

JUDIS HOUSE - JAG INSTITUTE SITE PLAN

TRACT P, STAPLETON AURORA SUBDIVISION FILING NO. 2
LOCATED IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH P.M.,
COUNTY OF ADAMS, STATE OF COLORADO

The site plan will not be approved by public works until the preliminary drainage letter/report is approved

LEGAL DESCRIPTION

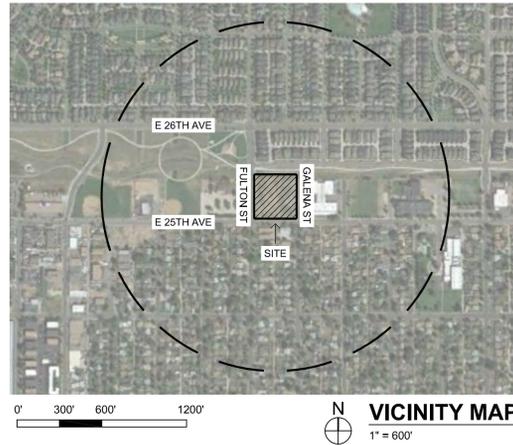
TRACT P, STAPLETON AURORA SUBDIVISION FILING NO. 2,
A PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH P.M.,
COUNTY OF ADAMS, STATE OF COLORADO

SITE PLAN NOTES

- THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS, INCLUDING THE HOMEOWNERS OR MERCHANTS ASSOCIATION, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL FIRE LANE SIGNS AS REQUIRED BY THE CITY OF AURORA.
 - ALL SIGNS MUST CONFORM TO THE CITY OF AURORA SIGN CODE.
 - RIGHT OF WAY FOR INGRESS AND EGRESS FOR SERVICE AND EMERGENCY VEHICLES IS GRANTED OVER, ACROSS, ON AND THROUGH ANY AND ALL PRIVATE ROADS AND WAYS NOW OR HEREAFTER ESTABLISHED ON THE DESCRIBED PROPERTY, AND THE SAME ARE HEREBY DESIGNATED AS "SERVICE/EMERGENCY AND UTILITY EASEMENTS" AND SHALL BE POSTED "NO PARKING - FIRE LANE."
 - COMMERCIAL PROJECTS BUILT UNDER THE 2015 IBC:**
"ACCESSIBLE EXTERIOR ROUTES" SHALL BE PROVIDED FROM PUBLIC TRANSPORTATION STOPS, ACCESSIBLE PARKING AND ACCESSIBLE PASSENGER LOADING ZONES AND PUBLIC SIDEWALKS TO 60% OF THE ACCESSIBLE BUILDING ENTRANCES THEY SERVE. THE ACCESSIBLE ROUTE BETWEEN ACCESSIBLE PARKING AND ACCESSIBLE BUILDING ENTRANCES SHALL BE THE MOST PRACTICAL DIRECT ROUTE. THE ACCESSIBLE ROUTE MUST BE LOCATED WITHIN A SIDEWALK, NO SLOPE ALONG THIS ROUTE MAY EXCEED 1:20 WITHOUT PROVIDING A RAMP WITH A MAXIMUM SLOPE OF 1:12 AND HANDRAILS. CROSSWALKS ALONG THIS ROUTE SHALL BE WIDE ENOUGH TO WHOLLY CONTAIN THE CURB RAMP WITH A MINIMUM WIDTH OF 36" AND SHALL BE PAINTED WITH WHITE STRIPES. THE CITY OF AURORA ENFORCES HANDICAPPED ACCESSIBILITY REQUIREMENTS BASED ON THE 2015 INTERNATIONAL BUILDING CODE, CHAPTER 11, AND THE INTERNATIONAL CODE COUNCIL (ICC) A117.1-2003.
(NOTE TO APPLICANT: PLEASE SEE EXHIBIT B8 UNDER THE DEVELOPMENT/DESIGN STANDARDS SECTION OF THIS GUIDEBOOK FOR ITEMS TO BE SHOWN ON A SITE PLAN.)
 - THE APPLICANT HAS THE OBLIGATION TO COMPLY WITH ALL APPLICABLE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT.
 - THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED SITE PLAN OR LANDSCAPE PLAN ON FILE IN THE PLANNING DEPARTMENT. ALL LANDSCAPING WILL BE INSTALLED PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY.
 - ALL CROSSINGS OR ENCROACHMENTS INTO EASEMENTS AND RIGHTS-OF-WAY OWNED BY THE CITY OF AURORA ("CITY") IDENTIFIED AS BEING PRIVATELY OWNED AND MAINTAINED HEREIN ARE ACKNOWLEDGED BY THE UNDERSIGNED AS BEING SUBJECT TO CITY'S USE AND OCCUPANCY OF SAID EASEMENTS OR RIGHTS-OF-WAY. THE UNDERSIGNED, ITS SUCCESSORS AND ASSIGNS, FURTHER AGREES TO REMOVE, REPAIR, REPLACE, RELOCATE, MODIFY, OR OTHERWISE ADJUST SAID CROSSINGS OR ENCROACHMENTS UPON REQUEST FROM THE CITY AND AT NO EXPENSE TO THE CITY. THE CITY RESERVES THE RIGHT TO MAKE FULL USE OF THE EASEMENTS AND RIGHTS-OF-WAY AS MAY BE NECESSARY OR CONVENIENT AND THE CITY RETAINS ALL RIGHTS TO OPERATE, MAINTAIN, INSTALL, REPAIR, REMOVE OR RELOCATE ANY CITY FACILITIES LOCATED WITHIN SAID EASEMENTS AND RIGHTS-OF-WAY AT ANY TIME AND IN SUCH A MANNER AS IT DEEMS NECESSARY OR CONVENIENT.
 - THE APPROVAL OF THIS DOCUMENT DOES NOT CONSTITUTE FINAL APPROVAL OF GRADING, DRAINAGE, UTILITY, PUBLIC IMPROVEMENTS AND BUILDING PLANS. CONSTRUCTION PLANS MUST BE REVIEWED AND APPROVED BY THE APPROPRIATE AGENCY PRIOR TO THE ISSUANCE OF BUILDING PERMITS.
 - ALL BUILDING ADDRESS NUMBERS SHALL COMPLY WITH SECTIONS 126-271 AND 126-278 OF THE AURORA CITY CODE.
 - ALL ROOFTOP MECHANICAL EQUIPMENT AND VENTS GREATER THAN EIGHT (8) INCHES IN DIAMETER MUST BE SCREENED. SCREENING MAY BE DONE EITHER WITH AN EXTENDED PARAPET WALL OR A FREESTANDING SCREEN WALL. SCREENS SHALL BE AT LEAST AS HIGH AS THE EQUIPMENT THEY HIDE. IF EQUIPMENT IS VISIBLE BECAUSE SCREENS DON'T MEET THIS MINIMUM HEIGHT REQUIREMENT, THE DIRECTOR OF PLANNING MAY REQUIRE CONSTRUCTION MODIFICATIONS PRIOR TO THE ISSUANCE OF A PERMANENT CERTIFICATE OF OCCUPANCY.
 - NOTWITHSTANDING ANY SURFACE IMPROVEMENTS, LANDSCAPING, PLANTING OR CHANGES SHOWN IN THESE SITE OR CONSTRUCTION PLANS, OR ACTUALLY CONSTRUCTED OR PUT IN PLACE, ALL UTILITY EASEMENTS MUST REMAIN UNOBTSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH TO ALLOW FOR ADEQUATE MAINTENANCE EQUIPMENT. ADDITIONALLY, NO INSTALLATION, PLANTING, CHANGE IN THE SURFACE, ETC., SHALL INTERFERE WITH THE OPERATION OF THE UTILITY LINES PLACED WITHIN THE EASEMENT. BY SUBMITTING THESE SITE OR CONSTRUCTION PLANS FOR APPROVAL, THE LANDOWNER RECOGNIZES AND ACCEPTS THE TERMS, CONDITIONS AND REQUIREMENTS OF THIS NOTE.
 - FINAL GRADE SHALL BE AT LEAST SIX (6) INCHES BELOW ANY EXTERIOR WOOD SIDING ON THE PREMISES.
 - ALL INTERESTED PARTIES ARE HEREBY ALERTED THAT THIS SITE PLAN IS SUBJECT TO ADMINISTRATIVE CHANGES AND AS SHOWN ON THE ORIGINAL SITE PLAN ON FILE IN THE AURORA CITY PLANNING OFFICE AT THE MUNICIPAL BUILDING. A COPY OF THE OFFICIAL CURRENT PLAN MAY BE PURCHASED THERE. LIKEWISE, SITE PLANS ARE REQUIRED TO AGREE WITH THE APPROVED SUBDIVISION PLAT OF RECORD AT THE TIME OF A BUILDING PERMIT; AND IF NOT, MUST BE AMENDED TO AGREE WITH THE PLAT AS NEEDED, OR VICE VERSA.
 - ERRORS IN APPROVED SITE PLANS RESULTING FROM COMPUTATIONS OR INCONSISTENCIES IN THE DRAWINGS MADE BY THE APPLICANT ARE THE RESPONSIBILITY OF THE PROPERTY OWNER OF RECORD. WHERE FOUND, THE CURRENT MINIMUM CODE REQUIREMENTS WILL APPLY AT THE TIME OF BUILDING PERMIT. PLEASE BE SURE THAT ALL PLAN COMPUTATIONS ARE CORRECT.
 - ALL REPRESENTATIONS AND COMMITMENTS MADE BY APPLICANTS AND PROPERTY OWNERS AT PUBLIC HEARINGS REGARDING THIS PLAN ARE BINDING UPON THE APPLICANT, PROPERTY OWNER, AND ITS HEIRS, SUCCESSORS, AND ASSIGNS.
 - ARCHITECTURAL FEATURES, SUCH AS BAY WINDOWS, FIREPLACES, ROOF OVERHANGS, GUTTERS, EAVES, FOUNDATIONS, FOOTINGS, CANTILEVERED WALLS, ETC, ARE NOT ALLOWED TO ENCRACH INTO ANY EASEMENT OR FIRE LANE.
 - STATE ANY REQUESTED WAIVERS OF DEVELOPMENT STANDARDS AND THE APPLICABLE TERMS AND CONDITIONS PURSUANT THERETO.
- BASED ON THE 2015 INTERNATIONAL BUILDING CODE, CHAPTER 11, AND THE AMERICAN NATIONAL STANDARDS INSTITUTE (ICC/ANSI) A117-2003.
- IN LOCATIONS WHERE UTILITY EASEMENTS OVERLAP DRAINAGE EASEMENTS, ONLY SUBSURFACE UTILITIES SHALL BE PERMITTED WITHIN THE PORTION OF THE UTILITY EASEMENT THAT OVERLAPS THE DRAINAGE EASEMENT. INSTALLATION OF ABOVE GROUND UTILITIES WITHIN A DRAINAGE EASEMENT REQUIRES PRIOR WRITTEN APPROVAL BY CITY ENGINEER.
 - THE STREETLIGHT OR PEDESTRIAN LIGHT INSTALLATION WITHIN THE PUBLIC RIGHT-OF-WAY SHALL BE DESIGNED, FUNDED, AND CONSTRUCTED BY THE DEVELOPER/OWNER. OWNERSHIP AND MAINTENANCE OF THE STREET/PEDESTRIAN LIGHTS SHALL BE THE RESPONSIBILITY OF THE CITY OF AURORA ONCE THEY HAVE BEEN ACCEPTED. STREET LIGHT AND/OR PEDESTRIAN PHOTOMETRICS PLANS SHALL BE PREPARED AND SUBMITTED TO THE CITY FOR REVIEW AND APPROVAL AND SHALL BECOME A PART OF THE APPROVED CIVIL CONSTRUCTION PLANS FOR THE PROJECT. AN ELECTRICAL PLAN SHOWING SITE LOCATION OF LIGHTS, ELECTRICAL ONE LINE AND GROUNDING DETAILS SHALL BE SUBMITTING TO THE PERMIT CENTER FOR REVIEW BY THE BUILDING DEPARTMENT. THE OWNER IS RESPONSIBLE FOR OBTAINING AN ADDRESS FOR THE METER(S) FROM THE PLANNING DEPARTMENT. A BUILDING PERMIT FOR THE METER AND A PUBLIC INSPECTIONS PERMIT FOR THE STREET LIGHTS ARE REQUIRED. CERTIFICATE OF OCCUPANCIES WILL NOT BE ISSUED UNTIL THE STREET AND/OR PEDESTRIAN LIGHTING PLANS ARE APPROVED, CONSTRUCTED, AND INITIALLY ACCEPTED.

send in the Certificate of Taxes
Due for the proposed Lot
Corner Radii that is to be
dedicated to the City of Aurora.

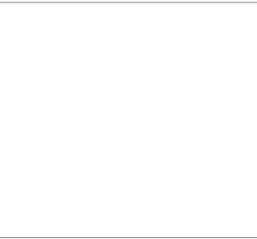
Noted.



SHEET INDEX

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- 02 - CONTEXT MAP
- 03 - SITE PLAN
- 04 - GRADING AND UTILITY SCHEMATIC
- 05 - LANDSCAPE PLAN
- 06 - LANDSCAPE NOTES AND SCHEDULES
- 07 - BUILDING ELEVATIONS
- 08 - BUILDING ELEVATIONS
- 09 - SITE PLAN DETAILS SHEET
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- 11 - PHOTOMETRIC PLAN
- 12 - LIGHTING CUTSHEETS

AMENDMENTS



DATA BLOCK

LAND AREA WITHIN PROPERTY LINES	72,708 S.F. (1.7 AC.)
NUMBER OF BUILDINGS	1
BUILDING HEIGHT	39'-6"
BUILDING SPRINKLED	FULLY SPRINKLED
BUILDING OCCUPANCY CLASSIFICATION	BUSINESS
TOTAL BUILDING COVERAGE AND GFA	16,081 S.F. (22.11%)
HARD SURFACE AREA (INCLUDES SIDEWALK AND PATIO)	20,980 S.F. (28.87%)
LANDSCAPE AREA	35,647 S.F. (49.02%)
PRESENT ZONING CLASSIFICATION	MU-OA-MS
MAXIMUM PERMITTED/ALLOWABLE SIGN AREA	85.16 SF
PROPOSED TOTAL SIGN AREA	8.80 SF
PROPOSED NUMBER OF SIGNS	1
PROPOSED MONUMENT SIGN	1
PROPOSED MONUMENT SIGN AREA	9 SF PER SIDE
PARKING SPACES REQUIRED	63
PARKING SPACES PROVIDED	*50
ACCESSIBLE SPACES REQUIRED	2
ACCESSIBLE SPACES PROVIDED	2 (2 VAN SPACES)
LOADING SPACES REQUIRED	0
LOADING SPACES PROVIDED	0
BIYCLE PARKING	16

* PER SECTION 146-4.6.4 PARKING REDUCTIONS ARE ANTICIPATED FOR THIS DEVELOPMENT INCLUDING CREDIT FOR BICYCLE PARKING AND CREDIT FOR ON-STREET PARKING.

SIGNATURE BLOCK

Judis House - Jag Institute Site Plan
Legal Description: A part of the Northeast quarter of section 34, township 3 South, range 67 West of the 6th meridian, City of Aurora, County of Adams, State of Colorado

This Site Plan and any amendments hereto, upon approval by the City of Aurora and recording, shall be binding upon the applicants therefore, their successors and assigns. This plan shall limit and control the issuance and validity of all building permits, and shall restrict and limit the construction, location, use, occupancy and operation of all land and structures within this plan to all conditions, requirements, locations and limitations set forth herein. Abandonment, withdrawal or amendment of this plan may be permitted only upon approval of the City of Aurora.

In witness thereof, _____ has caused these
Jessica Mayo
_____ day of ____ AD, ____
presents to be executed this _____ day of ____ AD, ____
By: _____ Corporate Seal
(Principals or Owners)

State of Colorado _____ ss
County of _____
The foregoing instrument was acknowledged before me this ____ day of ____ AD, ____ by

(Principals or Owners)

Witness my hand and official seal

(Notary Public) Notary Seal

My commission expires _____ Notary Business Address: _____

CITY OF AURORA APPROVALS
City Attorney: _____ Date: _____
Planning Director: _____ Date: _____
Planning Commission: _____ Date: _____ (Chairperson)
City Council: _____ Date: _____ (Mayor)
Attest: _____ Date: _____ (City Clerk)

Database Approval Date _____
RECORDER'S CERTIFICATE:
Accepted for filing in the office of the Clerk and Recorder of _____
Colorado at _____ o'clock _____ M. this _____ day of _____ AD, _____.
Clerk and Recorder: _____ Deputy: _____

PARKING ALTRNATIVES

UDO	REQUIRED	PROVIDED PARKING
TABLE 4.6-1 REQUIRED OFF-STREET PARKING OFFICE: 2.5 SPACES PER 1,000 SF GFA	63 SPACES	50 ON-SITE SPACES
SECTION 146-4.6.4 PARKING ALTERNATIVES CREDIT FOR BICYCLE PARKING	1 VEHICLE REDUCTION FOR 2 ADDITIONAL PARKING SPACES	EQUIVALENT OF 6 SPACES
SECTION 146-4.6.4 PARKING ALTERNATIVES CREDIT FOR ON-STREET PARKING	AVAILABLE E. 25TH AVENUE PARKING SPACES	EQUIVALENT OF 11 SPACES
SECTION 146-4.6.4 PARKING ALTERNATIVES CREDIT FOR ON-STREET PARKING	AVAILABLE E. 25TH AVENUE PARKING SPACES	EQUIVALENT OF 6 SPACES



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DAVIS PARTNERSHIP ARCHITECTS
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DENVER, COLORADO 80202
PHONE: 303-461-4555

CIVIL ENGINEER
MARTIN MARTIN
15400 HIGHWAY 103, SUITE 100
LAKEWOOD, CO 80232
PHONE: 303-464-0100

ELECTRICAL ENGINEER
WSP
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DENVER, CO 80202
PHONE: 303-551-0660

JUDIS HOUSE-JAG INSTITUTE
10125 E 25TH AVE
AURORA, CO 80010
SITE PLAN

| DATE | REVISIONS |
|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 11/20/2021 | REVISED |

PROJECT NO. 18155.00
DATE: 01/20/2021
SHEET NUMBER: 01 of 12

COVER SHEET

01 of 12

JUDIS HOUSE - JAG INSTITUTE SITE PLAN

TRACT P, STAPLETON AURORA SUBDIVISION FILING NO. 2
LOCATED IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH P.M.,
COUNTY OF ADAMS, STATE OF COLORADO

Per the pre-application notes, street lights are required on the adjacent streets. Street lights are not located by spacing, but by photometric analysis. Additionally, there are no lights on Galena Street at all. Show/label required street lights on adjacent streets. Add a note that the street light locations are conceptual. Final street light locations will be determined by photometric analysis submitted with the street lighting plan in the civil plan submittal

add Lot, Block, Tract
Subdivision for this
location

Information Added

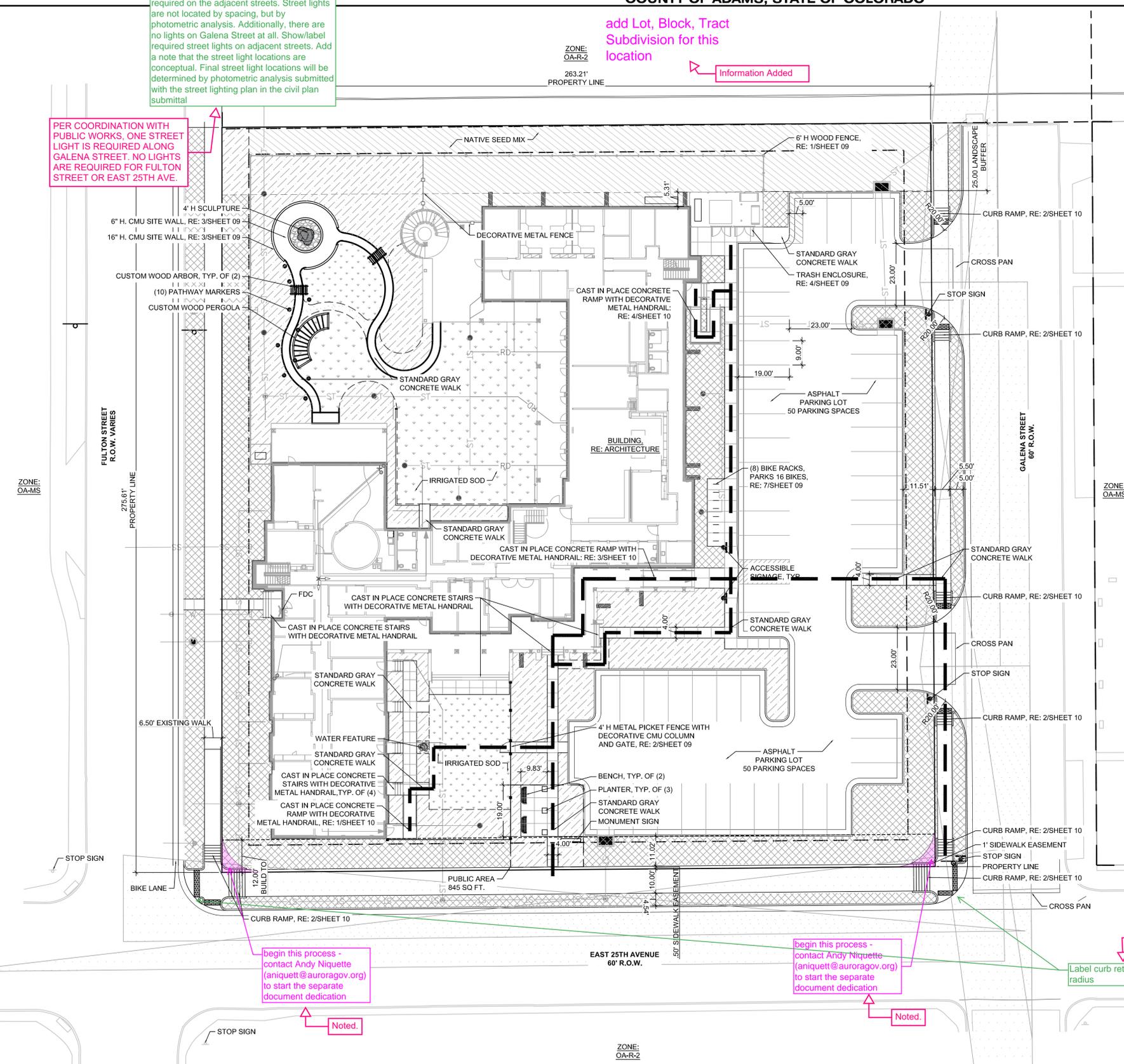
PER COORDINATION WITH
PUBLIC WORKS, ONE STREET
LIGHT IS REQUIRED ALONG
GALENA STREET. NO LIGHTS
ARE REQUIRED FOR FULTON
STREET OR EAST 25TH AVE.

LEGEND

- PROPERTY LINE
- - - 25' LANDSCAPE BUFFER
- - - 12' BUILD TO LINE
- - - STEEL EDGER
- - - LANDSCAPE BERM
- [Pattern] IRRIGATED SOD
- [Pattern] GARDEN SOIL MIX
- [Pattern] CRUSHED FINE GRAVEL
- [Pattern] ORGANIC MULCH TYPE 1
DOUBLE SHREDDED WESTERN CEDAR
- [Pattern] INORGANIC MULCH TYPE 1
2.5" GREY ROSE COBBLESTONE
- [Pattern] INORGANIC MULCH TYPE 2
DECORATIVE LANDSCAPE ROCK
- [Pattern] NATIVE SEED MIX
- CAIRN PATHFINDER MARKER
- [Symbol] LANDSCAPE FORMS -
MELVILLE BENCH

NOTES

1. ALL INTERSECTIONS INTENDED TO BE FULL MOVEMENT PER THE PROJECTS TRAFFIC LETTER



begin this process -
contact Andy Niquette
(aniquett@auroragov.org)
to start the separate
document dedication

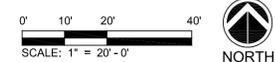
Noted.

begin this process -
contact Andy Niquette
(aniquett@auroragov.org)
to start the separate
document dedication

Noted.

Radius has been
labeled on the plan

Label curb return
radius



**DAVIS
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ARCHITECTS**
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SUITE 3000
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PHONE: 303-551-0099

**JUDIS HOUSE-JAG INSTITUTE
10125 E 25TH AVE
AURORA, CO 80010
SITE PLAN**

DATE	REV	REMARKS
11/12/2020	1	FIRST SUBMITTAL
01/20/2021	2	SECOND SUBMITTAL

PROJECT NO.
18155.00
DATE:
01/20/2021
SHEET NUMBER:
03

SITE PLAN

**03
of 12**

JUDI'S HOUSE - JAG INSTITUTE SITE PLAN

TRACT P, STAPLETON AURORA SUBDIVISION FILING NO. 2
LOCATED IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 37 WEST OF THE 6TH P.M.
COUNTY OF ADAMS, STATE OF COLORADO

KEYNOTE LEGEND (SITE PLAN MATERIALS)

SP01	FIBER CEMENT PANEL, DARK SMOOTH FINISH
SP02	FIBER CEMENT PANEL, LIGHT SMOOTH FINISH
SP03	FIBER CEMENT PANEL, WOOD GRAIN FINISH, BOARD AND BATTEN
SP04	BRICK MASONRY WALL
SP05	ASPHALT SHINGLE ROOF
SP06	CAST STONE SILLS, CAPS, AND SURROUNDS.
SP07	ANDERSON WINDOWS: FIBREX - 100 SERIES
SP08	CEDAR, PAINTED.
SP09	CEDAR, CLEAR COAT.
SP10	PREFABRICATED, STEEL RAILING
SP11	PREFINISHED PYRAMIDAL ALUMINUM CAP.
SP12	CEDAR POSTS, PAINTED.
SP13	CEDAR PLANK AND STEEL POST FENCE.
SP14	WOOD FENCE WITH DECORATIVE COLUMN.
SP15	FRONT YARD METAL PICKET FENCE WITH DECORATIVE CMU COLUMN.
SP16	FIBER CEMENT TRIM
SP17	FIBER CEMENT TRIM
SP20	GROUND MOUNTED MECH. CONDENSING UNITS. TO BE SCREENED BY FENCE.

DAVIS PARTNERSHIP ARCHITECTS
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PHONE: 303-441-4333

LANDSCAPE ARCHITECT
DAVIS PARTNERSHIP ARCHITECTS
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DENVER, CO 80202
PHONE: 303-441-4333

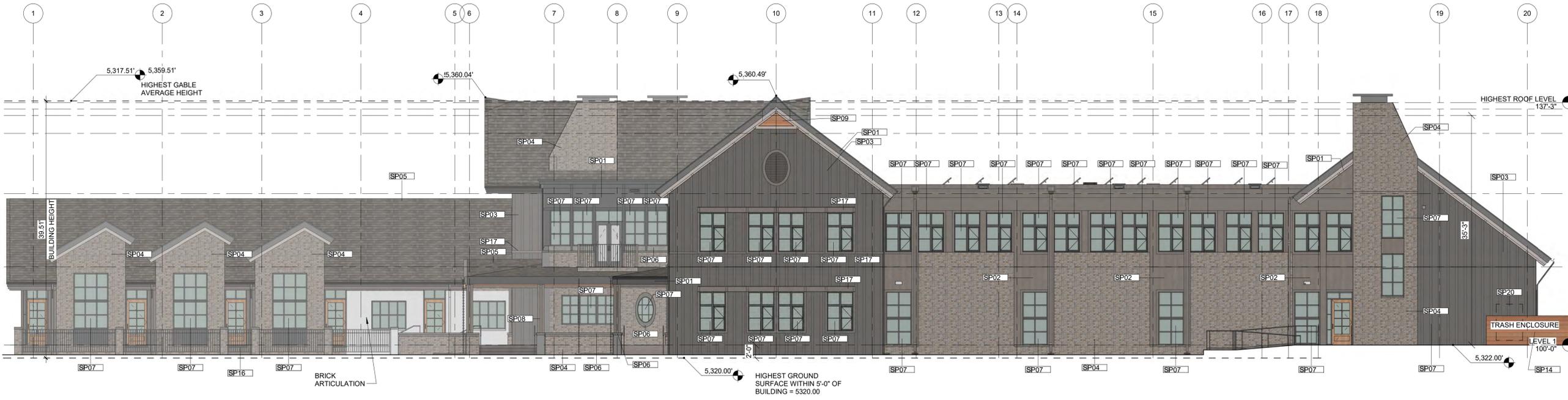
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WORTH AND SMITH
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1 NORTH ELEVATION - SITE PLAN REVIEW
1/8" = 1'-0"



2 EAST ELEVATION - SITE PLAN REVIEW
1/8" = 1'-0"

JUDI'S HOUSE - JAG INSTITUTE
10125 E 25TH AVE
AURORA, CO 80010
SITE PLAN

DATE:	1/20/2021
REVISIONS:	
PROJECT NO.:	18155.00.000
SUBMITTAL DATE:	1/20/2021
SHEET NUMBER:	07 of 12

JUDI'S HOUSE - JAG INSTITUTE SITE PLAN

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SP17	FIBER CEMENT TRIM
SP18	MONUMENT SIGNAGE
SP19	KNOX BOX
SP21	SPRINKLER RISER ROOM SIGNAGE.
SP22	FDC SIGNAGE.

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1 SOUTH ELEVATION - SITE PLAN REVIEW
1/8" = 1'-0"



2 WEST ELEVATION - SITE PLAN REVIEW
1/8" = 1'-0"

JUDI'S HOUSE - JAG INSTITUTE
10125 E 25TH AVE
AURORA, CO 80010
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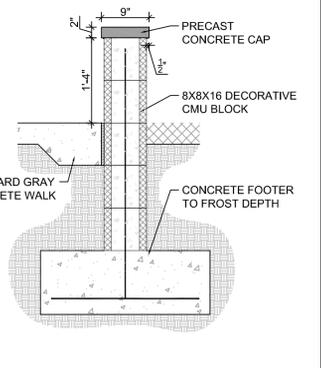
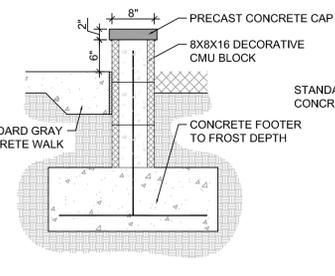
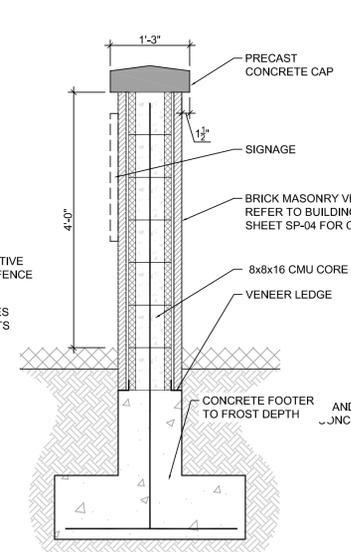
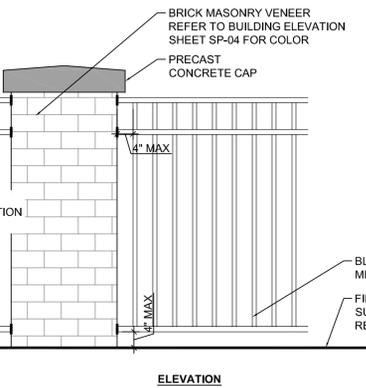
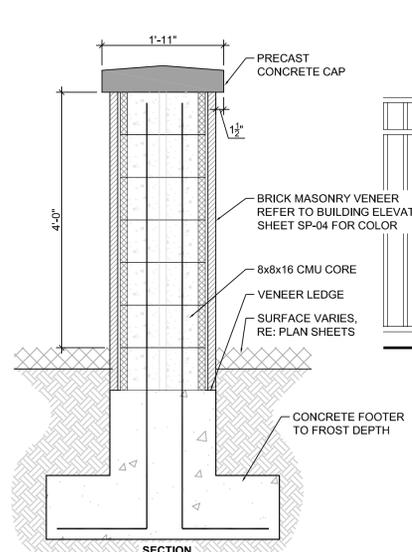
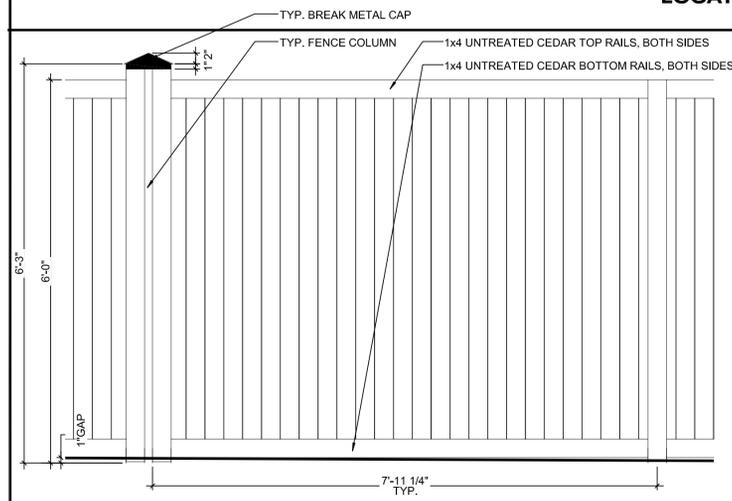
BUILDING ELEVATIONS

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1540 WEST COLEMAN AVE.
LAKEWOOD, CO 80235
PHONE: 303-443-9100
ELECTRICAL ENGINEER: WSP
4801 PEARL EAST CIRCLE
SUITE 3000
BOULDER, CO 80501
PHONE: 303-551-0550

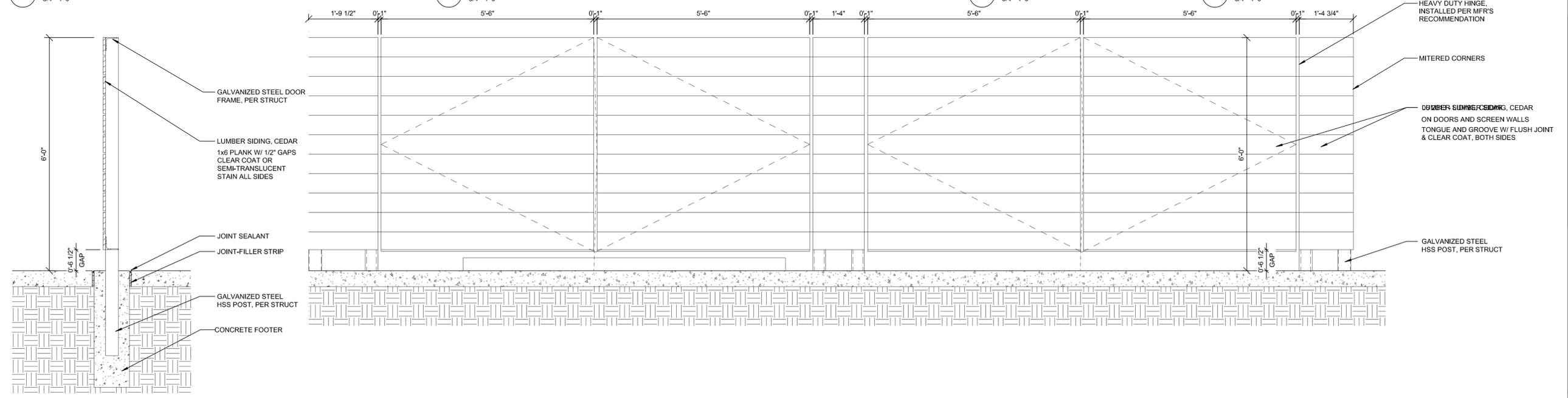


1 6' TALL WOOD FENCE
3/4"=1'-0"

2 METAL PICKET FENCE WITH DECORATIVE CMU COLUMN
3/4"=1'-0"

3 MONUMENT SIGNAGE
3/4"=1'-0"

4 STONE SITE WALL
3/4"=1'-0"



4 TRASH ENCLOSURE
3/4"=1'-0"



5 LANDSCAPE FORMS MELVILLE BENCH
NTS



6 LANDSCAPE FORMS SORELLA PLANTER
NTS



7 FORMS AND SURFACES - BIKE GARDEN BIKE RACK
NTS

SITE PLAN DETAILS SHEET

JUDIS HOUSE-JAG INSTITUTE
10125 E 25TH AVE
AURORA, CO 80010
SITE PLAN

DATE	REV	REMARKS
01/20/2021	1	ISSUED FOR PERMIT
01/20/2021	2	REVISED PER COMMENTS

PROJECT NO. 18155.00
DATE: 01/20/2021
SHEET NUMBER: 09 of 12

JUDIS HOUSE - JAG INSTITUTE SITE PLAN

TRACT P, STAPLETON AURORA SUBDIVISION FILING NO. 2
LOCATED IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH P.M.,
COUNTY OF ADAMS, STATE OF COLORADO



**DAVIS
PARTNERSHIP
ARCHITECTS**

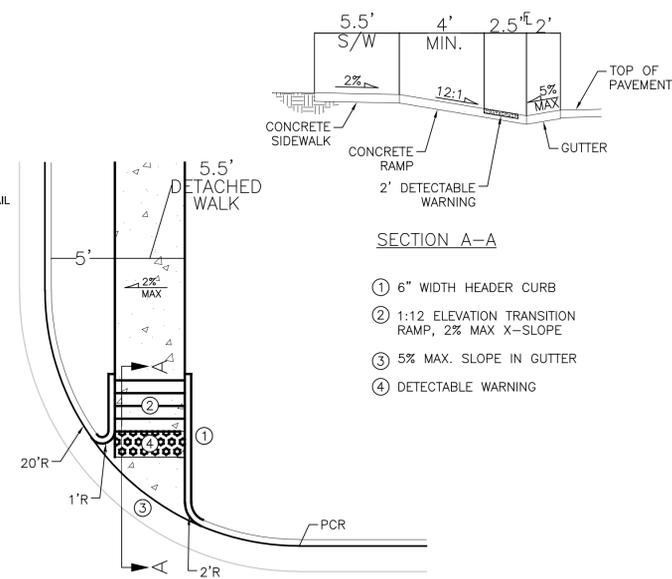
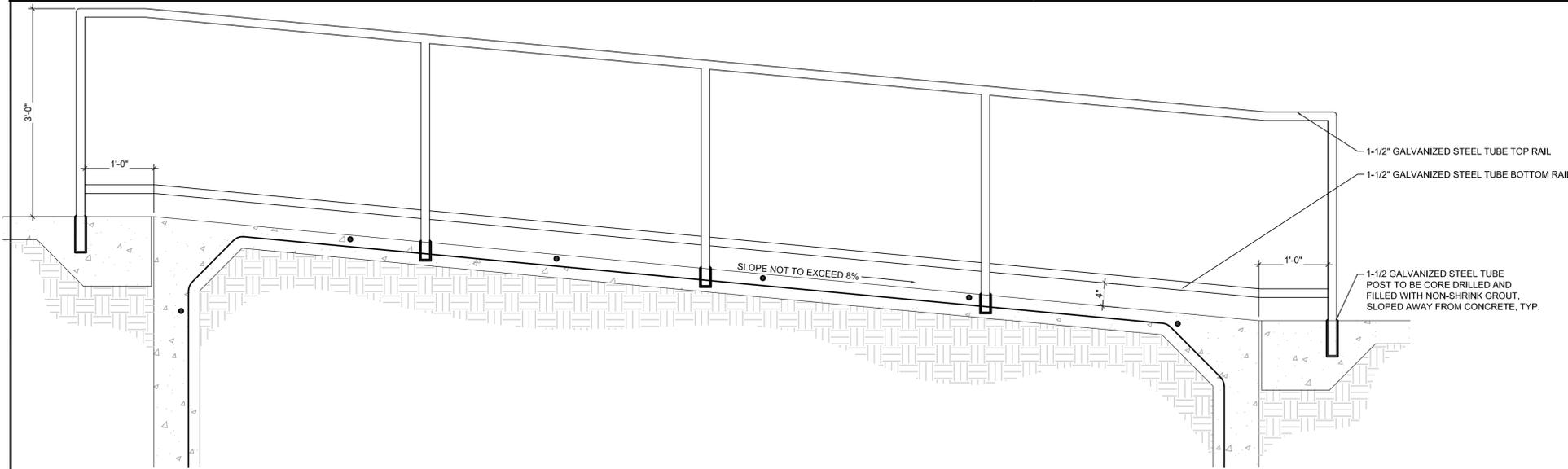
OWNER:
JUDIS HOUSE-JAG INSTITUTE
1411 GARDEN ST.
DENVER, CO 80202
PHONE: 720-861-0531

LANDSCAPE ARCHITECT:
DAVIS PARTNERSHIP ARCHITECTS
2611 BLAKE STREET, SUITE 100
DENVER, COLORADO 80202
PHONE: 303-461-0555

ARCHITECT:
DAVIS PARTNERSHIP ARCHITECTS
2611 BLAKE STREET, SUITE 100
DENVER, COLORADO 80202
PHONE: 303-461-0555

DESIGN ENGINEER:
MARTIN MARTIN
1349 WEST COLEMAN AVE.
LAKEWOOD, CO 80403
PHONE: 303-464-9700

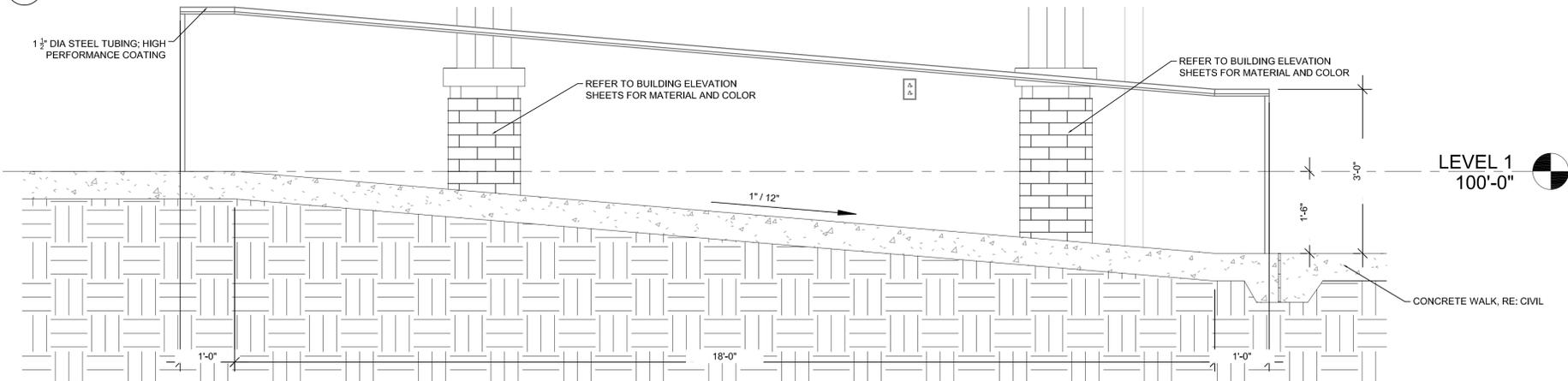
ELECTRICAL ENGINEER:
WSP
3615 PEARL EAST CIRCLE
SUITE 3000
BOULDER, CO 80501
PHONE: 303-551-0555



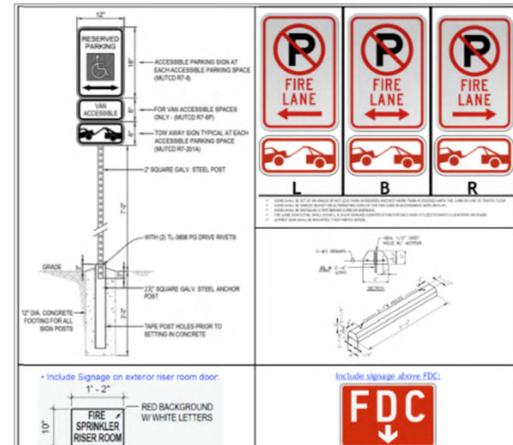
SECTION A-A

- ① 6" WIDTH HEADER CURB
- ② 1:12 ELEVATION TRANSITION RAMP, 2% MAX X-SLOPE
- ③ 5% MAX. SLOPE IN GUTTER
- ④ DETECTABLE WARNING

1 FRONT YARD CAST IN PLACE CONCRETE RAMP WITH METAL TUBE HANDRAIL
1"=1'-0"

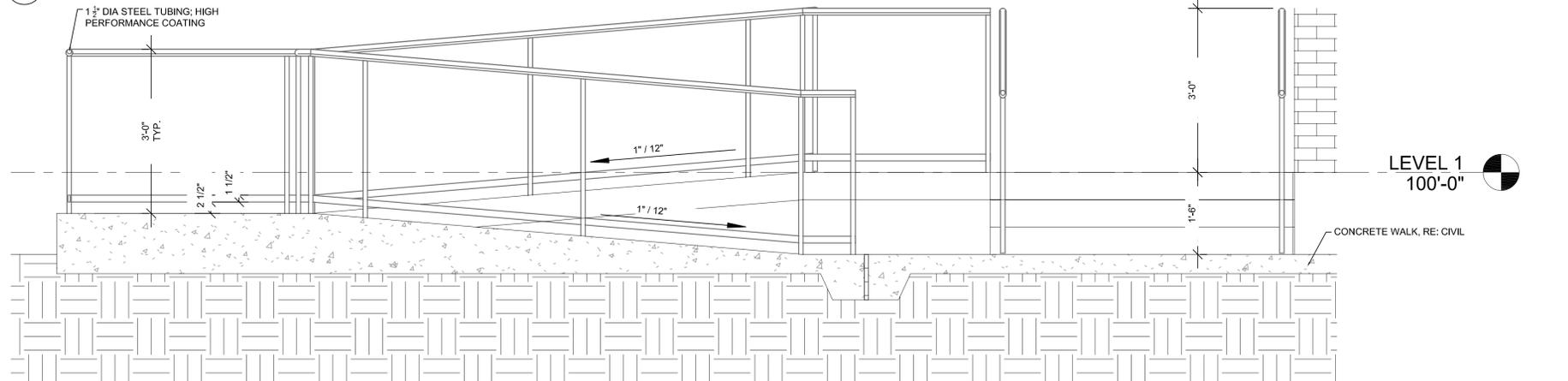


2 ACCESSIBLE RAMP
N.T.S.



4 LIFE SAFETY
N.T.S.

3 FRONT ENTRY CAST IN PLACE CONCRETE RAMP WITH METAL TUBE HANDRAIL
3/4"=1'-0"



4 EAST CAST IN PLACE CONCRETE RAMP WITH METAL TUBE HANDRAIL
3/4"=1'-0"

JUDIS HOUSE-JAG INSTITUTE
10125 E 25TH AVE
AURORA, CO 80010
SITE PLAN

DRAWN: CHLOE APFRO

REV/REMARKS
FIRST SUBMITTAL
SECOND SUBMITTAL

PROJECT NO.
18155.00

DATE:
01/20/2021

SHEET NUMBER:
10 of 12

