1.

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

006415

REPRODUCTION OF THIS FORM IS AUTHORIZED. All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)* TYPE OF MONUMENT Section Corner Bench mark (Check one) X Quarter Corner Other <u></u>

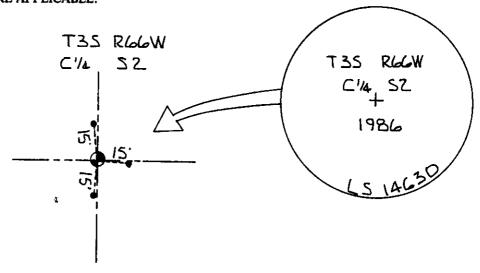
2. **DESCRIPTION OF MONUMENT FOUND**

> No monument found. Set monument described below at intersection of straight lines connecting opposite quarter section corners.

DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF 3. THIS POINT.

Set a 3" aluminum cap with magnet on a 2" x 30" flared base aluminum pipe for monument. Set No. 5 rebar as shown below for reference points.

SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



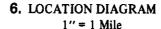
Date of Field Work November, 1986

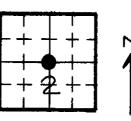
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Billy K. McComber Date December 10, 1986 Signature _

	*(Do not fill in)
	Accepted for Filing
State Engine	ard of Registration for Professional rs and Land Surveyors:
Ву	Sincly Chante
Date_	JAN 0 9 1987
RECEI	ED AT OFFICE OF THE COUNTY CLE
4	COUNT
Ву	
Date_	
-a.e -	· · · · · · · · · · · · · · · · · · ·
num	d to be filed by Index Reference Number, rically, then alphabetically, under appro- Township, Range, and Meridian,





Location of Monument

MINIMAN RECOMM ADO REGIO William LA Print Surveyor's Seal

SEC. 2 , T 3 S , R 66 W 6th 7. P.M. COUNTY Adams INDEX REF. NO. 19-X

8. __, T__ ___, R _ COUNTY_ __INDEX REF. NO. _

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies

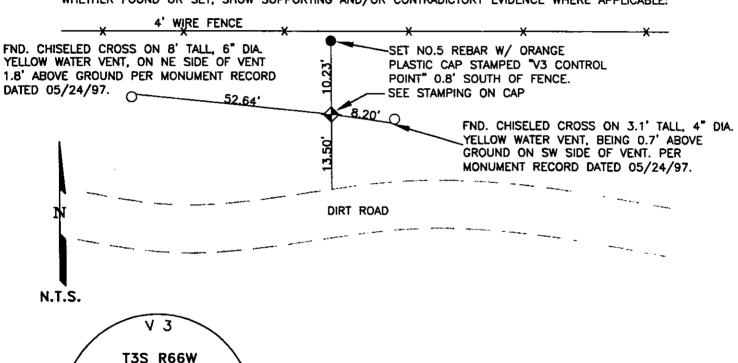
Board of Licensure for Professional Engineers and Professional Land Surveyors

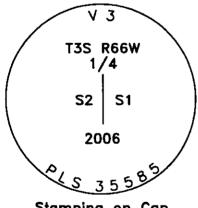
1560 Broadway, Suite 1350, Denver, CO 80202

Phone (303) 894-7788 & Fax (303) 894-7790 & TTY Dial 711 for Relay Colored O. ST. BD. OF REG.

REPORT ONE MONUMENT ONLY ON THIS FORM — REPRODUCTION OF THIS FORM IS AUT**FORMED AND PLS**All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

- QUARTER CORNER □ BENCH MARK TYPE OF MONUMENT: ☐ SECTION CORNER OTHER_
- DESCRIPTION AND DATE OF MONUMENT FOUND: 08/14/06 FOUND 30" LONG NO.6 REBAR WITHOUT A CAP, LEANING OVER AND ONLY 4" IN THE GROUND.
- 3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT: SET 3-1/4" ALUMINUM CAP ON A 30" LONG NO.6 REBAR, 1.3' BELOW EXISTING SURFACE. ESTABLISHED LOCATION BY FOUND REBAR AND EXISTING ACCESORY TIES SHOWN BELOW. SET ONE ADDITIONAL TIE.
- SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:





Stamping on Cap

OCT 25 2006

COLO. ST. BD. OF REG. FOR PE AND PLS

Date of field Work to Establish, Restore or Rehabilitate Monument: 0B/14/06

-(Surveyor, do not fill in):

Date Monument was used as a Control corner:_ 08/14/06

_ COUNTY

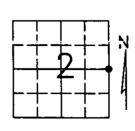
5. **CERTIFICATION**

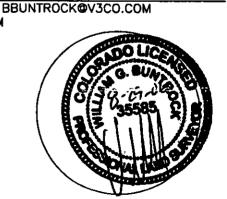
> This is to <u>certify</u> that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): WILLIAM G. BUNTROCK V3 COMPANIES OF COLORDO LTD Firm Name: 2399 BLAKE ST, STE. 130 Firm Address: **DENVER, CO. 80205** 303-989-8588 Phone:

LOCATION DIAGRAM

= 1 Mile





= Location of Monument

Signature/Date through Seal

7.	SEC	2	<u> </u>	_3S	<u>R</u> .	661	<u> </u>	_61	H_	_P.M.
	COUNT	ry	ADAM	S	INDEX	REF	NUM	BER_	21-	<u>-x</u>

*8.	SEC	T	R	,P.M
	COUNTY		INDEX REF	NUMBER

** To be used only for monuments located on county lines Rev.01/05

PIPELINE = POINT EGE RECEIVED AT OFFICE OF THE COUNTY CLERK 005036.01 ġ Record to be filed numerically by <u>Index Reference</u>
Number, then elphabetically by letter in the index PROJ. reference number, then under appropriate Township, Range, and Meridian.