B-4 ZONE DON G. WIEDERSPAN

S 89° 58' 30" E

665.06'

295'

220'

B-4 ZONE SO. HAVANA INVESTMENT CO.

B-1P ZONE CAPITAL FEDERAL

N 00° 01' 58" W

B-1P STANDARD OIL CO.

S 00° 05' 38" W 2145'

Retail Shops 24,720 square feet

RETAIL SHOPS: 20,000 square feet

PROPOSED NEW CANOPY APPROX 3827 SQ FT

(BASIS OF ELEVATIONS) FF = 100.00 GRADE

EXISTING ASPHALT GRADES

FIRE LANE 25'

asphalt paving

area drain

trash

LIGHTS

T.G.I. Friday's Restaurant

REDAWNING

LANDSCAPING

VERTICAL CURB GUTTER NO SIDEWALK

2" WATER METER W/ PROPOSED EASEMENT

6 CATS

FRONT RANGE AUTO 10331 E. ILIFF AVE. USE APPROVAL

7' sidewalk

POSSIBLE FUTURE 4½ WIDE WALK

GELO'S RESTAURANT

REDWOOD DECK ADDITION - SEE NOTE

curb cut

existing walk

EXISTING WALK

NEW PLANTING

1½" WATER METER W/ PROPOSED EASEMENT

LOCATION OF MONUMENT SIGN

*V22/97

East Iliff Avenue (110' R.O.W.)

796.16' N 89° 58' 30" W

441.50'

30' SITE TRIANGLE, TYP.

PROVIDE ACCESS TO BANK PARKING LOT PER AGREEMENT BETWEEN CAPITOL FEDERAL & THE OWNERS OF LA VENTANA

REINSTALL PARKING SPACES AS INDICATED ON THE AMENDED PBG DATED 2/13/78 BUT PROVIDE LANDSCAPE ISLANDS FOR EXISTING TREES

"ALL BLDG. ADDRESS NUMBERS SHALL COMPLY W/ SECTIONS 34-122 & 34-129 OF THE AURORA CITY CODE"

Additional landscape per 9/14/88 Public hearing will be subject to removal or relocation at Owner's expense if a sidewalk waiver is not applied for or approved by the City at the time Geneva Street is extended to the north.

REMOVE SPLIT RAIL FENCE & GRAVEL MULCH AND REPLACE W/ SOD ALONG THE ENTIRE LENGTH OF EAST ILIFF AVE.

LEGEND:

PROPOSED ILLUM. AWNING

16 OZ. PRISMAX SUPER TRANSLUCENT VINYL COATED POLYESTER FABRIC, #1151 TURQUOISE, (BACK LIT). BURGUNDY STRIPES TO BE SCOTCHCAL #3630-49 BURGUNDY - PRESSURE SENSITIVE TRANSLUCENT VINYL. CREME COLOR TENANT PANEL (16 OZ PRISMAX)

JEWELL AVENUE

ILIFF AVE

PARKER ROAD

HAVANA

SITE

COPY TO BE WHITE EXPOSED NEON 15 MM W/ CLEAR LEXAN COVER

7'-7" 7'-0"

8'-7" 10'-0" 1'-6"

D/F SHT. M'L. PYLON

PNT. BORDER TO MATCH PRISMAX #1151 "TURQUOISE"

SCRAPLL STRIPE PNT. TO MATCH #3630-49 BURGUNDY VINYL

+/- NEON STRIPS 15MM ROSE

PNT. TO MATCH #3630-87 "ROYAL BLUE" CEMI-GLOSS

BUFF COLOR STUCCO FINISH TO MATCH BLDG.

SCALE: 1/4" = 1'-0"

D/F MAIN I.D. ILLUM. PYLON DISPLAY

[redacted]: A parcel of land in the NE 1/4 of [redacted] of the 6th P.M. [redacted] Lot 1 [redacted] Subdivision [redacted] Clerk and Recorder, [redacted]

Notes:

All signs must conform to the City of Aurora Sign Code.

Right of way for ingress and egress for service and [redacted] emergency vehicles as granted over, upon, in and through [redacted] and all private roads and ways and/or hereafter [redacted] on the described property, and the same [redacted] granted on fire lanes and emergency and [redacted] roads, and shall be posted "No parking-Fire Lane".

[redacted] successors and assigns, shall be responsible [redacted] maintenance, and replacement of all [redacted] shown or indicated on the approved Site [redacted] Plan on file in the Planning Department.

[redacted]

* NOTE: ADDED REDWOOD DECK AT FRONT OF GELO'S SOUTH UNIT AVENUE (GELO'S RESTAURANT). PARKING REDUCED FROM 348 TO 342. ADM. AMDT 4-20-95.

ADM. AMDT 7-18-91

ADD 4,120 SQ FT RETAIL SPACE

REVISE PARKING CALCULATIONS TO INCLUDE 5.4% WAIVER: 347 REQUIRED - 328 PROVIDED

REVISE SQUARE FEET IN DATA STATEMENT

REVISE PARKING LOT AND TRAFFIC LANE LAYOUT

RELOCATE & ADD LANDSCAPE MATERIALS

ADMIN AMDT 11-18-91

EELOCATE PREVIOUSLY APPROVED RETAIL ADDITION

REVISE PARKING & DRIVING AISLE CONFIGURATION

REVISE LANDSCAPE ISLANDS

REVISE DATA STATEMENT

REVISE BUILDING ELEVATIONS

ADD FIRE LANE AND UTILITY EASEMENTS.

ADM. AMDT. 11-8-94

INSTALL RED/WHITE BACKLIT AWNING AND GRAPHICS

ADM. AMDT. 8-29-95

REPAIR AWNINGS, REVISED AWNING PROFILE, DEEP RED COLOR

ADM. AMDT. 12-21-95 44'-6" x 3'-0" AWNING.

* APPROVED CHANGES MADE WITHOUT ADM. AMDT. 1/22/97: CHANGE OUT FACES ON MONUMENT SIGNS (EXISTING)

USE APPROVAL granted by Planning Commission 10-7-98 HEARING; Auto Rental Business and use of 6 parking spaces. Condition: No vehicles to be washed, vacuumed, cleaned or maintained on site.

| | | |
|---|---|---|
| TOTAL LAND AREA | 236,930 | sq. ft. |
| FLOOR AREA | 67920 | sq. ft. |
| RETAIL FLOOR AREA | 54,280 | sq. ft. |
| RESTAURANT AREA | 13,640 | sq. ft. |
| RETAIL PARKING REQUIRED | | |
| 45893 sq. ft ÷ 200 = | 229 | SPACES. |
| RESTAURANT PARKING REQUIRED | | |
| SEATING CAPACITY: 303 = | 101 | spaces |
| EMPLOYEES: 28 + 2 = | 14 | spaces. |
| TOTAL PARKING REQUIRED: | 344 | spaces. |
| TOTAL PARKING PROVIDED: | ~~328~~ 314 | spaces. (4.7% WAIVER) |

SITE PLAN AMENDMENT
BANK KIOSK ATM
Planning Commission Hearing
December 8, 2010

## LA VENTANA PLAZA SITE PLAN.

Site Plan and any amendments hereto, upon approval by the City of Aurora and recording, shall be binding upon the applicants therefore, their successors and assigns. This Plan shall limit and control the issuance and validity of all building permits, and shall restrict and limit the construction, location, use, occupancy and operation of all land and structures within this Plan to all conditions, requirements, locations and limitations set forth herein. Abandonment, withdrawal or amendment of this Plan may be permitted only upon approval of the City of Aurora.

In witness thereof C.B. Investment Trust III has caused these presents to be executed this 16th day of December AD 1988

By: [signature] as Agent for Owners

(Corp. Company or Individual) (Principals or Owners) Corporate Seal

NOTARIAL:

State of Colorado ) ss
County of Denver )

The foregoing instrument was acknowledged before me this 16th day of December AD 1988 by [signature] for C.B. Investment Trust III

(Principals or Owners)

Witness my hand and official seal [signature] Notary Seal

My commission expires 7-29-91 NOTARY PUBLIC Notary/Busn. address: 1675 Sherman Denver, CO 80203

CITY OF AURORA APPROVALS:

City Attorney: [signature] Date: 1-5-89

Planning Director: [signature] Date: 12-22-88

Planning Commission: [signature] Chairman Date: 9-14-88

City Council: [signature] Mayor Date: 1-6-89

Attest: [signature] City Clerk Date: 1-6-89

RECORDER'S CERTIFICATE:

Accepted for filing in the office of the Clerk and Recorder of _____ County, Colorado at _____ o'clock _____ M. This _____ Day of _____ AD. 19 _____

Clerk and Recorder: _____ Deputy: _____

# LA VENTANA PLAZA

## AMENDED PLANNED BUILDING GROUP TWO

Revised 12/13/88

SCALE: 1" = 30'-0" NORTH

LA VENTANA PLAZA TS6005-1A

ADM. AMDT 7-18-91 / 11-15-91 / 11-8-94 / 12-21-95 / *1/22/97 / 10-7-98

## LEGEND

- EXISTING LARGE DECIDUOUS TREES TO REMAIN
- EXISTING EVERGREEN TREES TO REMAIN
- EXISTING ORNAMENTAL TREES TO REMAIN
- EXISTING MATURE SIZE DECIDUOUS & EVERGREEN SHRUBS TO REMAIN
- EXISTING PLANTS TO BE REMOVED
- PROPOSED DECIDUOUS SHADE TREES
- PROPOSED EVERGREEN TREES
- PROPOSED ORNAMENTAL TREES
- PROPOSED DECIDUOUS SHRUBS
- PROPOSED EVERGREEN SHRUBS
- PROPOSED PERENNIALS
- PROPOSED ANNUALS
- PROPOSED SOD, 10,250 SF
- PROPOSED MULCH, 6,250 SF
- EXISTING NATIVE SEED, 10,850 SF

## NOTES

1. All sod and planting areas to have automatic underground irrigation system. System will be installed prior to issuance of permanent Certificate of Occupancy.
2. The two existing water meters to the retail buildings are 1 1/2" and 2" in size, each of which is large enough to supply water to both the buildings and the landscape irrigation. TGI Fridays has its own water service which will not be utilized for proposed site landscape irrigation.
3. Final legal descriptions for water service easements will be submitted to the City of Aurora during its review of this project.
4. All trees to be guyed and staked for one year from the time of planting.
5. All planting beds shall receive 3" layer of wood chip mulch except where noted otherwise.
6. All sod and planting beds shall receive soil preparation at a minimum of 3 yards organic material per 1,000 square feet.
7. All sod shall be composed of Kentucky bluegrass cultivar, fine fescue cultivar and perennial rye cultivar.
8. Landscaping will be completed prior to issuance of Certificate of Occupancy. Final Landscape construction or as-built drawings will be submitted a minimum of four weeks prior to request for Certificate of Occupancy and shall conform with this concept plan.
9. Site lighting is integral with building architecture and lighting. Site lighting will be left unchanged.
10. All utility easements must remain unobstructed and fully accessible along their entire length for maintenance equipment.
11. Unless otherwise noted on plan, landscape areas are flat and only slope to drain. All existing grades will remain unchanged.
12. Additional landscape per 9/14/88 Public hearing will be subject to removal or relocation at Owner's expense if a sidewalk waiver is not applied for or approved by the City at the time Geneva Street is extended to the north.

## PLANT SCHEDULE (PROPOSED PLANTS ONLY)

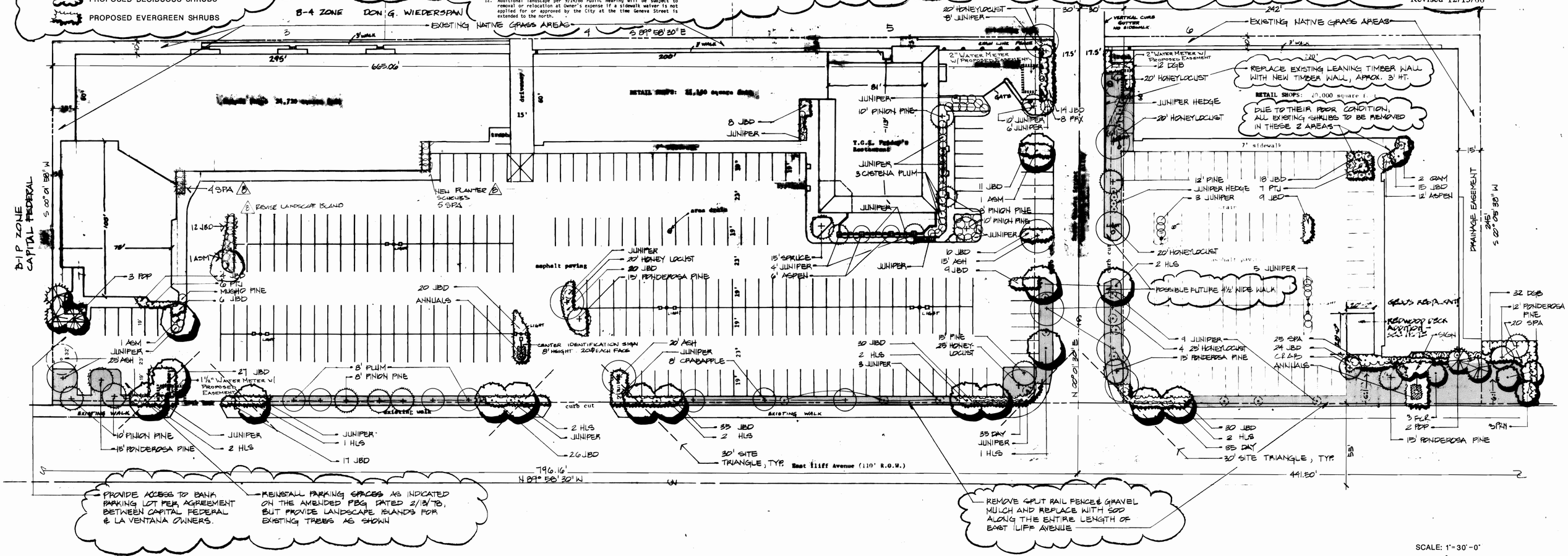
| KEY | QTY | COMMON NAME | BOTANIC NAME | SIZE | REMARKS |
|---|---|---|---|---|---|
| **DECIDUOUS TREES** | | | | | |
| (B) ASM | 3 | Marshall's Seedless Ash | Fraxinus pennsylvanica lanceolata 'Marshalls' | 2" caliper | B&B; straight trunk, full head |
| HLS | 14 | Shademaster Honeylocust | Gleditsia triacanthos inermis 'Shademaster' | 2" caliper | B&B; straight trunk, full head |
| QAM | 2 | Quaking Aspen | Populus tremuloides | 6' height | B&B; multi-stem |
| **EVERGREEN TREES** | | | | | |
| POP | 5 | Ponderosa Pine | Pinus ponderosa | 6' height | B&B; full & bushy to ground |
| **ORNAMENTAL TREES** | | | | | |
| FCR | 3 | Radiant Flowering Crabapple | Malus sp. 'Radiant' | 1-1/2" caliper | B&B; straight trunk, full head |
| PRN | 4 | Newport Plum | Prunus cerasifera 'Newport' | 1-1/2" caliper | B&B; straight trunk, full head |
| **DECIDUOUS SHRUBS** | | | | | |
| DGB | 44 | Bailey Dogwood | Cornus stolonifera 'Baileyi' | 5 gal. container | 24"-30" ht. |
| PRX | 8 | Cistena Plum | Prunus cistena | 5 gal. container | 18"-24" ht. |
| PTJ | 17 | Jackman Potentilla | Potentilla fruiticosa 'Jackmanni' | 5 gal. container | 18"-24" ht. |
| (B) SPA | 59 | Anthony Waterer Spirea | Spiraea bumalda 'Anthony Waterer' | 5 gal. container | 15"-18" ht. |
| **EVERGREEN SHRUBS** | | | | | |
| (B) JBD | 365 | Broadmoor Juniper | Juniperus sabina 'Broadmoor' | 5 gal. container | 24" min. spread |
| **PERENNIALS** | | | | | |
| DAY | 70 | Daylily | Hemerocallis var. | 1 qt. container | |

# LANDSCAPE IMPROVEMENTS

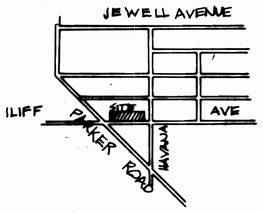
THK Associates, Inc.
40 Inverness Drive East
Englewood, Colorado
80112 (303) 790-2435

AUGUST 3, 1988

Revised Aug. 30, 1988
Revised Sept. 12, 1988
Revised 12/13/88




SCALE: 1"=30'-0"




LEGAL DESCRIPTION: A parcel of land in the NE 1/4 of Section 28, Township 4 South, Range 67 West of the 6th P.M., more particularly described as follows: Lot 3 of Block 1, and Lot 1 of Block 2 (except the easterly 200 feet of said Lot 1 of Block 2) Havana Tenant Subdivision Filing No. 3, City of Aurora, County of Arapahoe, State of Colorado.

Notes:

All signs must conform to the City of Aurora Sign Code.

Right of way for ingress and egress for service and emergency vehicles is granted over, across, on and through any and all private roads and ways now or hereafter established on the described property, and the same are designated as fire lanes and emergency and service roads, and shall be posted "No Parking-Fire Lane".

[illegible] his successors and assigns, shall be responsible for operation, maintenance, and replacement of all landscaping as shown or indicated on the approved Site Development Plan on file in the Planning Department.

[illegible] to be segregated on block to match [illegible] height of all evergreens to be 6' 6".

[illegible] all equipment to be screened to the satisfaction of the Planning Director.

* NOTE: ADDED REDWOOD DECK AT FRONT OF 10295 EAST ILIFF AVENUE (GELO'S RESTAURANT). PARKING REDUCED FROM 349 TO 342. ADM. AMDT. 4-20-92.

| | | |
|---|---|---|
| LANDSCAPE & PED. | 32,230 | sq. ft. (14% OF ENTIRE SITE) |
| TOTAL LAND AREA | 236,930 | sq. ft. |
| GROSS FLOOR AREA | 67928 | sq. ft. (A) |
| GROSS RETAIL FLOOR AREA | 54288 | sq. ft. (A) |
| GROSS RESTAURANT AREA | 13640 | sq. ft. (A) |
| RETAIL PARKING REQUIRED | | |
| 45283 sq. ft. ÷ 200 = | 229 | spaces. (A) |
| RESTAURANT PARKING REQUIRED | | |
| SEATING CAPACITY: 303 ÷ 10 = | 101 | spaces |
| EMPLOYEES: 28 ÷ 2 = | 14 | spaces. |
| TOTAL PARKING REQUIRED: | 344 | spaces. (A) |
| TOTAL PARKING PROVIDED: | 326 | spaces. (A) (4.7% WAIVER) |

# LA VENTANA PLAZA

AMENDED PLANNED BUILDING GROUP TWO

ADMIN. AMEND. 11-15-91

LA VENTANA PLAZ

75-6 01/11/15

I-P ZONE
CAPITAL FEDERAL

B-P ZONE 30' HAVANA INVESTMENT CO.

B-P
STANDARD OIL CO.

295'

200'

Retail Shops 24,720 square feet

RETAIL SHOPS 10,500 square feet

PROPOSED NEW CONSTR. APPROX 3577 SQ FT

EXISTING ASPHALT TO REMAIN

T.G.I. Friday's Restaurant

2" Water Meter w/ Proposed Easement

GATE

FIRE LANE 25'

FIRE LANE 25'

FIRE LANE 25'

area drain

asphalt paving

LIGHTS

LIGHT

trash

NEW PLANTING

1½" Water Meter w/ Proposed Easement

curb cut

EXISTING WALK

existing walk

curb cut

EXISTING WALK

EXISTING WALK

15' VERTICAL CURB CUT

2" Water Meter w/ Proposed Easement

RETAIL SHOPS 10,000 square feet

15 FRONT RANGE AUTO
10331 E. ILIFF AVE.
USE APPROVAL.

POSSIBLE FUTURE 4½' WIDE WALK

GYROS RESTAURANT

REDWOOD DECK AWNING - SEE NOTE

EXISTING WALK

LOCATION OF MONUMENT SIGN

East Iliff Avenue (110' R.O.W.)

N 89° 58' 30" W 1316.16'

N 89° 58' 30" W 1311.50'

PROVIDE ACCESS TO BANK PARKING LOT PER AGREEMENT BETWEEN CAPITOL FEDERAL & THE OWNERS OF LA VENTANA

REINSTALL PARKING LOT LIGHTS AS INDICATED ON THE AMENDED SITE PLAN 2/13/96 BUT PROVIDE LANDSCAPE ISLANDS FOR EXISTING TREES

"ALL BLDG. ADDRESS NUMBERS SHALL COMPLY W/ SECTIONS 54-122 & 54-129 OF THE AURORA CITY CODE"

Additional landscape per 9/14/88 Public hearing will be subject to removal or relocation at Owner's expense if a sidewalk waiver is not applied for or approved by the City at the time Geneva Street is extended to the north.

REMOVE SPLIT RAIL FENCE & GRAVEL MULCH AND REPLACE W/ SOD ALONG THE ENTIRE LENGTH OF EAST ILIFF AVE.

LEGEND:

PROPOSED ALUM. AWNING

NO. 2 FRONT: OPEN TRANSLUCENT VINYL WATER PROOF FABRIC, # 151 THRU USE BACK LIT, 3" SUNDY STRIPES TO BE SCOTCHCAL #3-1049 BURGUNDY - PRESSURE SENSITIVE TRANSLUCENT VINYL. XTREME LUX TENANT PANEL (16oz PRISMA)

JEWELL AVENUE

ILIFF AVE

PARKER ROAD

HAVANA

LOCATION MAP

LEGAL DESCRIPTION: A parcel of land in the NE 1/4 of Section 35, Township 4 South, Range 67 West of the 6th P.M. County of Arapahoe, State of Colorado, described as follows: Lot 3 and Lot 4 of Block 1 except the easterly 300' thereof and Lot 1 of Block 1 except the easterly 300' thereof, all in Iliff Business Park Subdivision Filing No. 2, City of Aurora, County of Arapahoe, State of Colorado.

Notes:

All signs must conform to the City of Aurora Sign Code.

Right of way for ingress and egress for service and emergency vehicles is granted over, across, on and through any and all private roads and ways now or hereafter constructed on the described property, and the same shall be designated as fire lanes and emergency and no parking areas, and shall be posted "No Parking-Fire Lane".

The owners, successors and assigns, shall be responsible for the ongoing maintenance, and replacement of all landscaping, screening or lighting on the approved Site Plan on file in the Planning Department.

All signs to be illuminated by black lights to match the color of all buildings to be 6' 0".

All mechanical equipment to be screened on the roof/ground.

Dumpster enclosure to be screened with brick to match the building.

TOTAL LAND AREA 236,130 sq ft
FLOOR AREA 17,172 sq. ft. (A)
RETAIL FLOOR AREA 54,688 sq ft (A)
RESTAURANT AREA 13,640 sq ft (A)

RETAIL PARKING REQUIRED
45893 sq ft ÷ 200 = 229 spaces (A) (9)

RESTAURANT PARKING REQUIRED
SEATING CAPACITY: 303 ÷ 3 = 101 spaces
EMPLOYEES: 28 ÷ 2 = 14 spaces.
TOTAL PARKING REQUIRED: 344 spaces. (A) (9)
TOTAL PARKING PROVIDED: 326 spaces. (4.7% WAIVER) (A) (9)

NOTE: NEW REDWOOD DECK AT FRONT OF 10345 EAST ILIFF AVENUE (GYROS RESTAURANT) PARKING REDUCED FROM 345 TO 342 PER ADMT 9-20-95.

ADM AMDT 7-18-91
ADD 4120 SQ FT RETAIL SPACE
REVISE PARKING CALCULATIONS TO INCLUDE 5.4% WAIVER:
344 REQUIRED 326 PROVIDED
REVISE SQUARE FEET IN DATA STATEMENT
REVISE PARKING LOT AND TRAFFIC LANE LAYOUT
RELOCATE & ADD LANDSCAPE MATERIALS

ADMIN AMDT 11-8-91
RELOCATE REMAINING APPROVED RETAIL ADDITION
REVISE PARKING & DRIVING AISLE CONFIGURATION
REVISE LANDSCAPE ISLANDS
REVISE DATA STATEMENT
REVISE BUILDING FOOTPRINT
ADD FIRE LANE AND UTILITY EASEMENT

ADM. AMDT. 11-8-94
INSTALL Red/white BACKLIT AWNING AND GRAPHICS

ADM. AMDT. 8-29-95
(13) REPAIR AWNINGS, REVISED AWNING PROFILE, DEEP RED COLOR

(14) ADM. AMDT. 12-21-95
44'-0" x 3'-0" AWNING.

* APPROVED CHANGES MADE WITHOUT ADM. AMDT. 1/22/97: CHANGE OUT FACES ON MONUMENT SIGNS (EXISTING)

(15) USE APPROVAL granted by Planning Commission 10-7-98 HEARING: Auto Rental Business and use of 6 parking spaces. Condition: No vehicles to be washed, vacuumed, cleaned or maintained on site.

(16) ADM. AMDT. 12/6/01
ADD Trash Enclosure and Concrete Pads

ADM. AMDT 7-18-91 / 11-15-91 / 11-8-94 / 12-21-95 / *1/22/97 / 10-7-98

## LA VENTANA PLAZA SITE PLAN.

Site Plan and any amendments hereto, upon approval by the City of Aurora and recording, shall be binding upon the applicants therefore, their successors and assigns. This Plan shall limit and control the issuance and validity of all building permits, and shall restrict and limit the construction, location, use, occupancy and operation of all land and structures within this Plan to all conditions, requirements, locations and limitations set forth herein. Abandonment, withdrawal or amendment of this Plan may be permitted only upon approval of the City of Aurora.

In witness thereof _____ has caused these presents to be executed this _____ day of _____ AD 19____.
(Corp. Company or Individual)

By _____ Corporate Seal
(Principals or Owners)

NOTARIAL

State of Colorado )ss
County of _____ )

The foregoing instrument was acknowledged before me this _____ day of _____ AD 19____ by _____
(Principals or Owners)

Witness my hand and official seal

_____ Notary Seal
NOTARY PUBLIC

My commission expires _____ Notary/Busn. address:

CITY OF AURORA APPROVALS

City Attorney _____ Date 1-5-89

Planning Director _____ Date 12-22-88

Planning Commission _____ Chairman Date 9-14-88

City Council _____ Mayor Date 1-6-89

Attest _____ City Clerk Date 1-6-89

RECORDER'S CERTIFICATE

Accepted for filing in the office of the Clerk and Recorder of _____ County, Colorado at _____ o'clock ____M. This _____ Day of _____ AD. 19____
Clerk and Recorder _____ Deputy _____

# LA VENTANA PLAZA

## AMENDED PLANNED BUILDING GROUP TWO

Revised 12/13/88

SCALE: 1"=30'-0" NORTH ↑ LA VENTANA PLAZA TEP6015-01

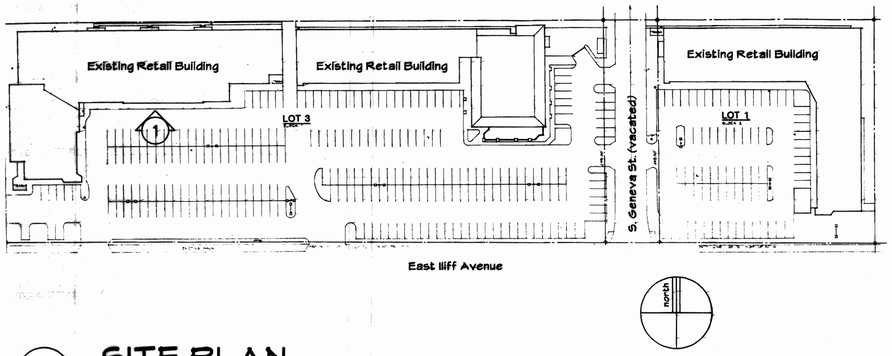
DOM. AMDT. 6/28/00

⚠ REVISE ELEVATIONS TO INCLUDE NEW PARAPET AND STOREFRONT.

All information, drawn or written on this document is the original unpublished work of the Architect. Duplication, disclosure, or use of this work without the consent of the Architect is prohibited.

## Legal Description:

A tract of land in the NE 1/4 Section 28, Township 4 South, Range 67 west of the 6th P.M., more particularly described as follows: Lot 3 of Block 1, and Lot 1 of Block 2, except the easterly 200 feet of said lot 1 of Iliff Business Tract Subdivision, Filing No. 1, City of Aurora, County odf Arapahoe, State of Colorado.




## 2 SITE PLAN

N.T.S.




## 1 SOUTH FACADE RENOVATION

1/8" = 1'-0"

The R T O Group
Architecture ◆ Interior Design
3641 West 32nd Avenue ◆ Denver, Colorado 80211 ◆ Phone: 303-964-8282 ◆ Fax: 303-964-8383

Facade Renovation For:
# La Ventana Shopping Center
1005 1 East Iliff Avenue
Aurora, Colorado 80013

| Date | Issue |
|---|---|
| 6/15/00 | |
| 6/22/00 | REVIEW |
| | |
| | |
| | |
| | |

Project 43-515.00

Drawing A-1

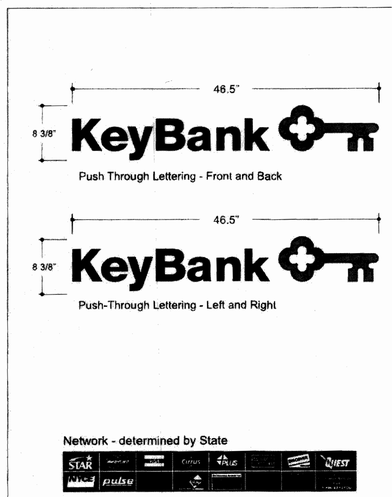
of

6/28/00

LA VENTANA PLAZA

75-6015-12

# KEY BANK KIOSK AT LA VENTANA PLAZA
# SITE PLAN AMENDMENT




GRAPHICS LAYOUT

Paint & Graphics Detail

(A) **Kiosk Paint**
Color: PMS 1795 Red
Finish: Automotive Smooth

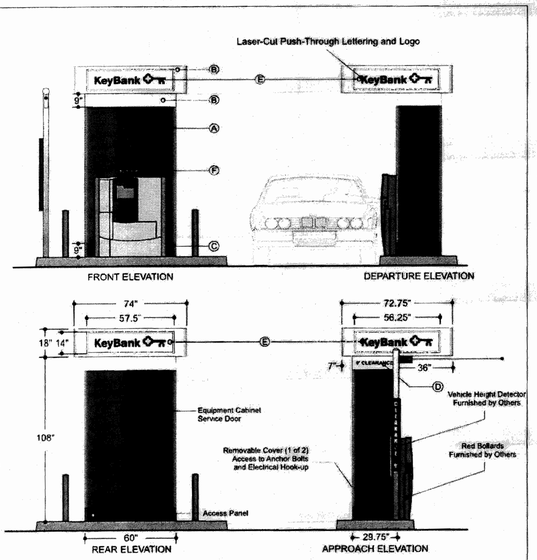
(B) **Canopy and Top Stripe Paint**
Color: White CBS 006
Finish: Automotive Smooth

(C) **Bottom Stripe Paint**
Color: Black CBS 008
Finish: Automotive Smooth

(D) **Vinyl Decals**
3M Scotchcal vinyl applied to painted metal surface of unit
Color: Black
Material: 3M#220-12 Black

(E) **Backlit Push-Through Letters**
Translucent Vinyl applied to push-through lettering and logo.
Color: Match PMS 1795
Material: 3M#3630-33 Red
Color: Black
Material: 3M#230-22 Black

(F) **Network Panel**
Reverse Print on Clear, with white backing. Plex Size 14.75" x 2.25". Networks Layout Varies by State.




Dimensions and physical configurations subject to Engineering verification.

STANDARD ELEVATIONS

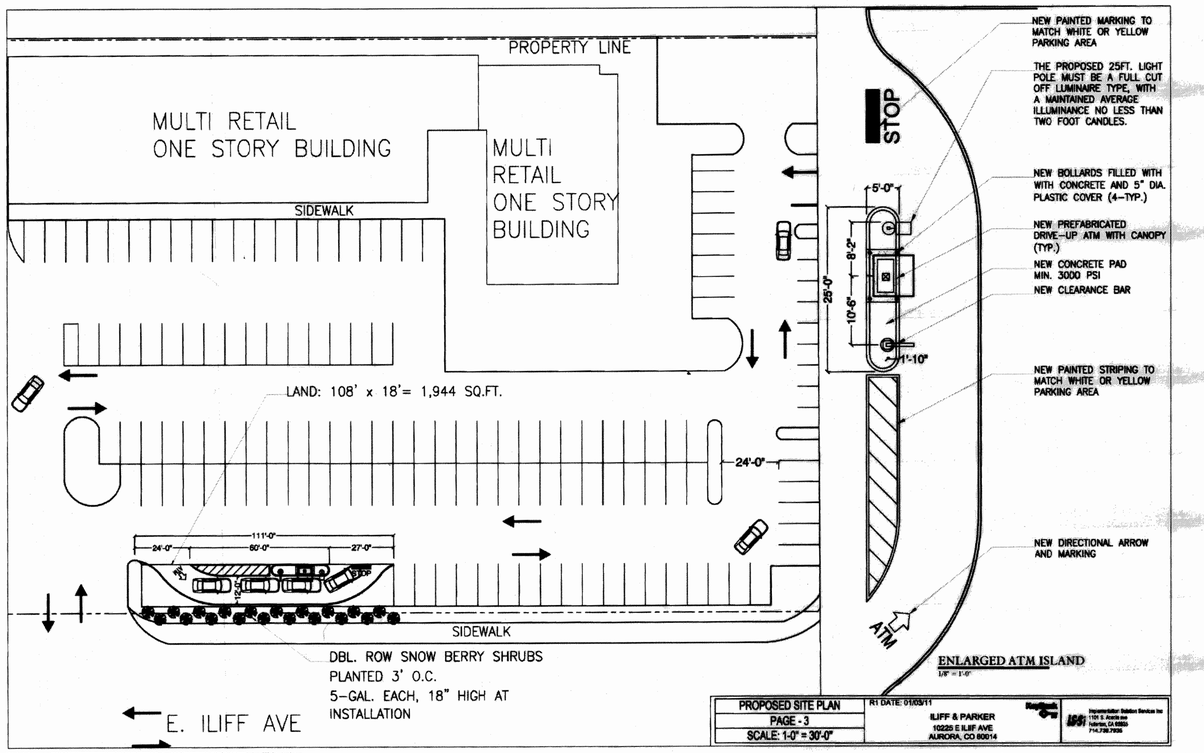
Couvrette Building Systems — P-5163 — Rev. # P4.0 — Sheet 1 of 2 — Date: 2/4/10 — Approved By: — Drawn By: Matt M

| DATE | BY | DESCRIPTION | REV # |
|---|---|---|---|
| 2/4/10 | MM | Revision | P4.0 |
| 1/21/10 | MM | Revisions | P3.0 |
| 1/20/10 | MM | Revisions | P2.0 |
| 1/11/10 | MM | Initial Rendering | P1.0 |

**KeyBank**
**Product: 750 Ultra Slim Surround Option A**

FINISH: ● Metal ○ Stucco
ACCESS PANEL: ● Approach ● Rear ○ Front ● Departure
CONFIGURATION: ● Drive-up ○ Walk-up
CANOPY: ● Canopy ○ Collar 15" ○ Signcan
DOWN LIGHTING: ● Front ○ Rear ○ Left ○ Right
BACKLIGHTING: ● Front ● Rear ● Left ● Right
OPTIONS: ○ POS Panel ● Networks Panel ○ Envelope Dispenser ○ Waste Receptacle ○ Bollard Posts ○ Vehicle Height Detector

ELEVATIONS
N.T.S.




| PROPOSED SITE PLAN | R1 DATE: 01/05/11 | |
|---|---|---|
| PAGE - 3 | ILIFF & PARKER | |
| SCALE: 1-0" = 30'-0" | 10225 E ILIFF AVE AURORA, CO 80014 | |

S:\Andre's Documents\2010 BANK SITES\KEY BANK\COLORADO\ILIFF & Parker CO 80231\ILIFF & PARKER-CO 80AV.dwg, PSP 51, akellenyer

SITE PLAN

**PARKING DATA:**

PER LA VENTANA PLAZA SITE PLAN:
TOTAL PARKING PROVIDED 326 SPACES

PER SITE PLAN AMENDMENT:
TOTAL PARKING PROVIDED 314 SPACES

**SIGNAGE DATA:**

WALL MOUNTED SIGNS:

2 EACH @ 14" X 57.5" = 5.6 SF EACH= 11.2 SF
2 EACH @ 14" X 56.25"= 5.5 SF EACH= 11.1 SF
TOTAL SIGNAGE= 22.3 SF.

**PLANT MATERIAL LIST:**

SHRUBS:

| QUANTITY | TYPE | SIZE | NOTES |
|---|---|---|---|
| 36 | SNOWBERRY | 5 GAL | INSTALL 18" HIGH |

KEY BANK KIOSK ATM, LA VENTANA PLAZA SITE PLAN AMENDMENT

LEGAL DESCRIPTION:

LOT 3, EX W 310.2 FT & EX RD BLK 1 ILIFF BUSINESS TRACT SUBDIVISION 1ST FILING IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO.

THIS SITE PLAN AND ANY AMENDMENTS HERETO, UPON APPROVAL BY THE CITY OF AURORA AND RECORDING, SHALL BE BINDING UPON THE APPLICANTS THEREFORE, THEIR SUCCESSORS AND ASSIGNS. THIS PLAN SHALL LIMIT AND CONTROL THE ISSUANCE AND VALIDITY OF ALL BUILDING PERMITS, AND SHALL RESTRICT AND LIMIT THE CONSTRUCTION, LOCATION, USE, OCCUPANCY AND OPERATION OF ALL LAND AND STRUCTURES WITHIN THIS PLAN TO ALL CONDITIONS, REQUIREMENTS, LOCATIONS AND LIMITATIONS SET FORTH HEREIN. ABANDONMENT, WITHDRAWAL OR AMENDMENT OF THIS PLAN MAY BE PERMITTED ONLY UPON APPROVAL OF THE CITY OF AURORA.

IN WITNESS THEREOF Iliff Pointe, LLC, HAS
CAUSED THESE PRESENTS TO BE EXECUTED THIS 1st DAY OF Feb. AD 2011.
BY: _____ CORPORATE SEAL
(PRINCIPALS OR OWNERS)

NOTARIAL:

STATE OF COLORADO )
) SS
COUNTY OF Arapahoe )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
1st DAY OF February AD 2011, BY Quan Nguyen
(PRINCIPALS OR OWNERS)
WITNESS MY HAND AND OFFICIAL SEAL
_____ NOTARY SEAL
(NOTARY PUBLIC)
MY COMMISSION EXPIRES July 26, 2013
NOTARY/BUSINESS ADDRESS: 6767 S. Spruce St. #100
Centennial, CO 80112

DOROTHY LYNNETTE NOTARY PUBLIC STATE OF COLORADO

CITY OF AURORA APPROVALS:

CITY ATTORNEY: _____ DATE: 02/08/11
PLANNING DIRECTOR: _____ DATE: 2/7/2010
PLANNING COMMISSION: _____ (CHAIRPERSON) DATE: 12/8/2010
CITY COUNCIL: N/A (MAYOR) DATE: N/A
ATTEST: N/A (CITY CLERK) DATE: N/A

DATABASE APPROVAL DATE

RECORDER'S CERTIFICATE:

ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDER OF _____ COLORADO AT _____ O'CLOCK ____M,
THIS _____ DAY OF _____ A.D. 20____
CLERK AND RECORDER: _____ DEPUTY: _____

CKE ENGINEERING INC
14257 W. EVANS CIRCLE
LAKEWOOD, CO. 80228
(303) 917-1757

KEY BANK KIOSK
AT LA VENTANA PLAZA
SITE PLAN AMENDMENT

| No. | Description of Revisions | Date | Name |
|---|---|---|---|
| 1 | CHECK PRINT | 01/05/11 | JC |
| 2 | MYLAR SUBMITTAL | 01/25/11 | JC |

Date: January 3, 2011
Job Number: --
Design By: --
Drawn By: --
Checked By: --

Sheet Number:

1 OF 1