





MEMORANDUM of UNDERSTANDING

To: Andy Karsian, Colorado Counties, Inc.

From: Frederick H. Koch, P.E., Director of Engineering, Douglas County

David M. Schmit, P.E., Director of Public Works & Development, Arapahoe County

Cliff Stephens, P.E., Manager of Water Engineering, City of Aurora

Tom Williams, P.E. Manager of Engineering and Stormwater Division, Town of Parker

CC: Janet Herman, P.E., Assistant Director of Development Review

Deborah Kula, P.E., Development Review Engineer

Date: August 29, 2014

RE: Public Service Company of Colorado Memorandum of Understanding (MOU)

Regarding Stormwater Permitting for Pawnee-Daniels Park 345kV Transmission Line

Colorado Senate Bill 11-045 was to create a "streamlined process for securing governmental approval for the siting of electric transmission facilities, and in connection therewith, creating a taskforce."

Public Service Company of Colorado's (Xcel Energy) Pawnee –Daniels Park 345 kV transmission line project was chosen as the pilot project to coordinate and test multijurisdictional work processes and coordination. The proposed Pawnee-Daniels Park 345 kV transmission line construction requires the installation of 21 miles of new pole structures and lines between Daniels Park and Smoky Hill Substations; this line will traverse Douglas County, Town of Parker, Arapahoe County, and City of Aurora. This proposed construction will require Xcel Energy to obtain local and state stormwater permits.

Douglas County Engineering has coordinated with the aforementioned jurisdictions regarding the required stormwater permitting package that shall be submitted. This coordination effort will allow Xcel Energy to prepare one (1) set of documents that will be reviewed through one (1) agency and comments will be returned to Xcel Energy from this single agency. Douglas County will take the lead as the primary submittal agency while Town of Parker, Arapahoe County and City of Aurora will become referral agencies to this submittal and return comments to Douglas County. These jurisdictions have agreed to follow Douglas County's Grading, Erosion and

Sediment (GESC) Manual requirements in regards to the preparation of the required engineering documents and to follow Douglas County's GESC Details as this project's construction activities are conducted in the respective jurisdictions.

Xcel Energy shall prepare engineering documents required for the stormwater permit in accordance with Douglas County's GESC Manual. The jurisdictions have agreed that Xcel Energy shall be allowed to prepare a SWMP narrative that shall be utilized as the GESC Report with the additional requirements documented in the GESC Manual, along with the appropriate plans. The details to be utilized in the field will be in conformance with Douglas County's GESC Manual. These programs are subject to change and updates and Xcel Energy will be required to follow the most current standards in place.

The aforementioned jurisdictions will not require further documents to be submitted and will review the submittal as created for Douglas County. Upon GESC approval from Douglas County, Xcel Energy shall be required to obtain the appropriate jurisdictional stormwater permits; including permit fees and posting any required fiscal security for work to commence within the aforementioned jurisdictions. A joint pre-construction meeting will be held after all the permits have been obtained from the jurisdictions associated with this project. Xcel Energy and each respective jurisdiction shall conduct inspections as required by the individual program.

This memo of understanding shall not include the substations, location of the sub-stations or any appurtenances associated with the sub-stations. The sub-stations will be required to submit individual packages to the appropriate jurisdictions for review and approval through the proper jurisdictional approval process.

We appreciate the time and effort each of the jurisdictions have undertaken to work with Xcel

Tom Williams, P.E. Manager of Engineering and Stormwater Division, Town of Parker Date