

CONTEXTUAL SITE PLAN FOR AMENDMENTS SAM'S CLUB FUELING STATION AT SOUTHLANDS

A PART OF THE NE 1/4 OF SECTION 19,
TOWNSHIP 5 SOUTH, RANGE 65 WEST
OF THE SIXTH P.M. CITY OF AURORA,
COUNTY OF ARAPAHOE, STATE OF
COLORADO

GENERAL NOTES

- THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS, INCLUDING THE HOMEOWNERS ASSOCIATION/MERCHANTS ASSOCIATION SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL FIRE LANE SIGNS AS REQUIRED BY THE CITY OF AURORA.
- ALL SIGNS MUST CONFORM TO THE APPROVED FDP/CSP.
- RIGHT OF WAY FOR INGRESS AND EGRESS FOR SERVICE AND EMERGENCY VEHICLES IS GRANTED OVER, ACROSS, ON AND THROUGH ANY AND ALL PRIVATE ROADS AND WAYS NOW OR HEREAFTER ESTABLISHED ON THE DESCRIBED PROPERTY, AND THE SAME ARE HEREBY DESIGNATED AS "SERVICE/EMERGENCY AND UTILITY EASEMENTS" AND SHALL BE POSTED "NO PARKING-FIRE LANE."
- "ACCESSIBLE EXTERIOR ROUTES" SHALL BE PROVIDED FROM PUBLIC TRANSPORTATION STOPS, ACCESSIBLE PARKING, ACCESSIBLE PASSENGER LOADING ZONES AND PUBLIC SIDEWALKS TO THE ACCESSIBLE BUILDING ENTRANCE THEY SERVE. AT LEAST 50 DIRECT ROUTE. NO SLOPE ALONG THIS ROUTE MAY EXCEED 1:20 WITHOUT PROVIDING A RAMP WITH A MAXIMUM SLOPE OF 1:12 AND HANDRAILS. CROSSWALKS ALONG THIS ROUTE SHALL BE WIDE ENOUGH TO WHOLLY CONTAIN THE CURB RAMP WITH A MINIMUM WIDTH OF 36", AND SHALL BE PAINTED WITH WHITE STRIPES. REQUIRED ACCESSIBLE MEANS OF EGRESS SHALL BE CONTINUOUS FROM EACH REQUIRED ACCESSIBLE OCCUPIED AREA TO THE PUBLIC WAY. THE "ACCESSIBLE EXTERIOR ROUTES" SHALL COMPLY WITH U.B.C. CHAPTER 11, APPENDIX 11, AND C.A.B.O./A.N.S.I. 117.1.
- THE APPLICANT HAS THE OBLIGATION TO COMPLY WITH ALL APPLICABLE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT.
- THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED SITE PLAN OR LANDSCAPE PLAN ON FILE IN THE PLANNING DEPARTMENT. ALL LANDSCAPING WILL BE INSTALLED PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY.
- ALL CROSSINGS OR ENCROACHMENTS BY PRIVATE LANDSCAPE IRRIGATION LINES OR SYSTEMS INTO EASEMENTS AND STREET RIGHTS-OF-WAY OWNED BY THE CITY OF AURORA ARE ACKNOWLEDGED BY THE UNDERSIGNED AS BEING SUBJECT TO CITY OF AURORA'S USE AND OCCUPANCY OF THESE EASEMENTS OR RIGHTS-OF-WAY. THE UNDERSIGNED, THEIR SUCCESSORS AND ASSIGNS, HEREBY AGREE TO INDEMNIFY THE CITY OF AURORA FOR ANY LOSS, DAMAGE OR REPAIR TO CITY FACILITIES THAT MAY RESULT FROM THE INSTALLATION, OPERATION OR MAINTENANCE OF SAID PRIVATE IRRIGATION LINES OR SYSTEMS.
- THE APPROVAL OF THIS DOCUMENT DOES NOT CONSTITUTE FINAL APPROVAL OF GRADING, DRAINAGE, UTILITY, PUBLIC IMPROVEMENTS AND BUILDING PLANS. CONSTRUCTION PLANS MUST BE REVIEWED AND APPROVED BY THE APPROPRIATE AGENCY PRIOR TO THE ISSUANCE OF BUILDING PERMITS.
- ALL BUILDING ADDRESS NUMBERS SHALL COMPLY WITH SECTIONS 126-271 AND 126-278 OF THE AURORA CITY CODE.
- ALL ROOFTOP MECHANICAL EQUIPMENT AND VENTS GREATER THAN EIGHT (8) INCHES IN DIAMETER MUST BE SCREENED. SCREENING MAY BE DONE EITHER WITH AN EXTENDED PARAPET WALL OR A FREE-STANDING SCREEN WALL. SCREENS SHALL BE AT LEAST AS HIGH AS THE EQUIPMENT THEY HIDE. IF EQUIPMENT IS VISIBLE BECAUSE SCREENS DON'T MEET THIS MINIMUM HEIGHT REQUIREMENT, THE DIRECTOR OF PLANNING MAY REQUIRE CONSTRUCTION MODIFICATIONS PRIOR TO THE ISSUANCE OF A PERMANENT CERTIFICATE OF OCCUPANCY.
- NOTWITHSTANDING ANY SURFACE IMPROVEMENTS, LANDSCAPING, PLANTING OR CHANGES SHOWN IN THESE SITE OR CONSTRUCTION PLANS, OR ACTUALLY CONSTRUCTED OR PUT IN PLACE, ALL UTILITY EASEMENTS MUST REMAIN UNOBSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH TO ALLOW FOR ADEQUATE MAINTENANCE EQUIPMENT. ADDITIONALLY, NO INSTALLATION, PLANTING OR CHANGE IN THE SURFACE SHALL INTERFERE WITH THE OPERATION OF THE UTILITY LINES PLACED WITHIN THE EASEMENT. BY SUBMITTING THESE SITE OR CONSTRUCTION PLANS FOR APPROVAL, THE LANDOWNER RECOGNIZES AND ACCEPTS THE TERMS, CONDITIONS AND REQUIREMENTS OF THIS NOTE.
- FINAL GRADES SHALL BE AT LEAST SIX (6) INCHES BELOW ANY EXTERIOR WOOD SIDING ON THE PREMISES.
- ALL INTERESTED PARTIES ARE HEREBY ALERTED THAT THIS SITE PLAN IS SUBJECT TO ADMINISTRATIVE CHANGES AS SHOWN ON THE ORIGINAL SITE PLAN ON FILE IN THE AURORA CITY PLAN OFFICE AT THE MUNICIPAL BUILDING. A COPY OF THE OFFICIAL CURRENT PLAN MAY BE PURCHASED THERE, LIKEWISE, SITE PLANS ARE REQUIRED TO AGREE WITH THE APPROVED SUBDIVISION PLAT OF RECORD AT THE TIME OF A BUILDING PERMIT; AND IF NOT, MUST BE AMENDED TO AGREE WITH THE PLAT AS NEEDED, OR VICE VERSA.
- ERRORS IN APPROVED SITE PLANS RESULTING FROM COMPUTATIONS OR INCONSISTENCIES IN THE DRAWINGS MADE BY THE APPLICANT ARE THE RESPONSIBILITY OF THE PROPERTY OWNER OF RECORD. WHERE FOUND, THE CURRENT MINIMUM CODE REQUIREMENTS WILL APPLY AT THE TIME OF BUILDING PERMIT.
- ALL REPRESENTATIONS AND COMMITMENTS MADE BY APPLICANTS AND PROPERTY OWNERS AT PUBLIC HEARINGS REGARDING THIS PLAN ARE BINDING UPON THE APPLICANT, PROPERTY OWNER, AND ITS HEIRS, SUCCESSORS, AND ASSIGNS. NO PUBLIC HEARINGS ARE REQUIRED FOR THIS CSP.
- STREET LIGHTING WILL BE REQUIRED FOR ALL PUBLIC STREETS IN AND ADJACENT TO THIS DEVELOPMENT. PLEASE NOTE THAT STREET LIGHT INSTALLATION COST IS FUNDED BY THE DEVELOPER/OWNER. COORDINATE THE LOCATIONS AND INSTALLATION WITH AURORA PUBLIC WORKS AT (303) 739-7300.

SITE DATA

LAND AREA WITHIN PROPERTY LINE	.9441 AC. (41,126 SF)
GFA (PER SECT. 146-2001 AZC)	247 SF
NUMBER OF BUILDINGS	1
MAXIMUM HEIGHT OF BUILDINGS	23'-8"
TOTAL BUILDING COVERAGE	247 SF (0.6%)
HARD SURFACE AREA	29,912 SF (72.8%)
LANDSCAPE AREA	10,967 SF (26.6%)
PRESENT ZONING CLASSIFICATION	RAC
PROPOSED USES	FUELING STATION
PERMITTED MAXIMUM SIGN AREA	400 SF (BLDG.)
PROPOSED TOTAL SIGN AREA	150 SF (BLDG.) + 74.56 SF (SEE 10/17/04 REVISIONS TO 2003-6-015-00 PLAN CSP 15)
PROPOSED NUMBER OF SIGNS	4
PARKING SPACES REQUIRED	1/300 GFA = 1
	+ 1/gas pump = 14
PARKING SPACES PROVIDED	15
HANDICAP SPACES REQUIRED	1
HANDICAP SPACES PROVIDED	1
LOADING SPACES REQUIRED	NA
LOADING SPACES PROVIDED	NA

GENERAL NOTES CONTINUED

- ARCHITECTURAL FEATURES (IE., BAY WINDOWS, CANOPIES, ROOF OVERHANG, FOUNDATIONS, FOOTINGS, CANTILEVERED WALLS, ETC.) ARE NOT ALLOWED TO ENCR OACH INTO ANY EASEMENT OF FIRE LANE.
- NO DAYCARE OR SCHOOLS WILL BE PLACED WITHIN 500 FEET OF THE FUELING STATION.

SAM'S CLUB FUELING STATION AT SOUTHLANDS LEGAL DESCRIPTION

LOT 3, BLOCK 1, SOUTHLANDS SUBDIVISION FILING NO. 1.

SIGNATURE BLOCK

THIS SITE PLAN AND ANY AMENDMENTS HERETO, UPON APPROVAL BY THE CITY OF AURORA AND RECORDING, SHALL BE BINDING UPON THE APPLICANTS, THEIR SUCCESSORS AND ASSIGNS. THIS PLAN SHALL LIMIT AND CONTROL THE ISSUANCE AND VALIDITY OF ALL BUILDING PERMITS, AND SHALL RESTRICT AND LIMIT THE CONSTRUCTION, LOCATION, USE, OCCUPANCY AND OPERATION OF ALL LAND AND STRUCTURES WITHIN THIS PLAN TO ALL CONDITIONS, REQUIREMENTS, LOCATIONS AND LIMITATIONS SET FORTH HEREIN. ABANDONMENT, WITHDRAWAL OR AMENDMENT OF THIS PLAN MAY BE PERMITTED ONLY UPON APPROVAL OF THE CITY OF AURORA.

IN WITNESS THEREOF MARTIN GILBERT HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 27th DAY OF JANUARY AD, 2004.
BY: [Signature] CORPORATE SEAL

NOTARIAL

STATE OF ARKANSAS) ss Darlene A. Ellis, Notary Public
COUNTY OF Benton) Benton County, Arkansas
My Commission Expires 4/1/2013
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 27 DAY OF Jan AD, 2004 BY Darlene A. Ellis
WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES 4-1-2003 NOTARY/BUSINESS ADDRESS: _____

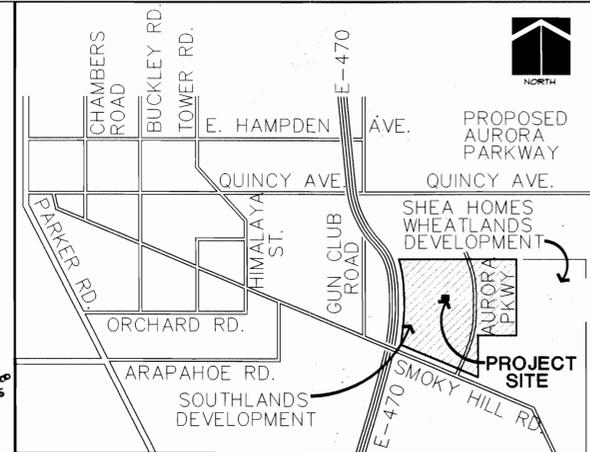
CITY OF AURORA APPROVALS

CITY ATTORNEY: [Signature] DATE: 1/29/04
PLANNING DIRECTOR: [Signature] DATE: 1-29-2004

ATTEST: [Signature] DATE: _____

RECORDER'S CERTIFICATE

ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDER OF _____ COLORADO AT _____ O'CLOCK _____ M, THIS _____ DAY OF _____ AD, 20_____.
CLERK AND RECORDER: _____ DEPUTY: _____



VICINITY MAP

SHEET INDEX

CSP 1	COVER SHEET
CSP 2	SITE PLAN
CSP 3	GRADING PLAN
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CSP A.1	ELEVATIONS AND FLOOR PLAN
CSP A.2	ENLARGED ELEVATIONS AND DETAILS
CSP LS1	PHOTOMETRIC PLAN

OWNER

SAM'S REAL ESTATE BUSINESS TRUST
2001 SE 10TH STREET
BENTONVILLE, AR 72716-0550
PHONE: (479)-204-0593
CONTACT: MARTY GILBERT

ENGINEER/PLANNER/SURVEYOR/ LANDSCAPE ARCHITECT/ SITE ARCHITECT

C L C ASSOCIATES, INC.
8480 E. ORCHARD ROAD, SUITE 2000
ENGLEWOOD, CO 80111
PHONE: (303) 770-5600
CONTACT: KURT MAHNKEN

ARCHITECT

HARRISON FRENCH ARCHITECTURE
809 SW "A" STREET, SUITE 201
BENTONVILLE, ARKANSAS
PHONE: (479) 273-7780
CONTACT: (479) 273-9436



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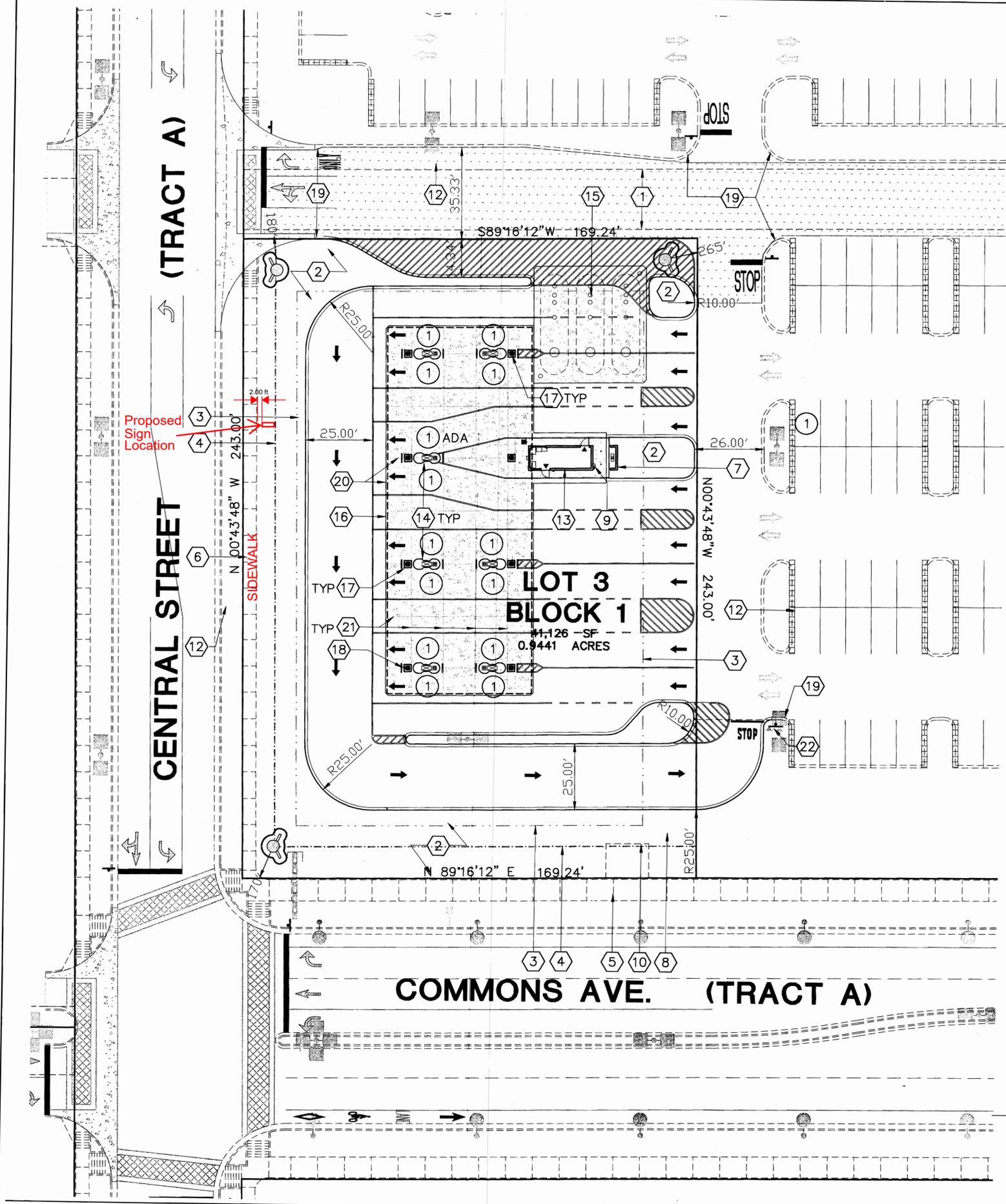
ARCHITECTURE
ENGINEERING PLANNING
LANDSCAPE ARCHITECTURE
LAND SURVEYING

CONTEXTUAL SITE PLAN
SAM'S CLUB FUELING STATION AT SOUTHLANDS
STORE # 4816
AURORA PARKWAY & E-470
AURORA, COLORADO

DATE: 08/04/03
CITY PRE-SUBMITTAL: 10/15/03
REVIEW PER PRELIMINARY COMMENTS: 1/19/03
SECOND RE-SUBMITTAL: _____

PROJECT #: 03.0210
DRAWN BY: JMN
DESIGNED BY: JMN
CHECKED BY: _____

CSP 1

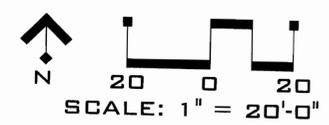
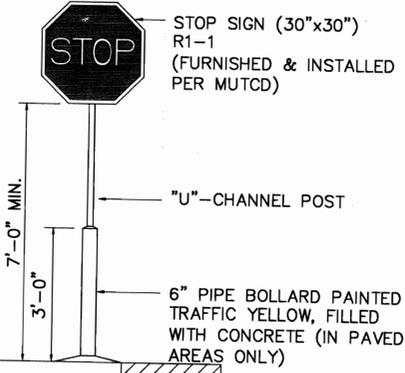


LEGEND

- LOTS AND BOUNDARIES**
- PROPERTY LINE
 - - - PROPOSED UTILITY, FIRE LANE & PUBLIC ACCESS EASEMENT
- STREETS**
- PROPOSED CURB AND GUTTER
 - - - EXISTING SIDEWALK
- GENERAL**
- ▲ PROPOSED SITE SIGNAGE
 - TRAFFIC DIRECTIONAL ARROW
 - BUILDING DOOR LOCATION
 - ▨ HEAVY DUTY CONCRETE
 - ▩ HEAVY DUTY ASPHALT
 - ▧ STANDARD DUTY ASPHALT
 - ⊕ PROPOSED FIRE HYDRANT
 - ⊙ WATER METER
 - EXISTING OUTDOOR LIGHTING
 - ⊙ PARKING COUNT
 - ⊕ OFF-SITE PROPOSED FIRE HYDRANT (DIRECTIONAL ARROW AND DISTANCE SHOWN)

SHEET NOTES

- ① EXISTING 23' UTIL. & FIRE LANE ESMT. PER THE WAL-MART CSP.
- ② LANDSCAPED AREA
- ③ 20' SETBACK
- ④ 12' LS BUFFER
- ⑤ EXISTING 8.00 FT. DETACHED WALK PER THE WAL-MART CSP.
- ⑥ EXISTING 5.00 FT. DETACHED WALK PER THE WAL-MART CSP.
- ⑦ SCREEN WALL
- ⑧ ELECTRICAL TRANSFORMER
- ⑨ BUILDING ELECTRICAL SERVICE
- ⑩ EXISTING UTIL. ESMT. PER THE WAL-MART CSP.
- ⑪ NOT USED
- ⑫ EXISTING OUTDOOR LIGHTING PER THE WAL-MART CSP.
- ⑬ GAS KIOSK BUILDING.
- ⑭ GAS DISPENSING UNIT
- ⑮ DOUBLE-WALLED FRP UNDERGROUND GAS STORAGE TANKS - 20,000 GALLONS EACH, (1) CONTAINS PREMIUM AND (2) CONTAIN REGULAR GAS
- ⑯ LINE OF BUILDING CANOPY ABOVE
- ⑰ CANOPY COLUMN
- ⑱ CANOPY DOWNPOUT DISCHARGE AT CANOPY COLUMNS, TYP.
- ⑲ EXISTING CURB AND GUTTER PER THE WAL-MART CSP.
- ⑳ CONCRETE CONTROL JOINTS (CJ) AT PERIMETER OF HEAVY DUTY CONCRETE AND AT DISPENSER ISLANDS.
- ㉑ CONCRETE SCORE JOINTS (SJ) AS INDICATED
- ㉒ STOP SIGN





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CONTEXTUAL SITE PLAN

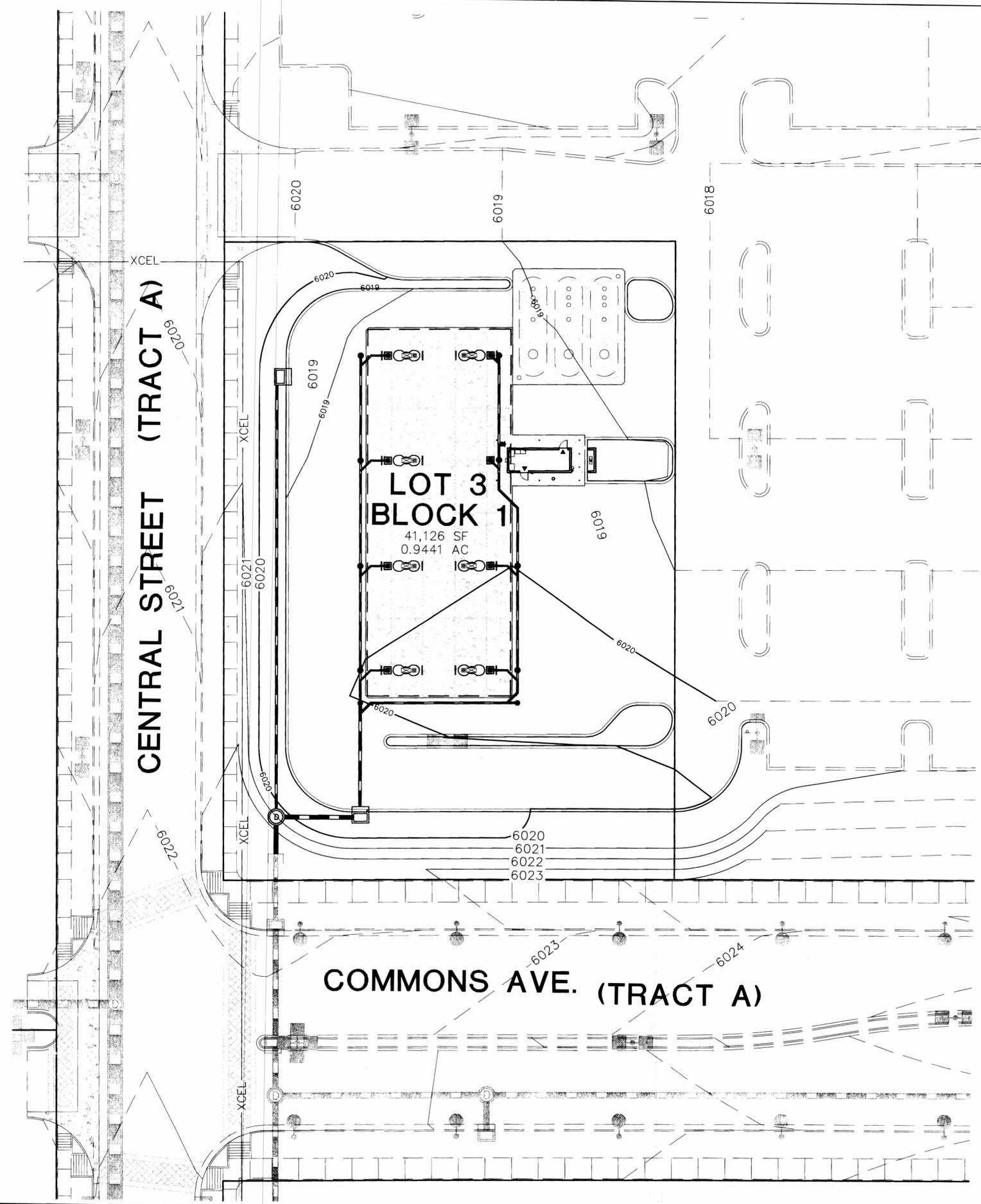
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SITE PLAN

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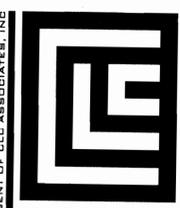
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CSP 2
SAM'S CLUB FUELING STATION @ SOUTHLANDS 2003-6032-00



LEGEND

- LOTS AND BOUNDARIES
- PROPERTY LINE
- GENERAL
- - - EXISTING CONTOUR
- 6020 — PROPOSED CONTOUR
- STORM DRAIN
- EXISTING STORM SEWER W/ PIPE SIZE, MANHOLE & INLET
- PROPOSED STORM SEWER AND INLET WITH MANHOLE
- STREETS
- EXISTING SIDEWALK
- PROPOSED SIDEWALK
- EXISTING CURB AND GUTTER
- PROPOSED CURB AND GUTTER



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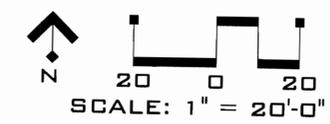
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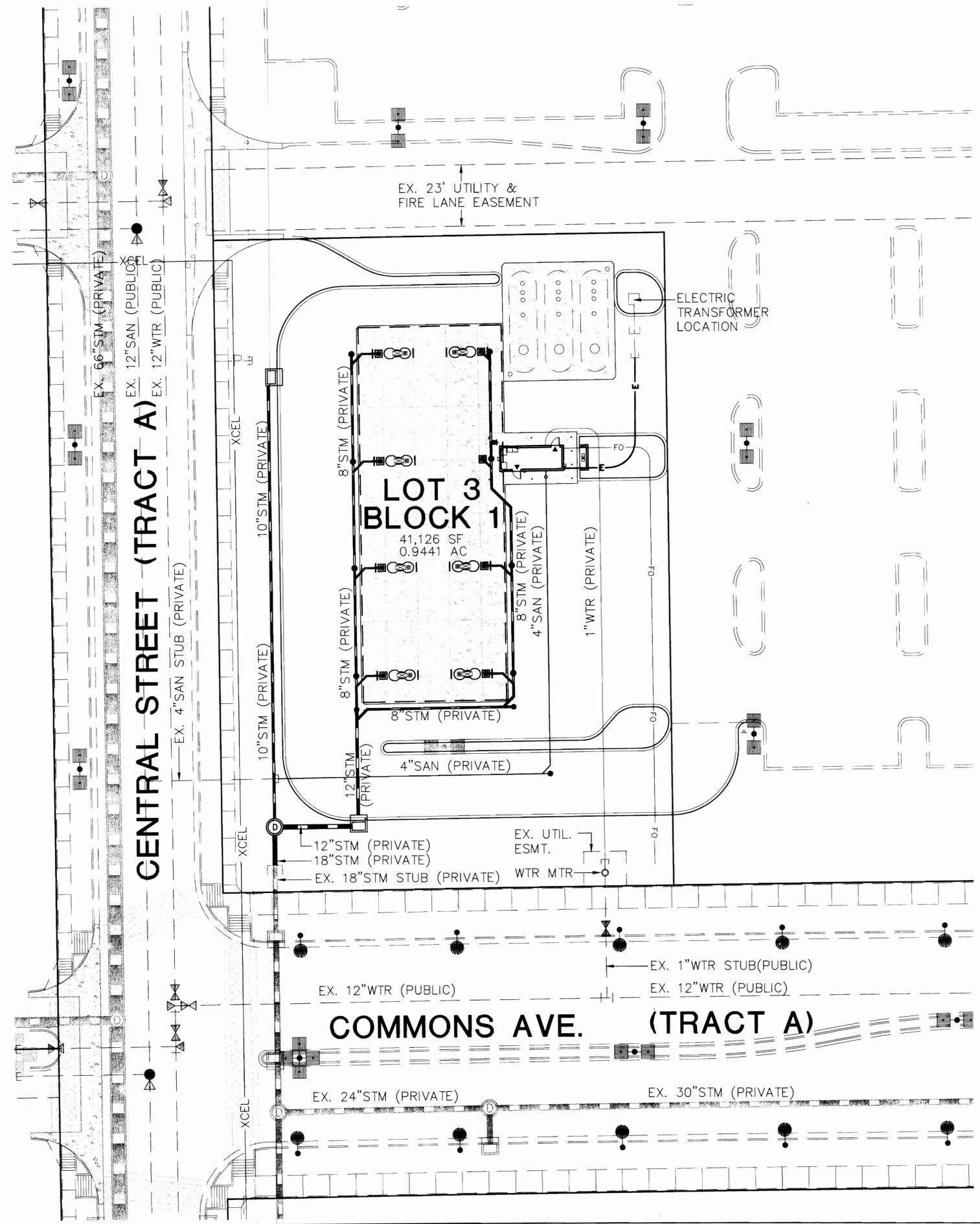
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GRADING PLAN



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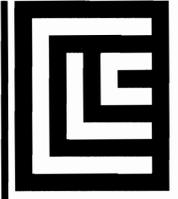


LEGEND

- LOTS AND BOUNDARIES**
- PROPERTY LINE
- - - EXISTING UTILITY EASEMENT
- - - PROPOSED UTILITY, FIRE LANE & PUBLIC ACCESS EASEMENT
- SANITARY SEWER**
- PROPOSED PIPE WITH MANHOLE
- EXISTING PIPE WITH MANHOLE
- WATER**
- x— PROPOSED PIPE WITH VALVE
- x- PROPOSED FITTING W/ THRUSTBLOCK
- x- EXISTING PIPE WITH VALVE
- ▷ FH PROPOSED FIRE HYDRANT
- ⊙ WATER METER
- STORM DRAIN**
- PROPOSED LINE WITH MANHOLE AND INLET
- EXISTING LINE WITH PIPE SIZE, MANHOLE AND INLET
- STREETS/GENERAL**
- PROPOSED CURB AND GUTTER
- - - EXISTING SIDEWALK
- - - PROPOSED EDGE OF ASPHALT
- EXISTING OUTDOOR LIGHTING

GENERAL NOTES

1. REFERENCE AURORA PARKWAY CONSTRUCTION PLANS FOR REGIONAL DETENTION FACILITY.
2. AN APPROVED ALL-WEATHER ACCESS ROADWAY AND WATER SUPPLY CAPABLE OF DELIVERING REQUIRED FIRE FLOWS SHALL BE INSTALLED AND MADE SERVICEABLE BEFORE AND DURING ANY ABOVE GROUND LEVEL CONSTRUCTION OR ERECTION OF A STRUCTURE, WHETHER THE PRINCIPAL STRUCTURE MATERIALS ARE COMBUSTIBLE OR OF A NON-COMBUSTIBLE NATURE.
3. THE PROPOSED SITE SHALL HAVE TWO (2) DISTINCT POINTS OF ACCESS DURING CONSTRUCTION TO ASSURE EMERGENCY VEHICLE ACCESS TO WITHIN 150 FEET OF ALL EXTERIOR PORTIONS OF BUILDINGS.
4. ACCESS TO BUILDINGS FOR THE PURPOSE OF FIRE DEPARTMENT VEHICLE ACCESS SHALL BE PROVIDED AT ALL TIMES DURING CONSTRUCTION. CONSTRUCTION MATERIALS SHALL NOT BLOCK ACCESS TO BUILDINGS, HYDRANTS AND FIRE APPLIANCES.
5. SOUTHLANDS COLORADO LLC WILL BE RESPONSIBLE FOR MAINTENANCE OF THE PRIVATE STORM SEWERS WITHIN THE COMMON TRACTS AND PRIVATE ROADS.



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UTILITY PLAN
CSP 4

CONTEXTUAL SITE PLAN
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 SOUTHLANDS**
 STORE # 4816
 AURORA PARKWAY & E-470
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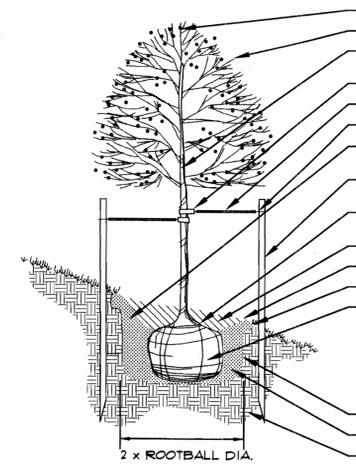
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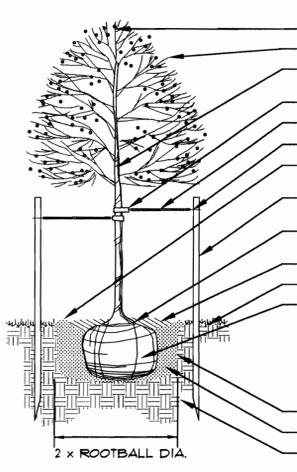
LANDSCAPE DETAILS
 CSP 6.2

SHADE TREES: LOWEST LIMBS MIN. 6'-8" FROM ROOT CROWN AFTER TWO YEARS NO LIMB SHALL BE WITHIN 8' OF PAVEMENT DO NOT CUT OR DAMAGE LEADER.
 PRUNE ALL DEAD OR DAMAGED WOOD PRIOR TO PLANTING.
 WRAP ENTIRE SURFACE OF TRUNK BELOW SECOND BRANCH WITH SPECIFIED TREE WRAP AND SECURE.
 ATTACH GUY WIRE TO TRUNK WITH SPECIFIED TREE COLLAR 1/2" DIA. WHITE PVC PIPE OVER WIRE, 24" LONG MIN.
 DOUBLE STRAND OF 12 GA. GALVANIZED STEEL WIRE TWISTED
 4" DEEP WATER RETENTION BASIN - NOT REQUIRED IN IRRIGATED TURF AREAS
 SPECIFIED STEEL T-POST (2 MIN.) DRIVEN VERTICALLY TO EXTEND A MIN. OF 30" INTO UNDISTURBED SOIL
 SET ROOT CROWN LEVEL WITH TOP OF SOIL IN BEDS. IN IRRIGATED TURF AREAS PLANT 3" ABOVE FINISHED GRADE
 APPLY SPECIFIED MULCH TO REMAIN PERMANENTLY.
 CUT BACK SLOPE TO PROVIDE A LEVEL PLANTING AREA.
 FINISHED GRADE
 REMOVE ALL CONTAINMENT MATERIAL FROM THE TRUNK & SIDES OF ROOTBALL THAT IS NOT 100% HEMP.
 REMOVE BURLAP & TWINE FROM THE TOP 1/3 OF ROOTBALL.
 REMOVE FIBER OR PLASTIC POT AFTER PLACING IN THE PIT
 ROOTBALLS THAT ARE BROKEN APART AFTER CONTAINMENT IS REMOVED ARE DAMAGED AND SHALL BE REJECTED.
 HOLE SHOULD HAVE ROUGHENED SIDES
 SPECIFIED BACKFILL MIXTURE AND FERTILIZER APPLICATION
 UNDISTURBED SUBGRADE



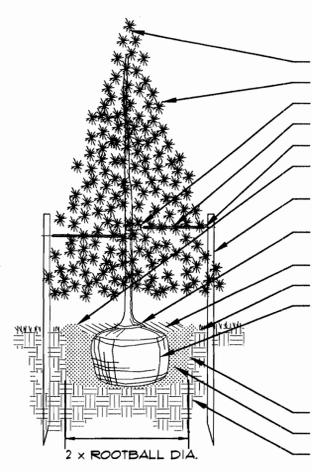
TREE PLANTING ON SLOPE C
 NOT TO SCALE

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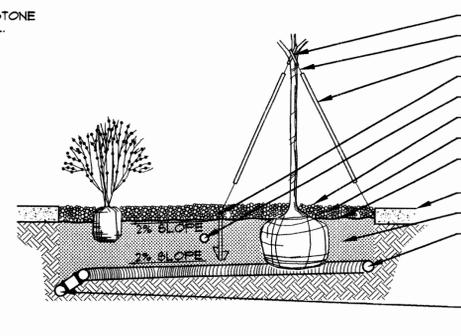
DECIDUOUS TREE PLANTING B
 NOT TO SCALE

DO NOT CUT OR DAMAGE LEADER.
 PRUNE ALL DEAD OR DAMAGED WOOD PRIOR TO PLANTING.
 ATTACH GUY WIRE TO TRUNK WITH SPECIFIED TREE COLLAR 1/2" DIA. WHITE PVC PIPE OVER WIRE, 24" LONG MIN.
 DOUBLE STRAND OF 12 GA. GALVANIZED STEEL WIRE TWISTED
 4" DEEP WATER RETENTION BASIN - NOT REQUIRED IN IRRIGATED TURF AREAS
 SPECIFIED STEEL T-POST (3 MIN.) DRIVEN VERTICALLY TO EXTEND A MIN. OF 30" INTO UNDISTURBED SOIL
 SET ROOT CROWN LEVEL WITH TOP OF SOIL IN BEDS. IN IRRIGATED TURF AREAS PLANT 3" ABOVE FINISHED GRADE
 APPLY SPECIFIED MULCH TO REMAIN PERMANENTLY.
 FINISHED GRADE
 REMOVE ALL CONTAINMENT MATERIAL FROM THE TRUNK & SIDES OF ROOTBALL THAT IS NOT 100% HEMP.
 REMOVE BURLAP & TWINE FROM THE TOP 1/3 OF ROOTBALL.
 REMOVE FIBER OR PLASTIC POT AFTER PLACING IN THE PIT
 ROOTBALLS THAT ARE BROKEN APART AFTER CONTAINMENT IS REMOVED ARE DAMAGED AND SHALL BE REJECTED.
 HOLE SHOULD HAVE ROUGHENED SIDES
 SPECIFIED BACKFILL MIXTURE AND FERTILIZER APPLICATION
 UNDISTURBED SUBGRADE



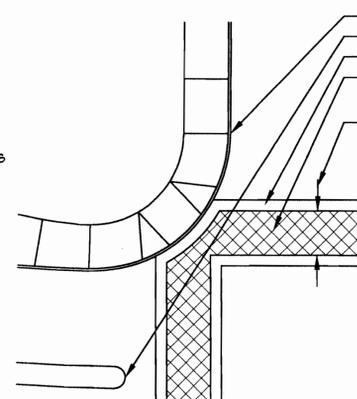
EVERGREEN TREE PLANTING A
 NOT TO SCALE

SEE PLAN FOR PLANTING SCHEME & EDGE
 ATTACH GUY WIRES TO TRUNK WITH TREE COLLAR (3 MIN.) DOUBLE STRAND OF 12 GA. GALVANIZED STEEL WIRE TWISTED
 1/2" DIA. WHITE PVC PIPE OVER WIRE, 24" LONG MIN.
 ATTACH WIRE TO STAKE OR EYE BOLT CAST INTO CONCRETE IRRIGATION SLEEVE TYP.
 FINISHED GRADE OR TOP OF MULCH 1/2" BELOW PAVED EDGE
 APPLY SPECIFIED MULCH TO REMAIN PERMANENTLY.
 SPECIFIED WEED BARRIER FABRIC UNDER INORGANIC MULCH SPECIFIED FREEMERGANT HERBICIDE BELOW FABRIC
 SIDEWALK
 SPECIFIED IMPORTED AMENDED TOPSOIL
 4" ADS PERF. PIPE WRAPPED IN SOIL SEPERATOR FABRIC OR EQUAL SURROUND PIPE WITH SAND. LAY PIPE AROUND ROOT BALL. PLACE BOTTOM OF PIPE LOWER THAN BOTTOM OF ROOTBALL. SLOPE PIPE MIN. 2% TO DRAIN. PLACE ADS PIPE MIN. 6" HIGHER THAN PVC PIPE. CONNECT TO 6" PVC STORM DRAIN. BOTTOM OF 6" PVC PIPE TO BE A MIN. OF 36" BELOW GRADE. SEE CIVIL DRAWINGS.



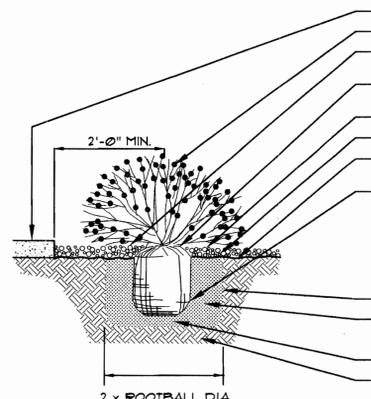
FOUNDATION PLANTER F
 NOT TO SCALE

CURB & SIDEWALK PER PLAN.
 MEDIAN PER PLAN.
 2" WIDE CONCRETE BAND ON EITHER SIDE.
 SPECIAL PAVING FOR CROSBLOCKS TO BE HOLLAND STONE WINTER BLEND COLOR BY PAVESTONE CO. OR EQUAL. INSTALL PER MANUFACTURERS SPECIFICATIONS.
 SPECIAL PAVING 8" WIDE TYP.

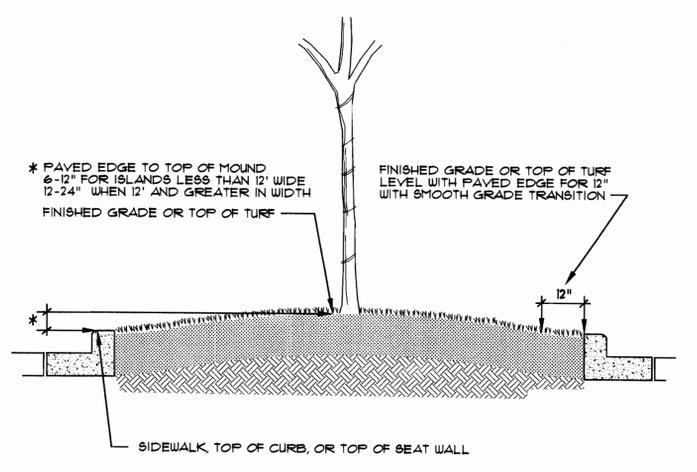


PEDESTRIAN STREET CROSSING E
 NOT TO SCALE

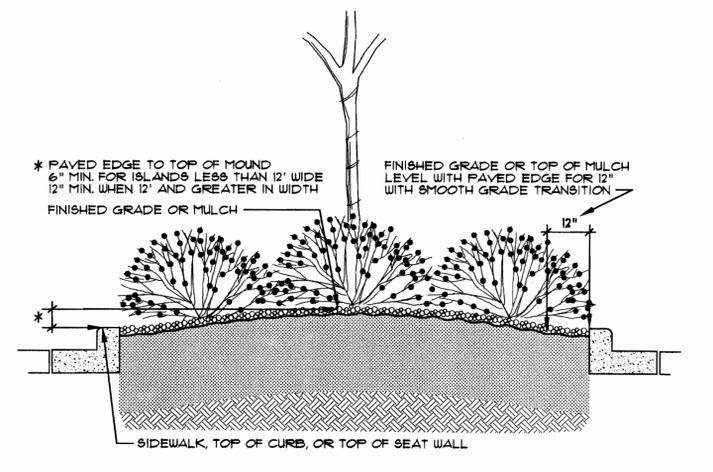
SIDEWALK, TOP OF CURB, OR TOP OF SEAT WALL
 PRUNE ALL DEAD OR DAMAGED WOOD PRIOR TO PLANTING.
 CREATE A 2" DEEP WATER RETENTION BASIN & APPLY A RING OF SPECIFIED MULCH WHEN NOT IN A BED
 SET ROOT CROWN OF UPRIGHT SHRUBS 1" ABOVE TOP OF SOIL. SET ROOT CROWN OF SPREADING SHRUBS AT TOP OF SOIL.
 FINISHED GRADE OR TOP OF MULCH 1/2" BELOW PAVED EDGE
 APPLY SPECIFIED MULCH TO REMAIN PERMANENTLY.
 SPECIFIED WEED BARRIER FABRIC UNDER INORGANIC MULCHES SPECIFIED FREEMERGANT HERBICIDE BELOW FABRIC
 REMOVE ALL CONTAINMENT MATERIAL FROM THE TRUNK & SIDES OF ROOTBALL THAT IS NOT 100% HEMP.
 REMOVE BURLAP & TWINE FROM THE TOP 1/3 OF ROOTBALL.
 REMOVE FIBER OR PLASTIC POT
 ROOTBALLS THAT ARE BROKEN APART AFTER CONTAINMENT IS REMOVED ARE DAMAGED AND SHALL BE REJECTED.
 HOLE & ROOT BALL SHOULD HAVE LOOSENED SIDES
 SPECIFIED BACKFILL MIXTURE AND FERTILIZER APPLICATION LIGHTLY COMPACTED
 PLACE 3" OF SPECIFIED BACKFILL BELOW THE ROOT BALL UNDISTURBED SUBGRADE



SHRUB PLANTING D
 NOT TO SCALE



MOUNDED ISLAND - TURF I
 NOT TO SCALE

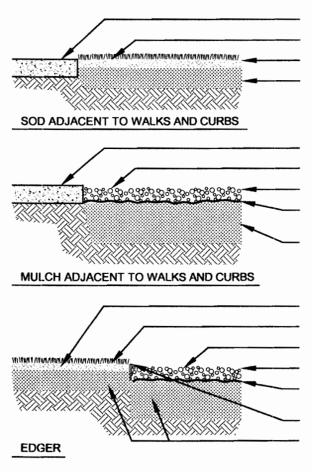


MOUNDED ISLAND - SHRUBS & TREES H
 NOT TO SCALE

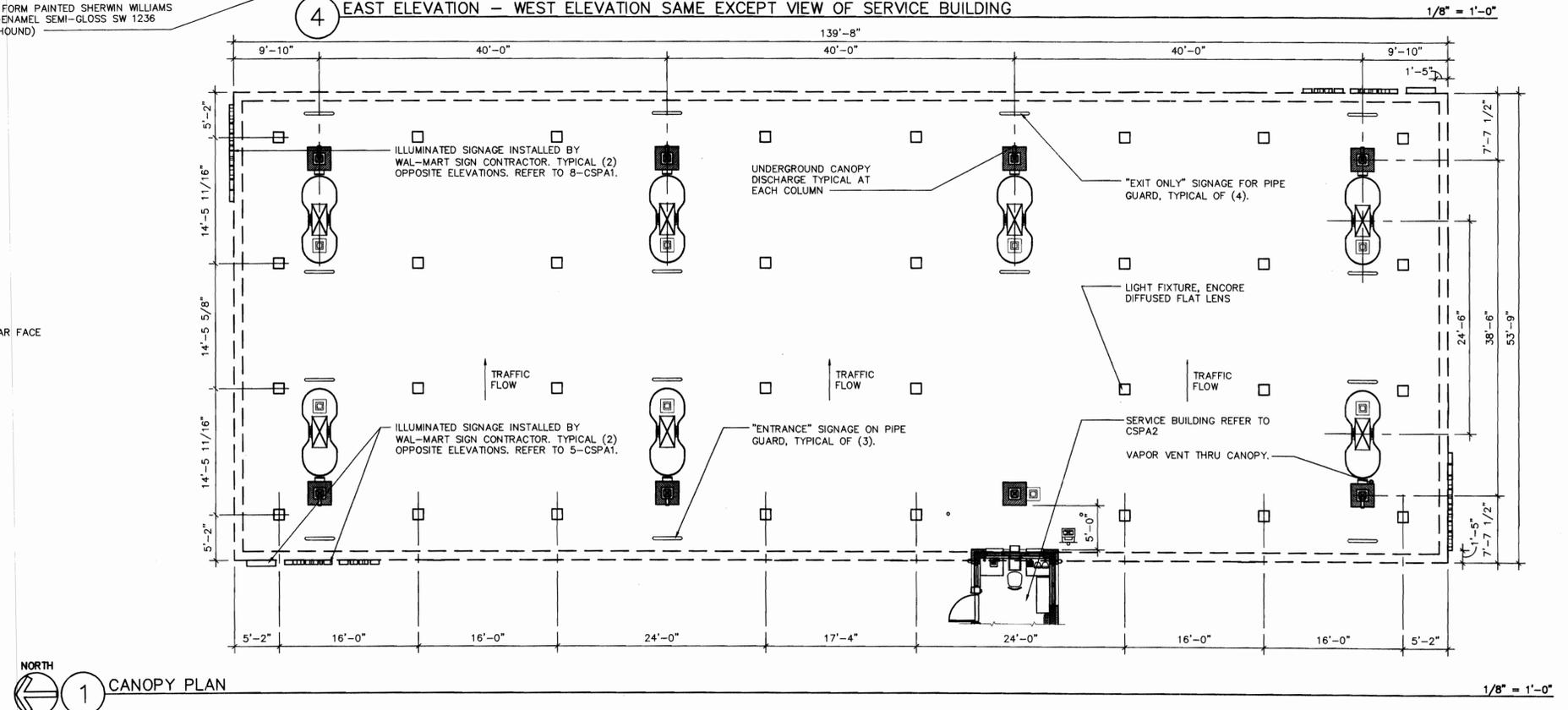
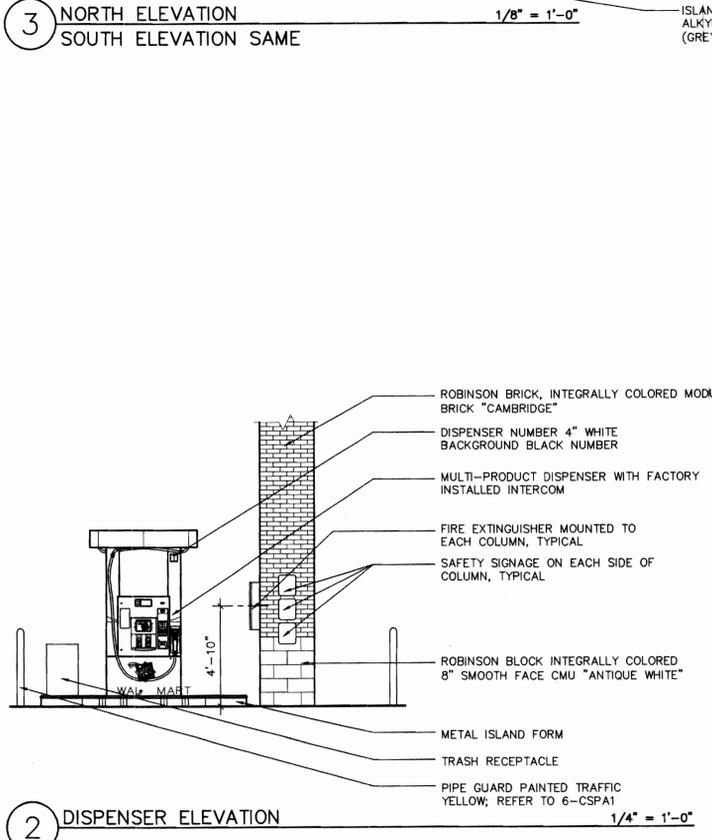
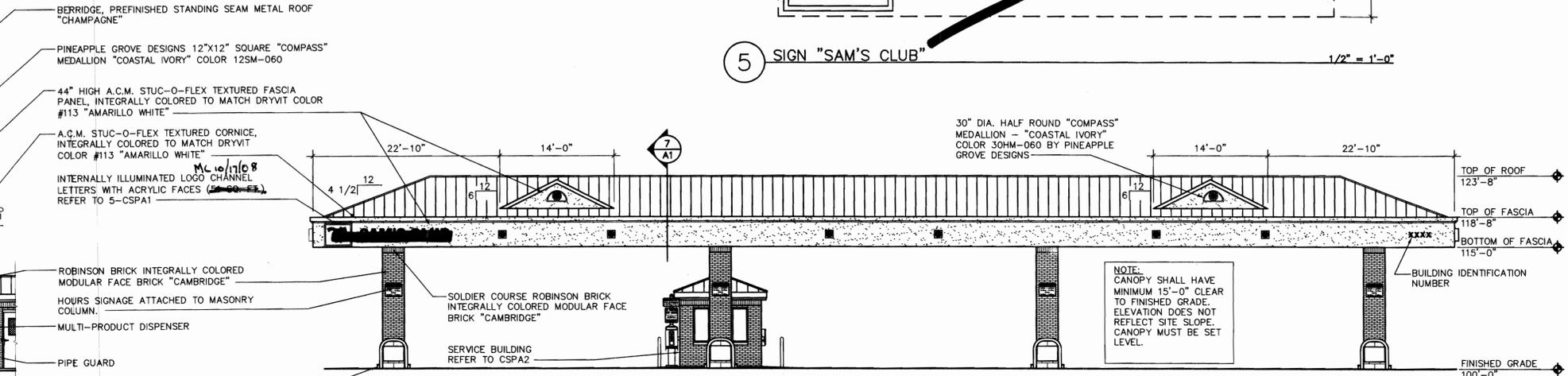
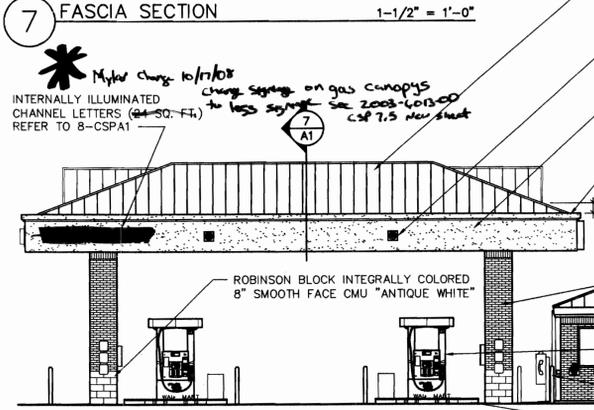
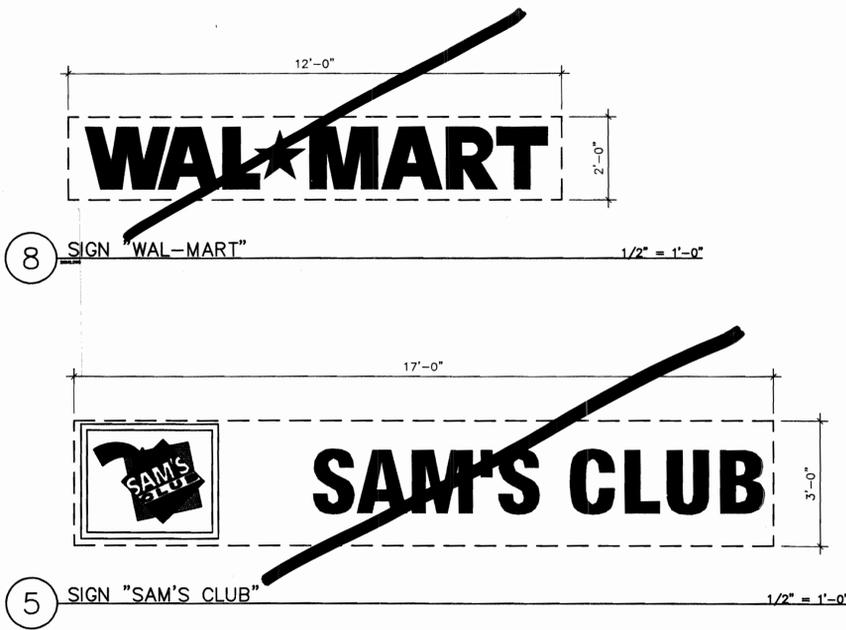
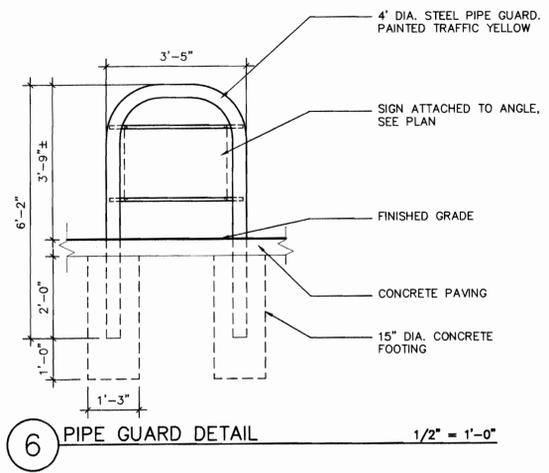
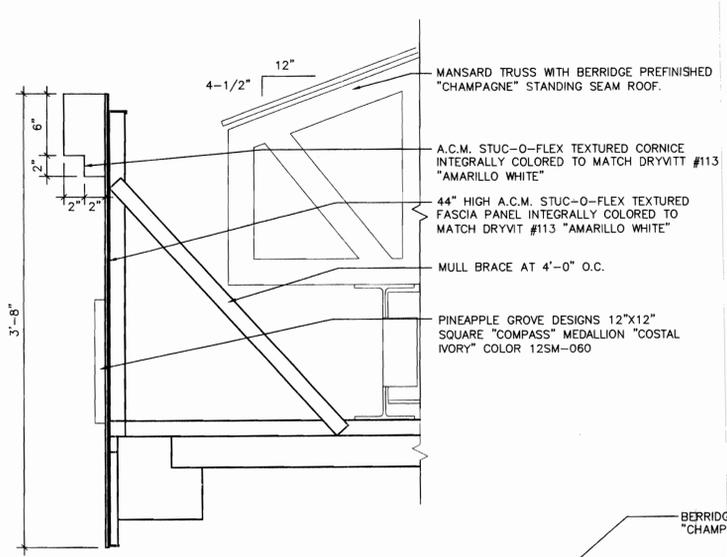
SIDEWALK, TOP OF CURB, OR TOP OF SEAT WALL
 FINISHED GRADE OR TOP OF SOD LEVEL WITH PAVED EDGE
 SPECIFIED SOD OR SEED
 FULL DEPTH OF SPECIFIED AMENDED TOPSOIL PLACED APPROX. 1" BELOW TOP OF PAVED EDGE FOR SOD AND LEVEL FOR SEED

SIDEWALK, TOP OF CURB, OR TOP OF SEAT WALL
 FINISHED GRADE OR TOP OF MULCH 1/2" BELOW PAVED EDGE
 SPECIFIED MULCH
 SPECIFIED WEED BARRIER FABRIC UNDER INORGANIC MULCHES SPECIFIED FREEMERGANT HERBICIDE BELOW FABRIC
 FULL DEPTH OF SPECIFIED AMENDED TOPSOIL PLACED THE NECESSARY DISTANCE BELOW PAVED EDGE

SPECIFIED SOD OR SEED
 FINISHED GRADE OR TOP OF SOD LEVEL WITH TOP OF EDGER
 FINISHED GRADE OR TOP OF MULCH 1/2" BELOW TOP OF EDGER
 SPECIFIED MULCH
 SPECIFIED WEED BARRIER FABRIC UNDER INORGANIC MULCHES SPECIFIED FREEMERGANT HERBICIDE BELOW FABRIC
 SPECIFIED EDGER
 FULL DEPTH OF SPECIFIED AMENDED TOPSOIL PLACED THE NECESSARY DISTANCE BELOW TOP OF EDGER



EDGE TREATMENT G
 NOT TO SCALE



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ARCHITECTURE ENGINEERING PLANNING LANDSCAPE ARCHITECTURE LAND SURVEYING

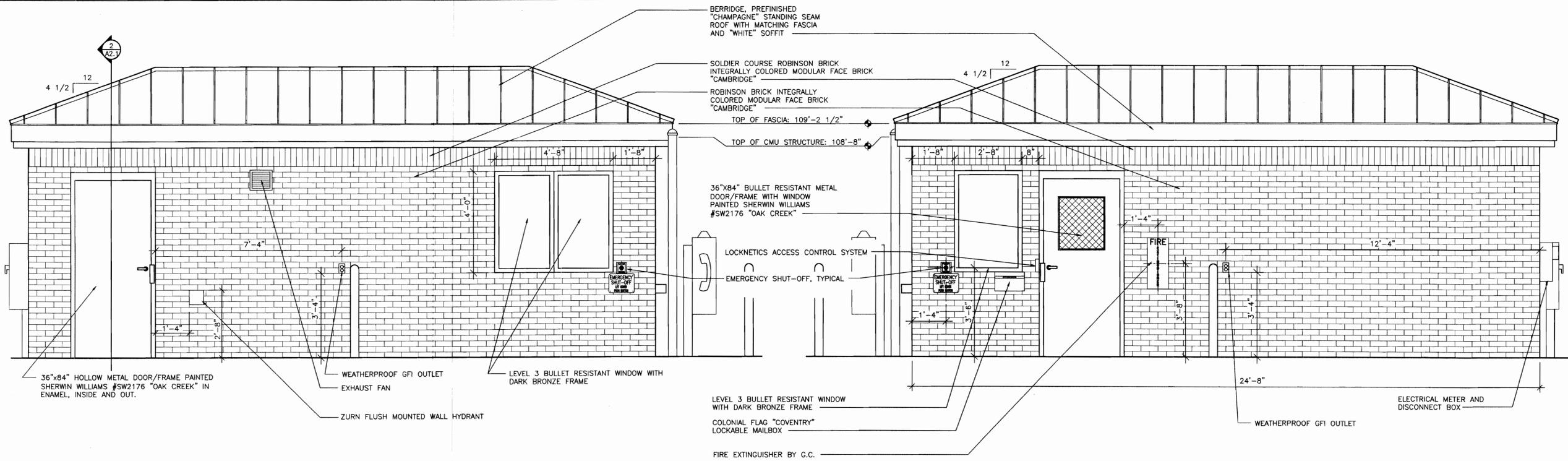
CONTEXTUAL SITE PLAN
SAM'S CLUB FUELING STATION AT SOUTHLANDS
STORE # 4816
AURORA PARKWAY & E-470
AURORA, COLORADO

HARRISON FRENCH ARCHITECTURE
1070 72ND AVENUE, SUITE 201
DENVER, COLORADO 80231
303.733.7300
www.harrisonfrench.com

DATE: 02/04/03
DESCRIPTION: CITY PRELIMINARY
10/15/03 REVISED PER PRELIMINARY COMMENTS
11/19/03 SECOND RE-SUBMITTAL

PROJECT #: 02.0076
DRAWN BY: JDM
DESIGNED BY: RWR
CHECKED BY: TWP

CSPA 1
2003-6032-00

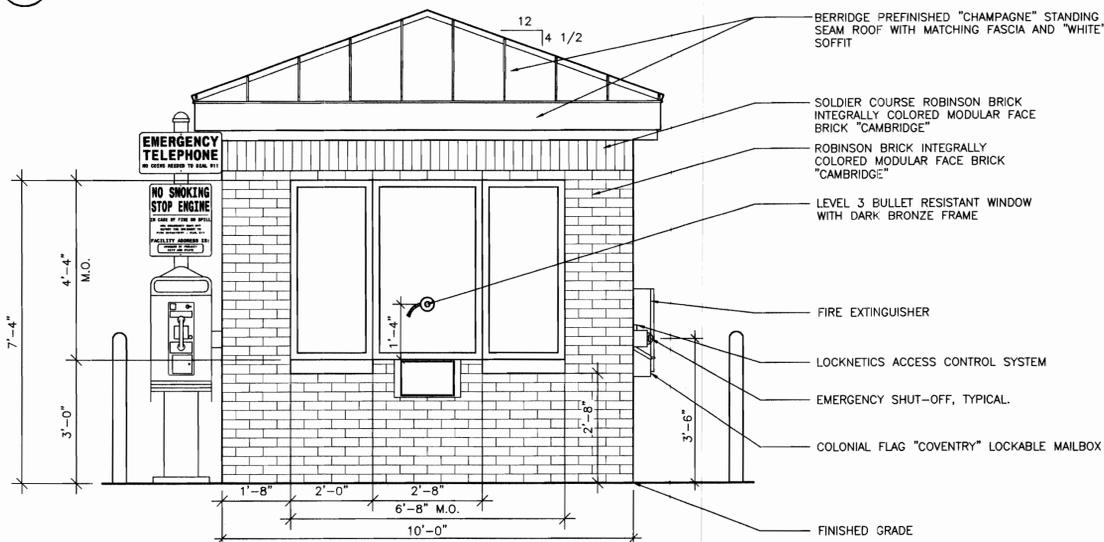


6 SOUTH ELEVATION

1/2" = 1'-0"

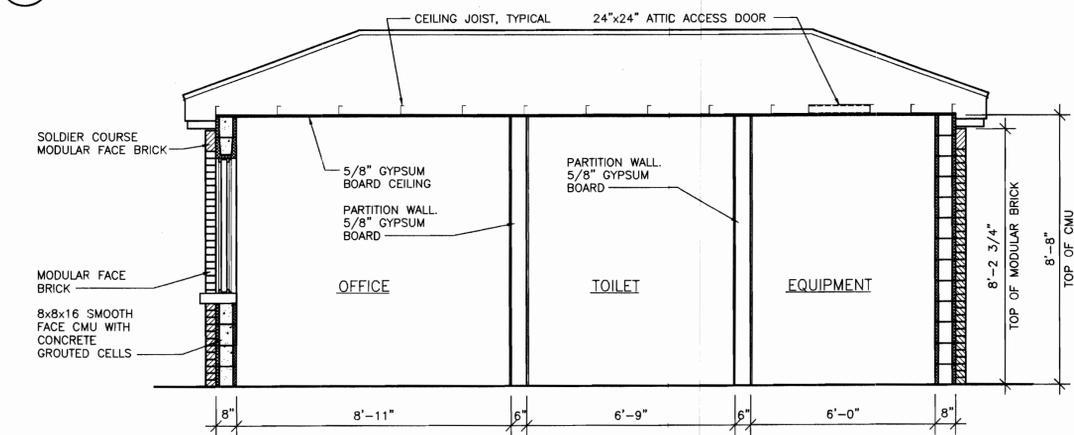
5 NORTH ELEVATION

1/2" = 1'-0"



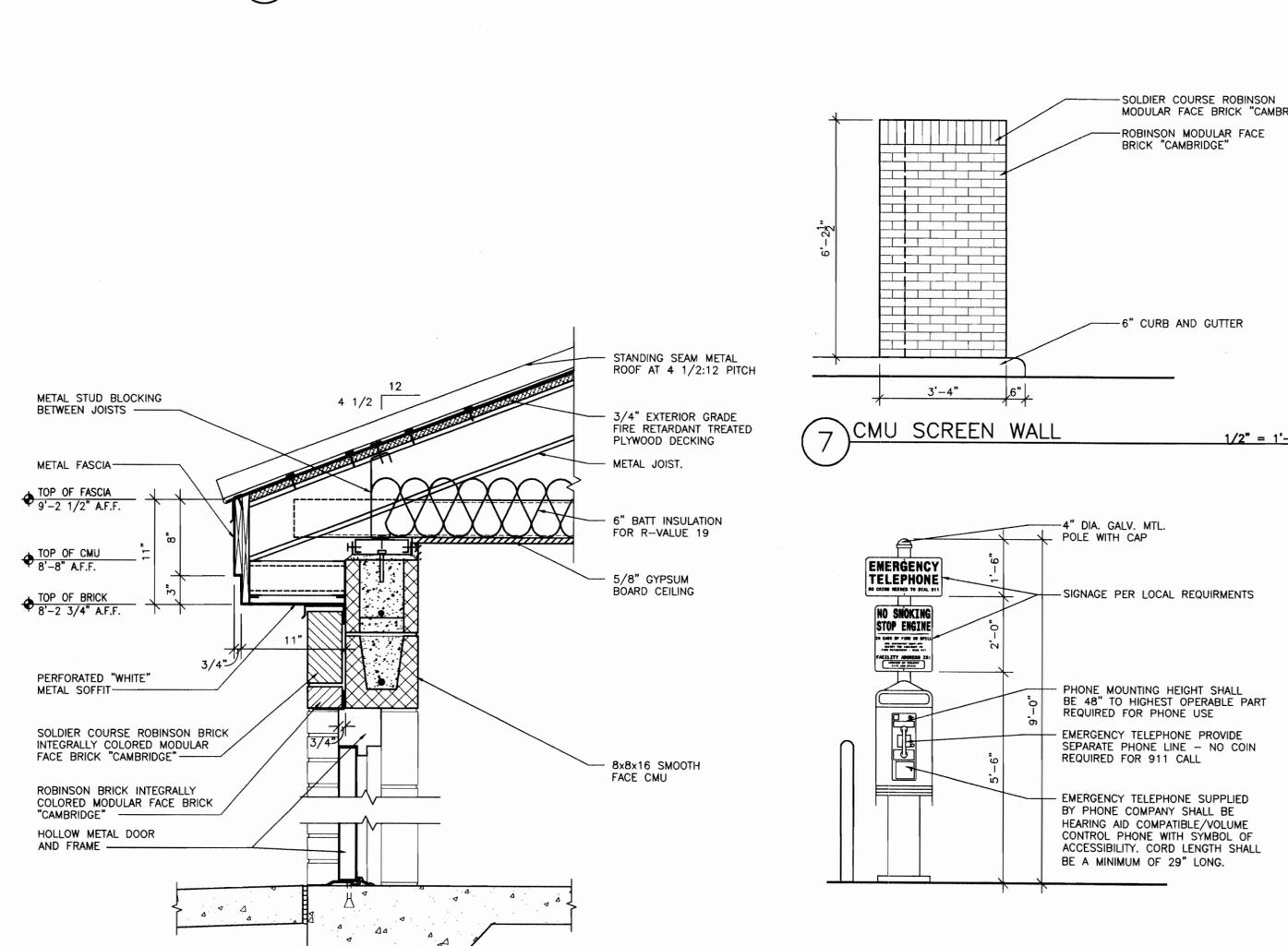
4 WEST ELEVATION

1/2" = 1'-0"



3 CROSS SECTION DETAIL

3/8" = 1'-0"



2 FASCIA DETAIL

1 1/2" = 1'-0"

7 CMU SCREEN WALL

1/2" = 1'-0"

1 EMERGENCY PHONE ELEVATION

1/2" = 1'-0"



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ARCHITECTURE
 ENGINEERING PLANNING
 LANDSCAPE ARCHITECTURE
 LAND SURVEYING

CONTEXTUAL SITE PLAN
SAM'S CLUB FUELING STATION AT SOUTHLANDS
STORE # 4816
 AURORA PARKWAY & E-470
 AURORA, COLORADO

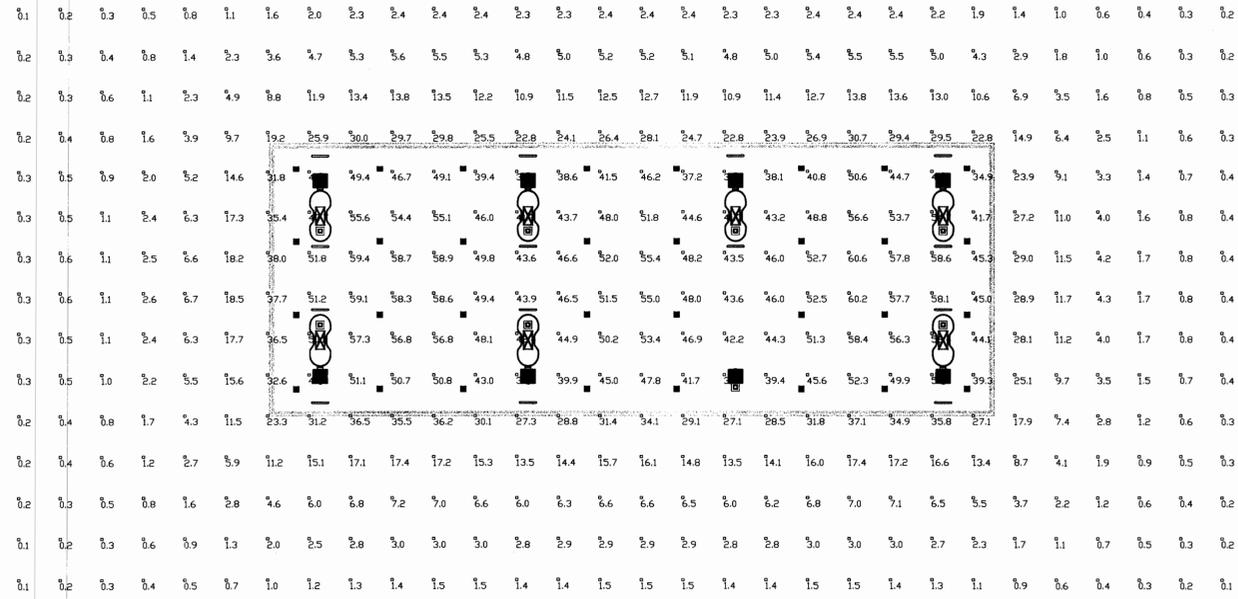
HARRISON FRENCH
 ARCHITECTURE
 802 S.W. A Street, Suite 201
 BENTONVILLE, ARKANSAS 72712
 (479) 273-7700
 www.harrisonfr.com

DATE	DESCRIPTION
08/04/03	CITY PRE-SUBMITTAL
10/15/03	REVISED PER PRELIMINARY COMMENTS (SHEET CSP2.3 ELIMINATED)
11/19/03	SECOND RE-SUBMITTAL

PROJECT #: 02.0076
 DRAWN BY: CMJ
 DESIGNED BY: CMJ
 CHECKED BY: KDM

CSPA2

OPERATIONAL



NON-OPERATIONAL



MAINTAINED FOOTCANDLE VALUES AT GRADE,
USING A .72 MAINTENANCE FACTOR.

Statistical Area Summary					
Label	Avg	Max	Min	Avg/Min	Max/Min
CANDPY OPER	48.50	60.6	34.9	1.39	1.74
CANDPY NON-OPER	9.04	23.0	1.8	5.02	12.78

Luminaire Schedule							
Symbol	Qty	Label	Arrangement	Lumens	LLF	Description	Total Watts
■	38	A	SINGLE	32000	0.720	EC-S-320-PSMV-C73	370

7 STACK



**FLAT LENS
ENCORE
DIFFUSED**



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ARCHITECTURE
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LAND SURVEYING

CONTEXTUAL SITE PLAN
SAM'S CLUB FUELING STATION AT SOUTHLANDS
STORE # 4816
AURORA PARKWAY & E-470
AURORA, COLORADO

DATE	DESCRIPTION
08/04/03	CITY PRE-SUBMITTAL
10/15/03	REVISED PER PRELIMINARY COMMENTS
11/19/03	SECOND RESUBMITTAL

PROJECT #: 03.0210
DRAWN BY: JMN
DESIGNED BY: JMN
CHECKED BY:

CSP LS1