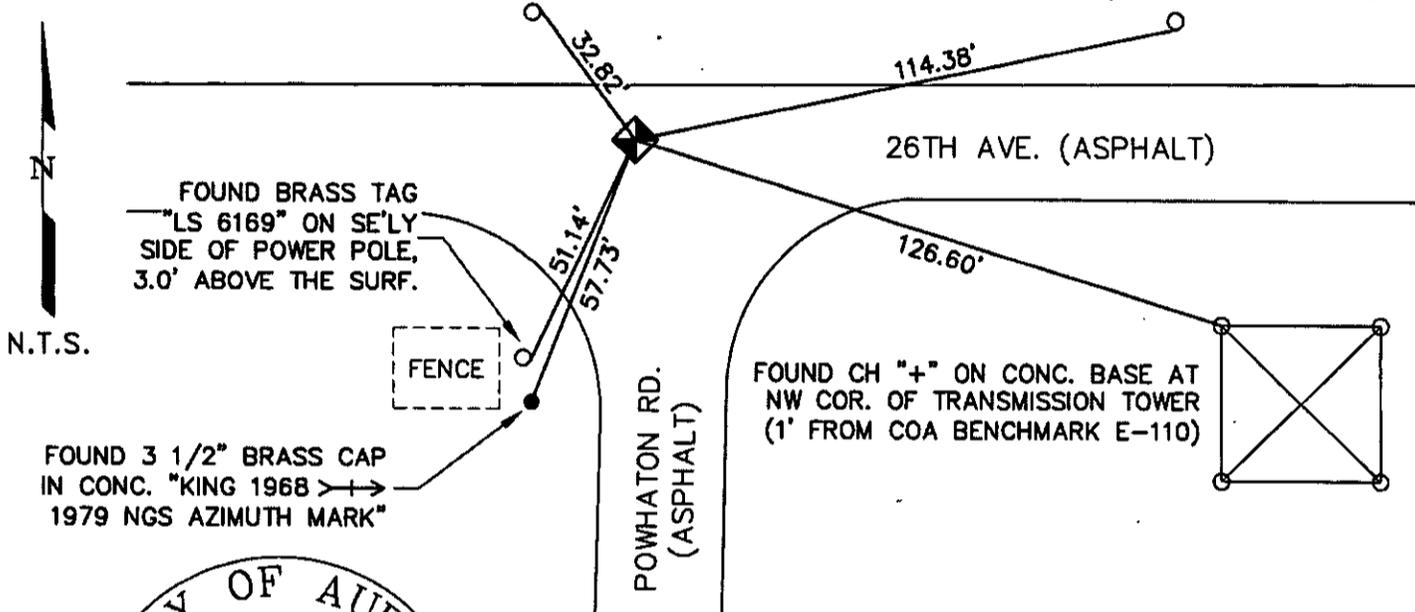
2. DESCRIPTION AND DATE OF MONUMENT FOUND:  
 FOUND 3" BRASS CAP "CITY OF AURORA LS 16848 1989" 2.3' BELOW THE SURFACE IN A RANGE BOX (LID 2' BELOW THE SURF.) ON 3/12/2018.

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
 SET 2 1/2" ALUMINUM CAP ON A #6 REBAR, IN CONCRETE & ON TOP OF THE FOUND BRASS CAP, 0.5' BELOW THE SURFACE IN A RANGE BOX ON 3/13/2018.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

SET DOUBLE HEADED NAIL AND BRASS TAG "CITY OF AURORA" ON NE'LY SIDE OF POWER POLE, 2.0' ABOVE THE SURF.

SET DOUBLE HEADED NAIL AND BRASS TAG "CITY OF AURORA" ON SE'LY SIDE OF POWER POLE, 2.0' ABOVE THE SURF.



Stamping on Cap

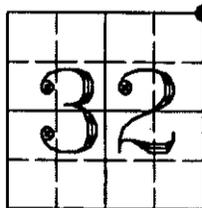
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): ERIC W. ANSART  
 Firm Name: CITY OF AURORA  
 Firm Address: 13636 E. ELLSWORTH AVE.  
AURORA, COLORADO 80012  
 Phone: 303-326-8015

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument

Signature/Date through Seal

7. SEC 32 T 3S R 65W, 6TH P.M.  
 COUNTY ADAMS INDEX REF NUMBER 09E

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

(Surveyor, do not fill in)

**ACCEPTED**

APR 30 2018

COLO. ST. BD. OF LIC.  
 FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK  
 \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

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