

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1350  
Denver, CO 80202  
Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD 711

Report one monument only on this form - Reproduction of this form is authorized.  
All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ SIXTEENTH CORNER ☐ OTHER \_\_\_\_\_

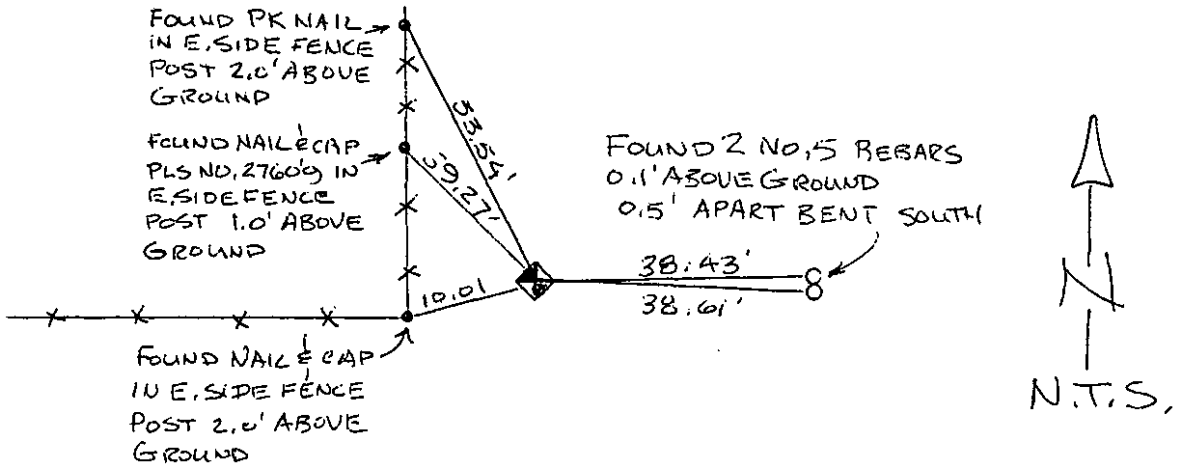
2. DESCRIPTION AND DATE OF MONUMENT FOUND:

FOUND 2 3/8" O.D. BERNSTEIN-STYLE ALUMINUM PIPE  
0.3' BELOW SURFACE WITH CONCRETE COLLAR

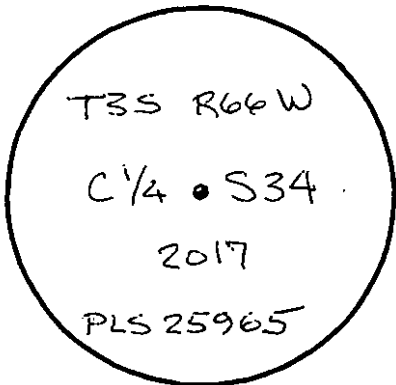
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

ATTACHED 3 1/4" ALUMINUM CAP WITH MAGNET WITH RIVET  
INSTALLED HORIZONTALLY THROUGH CAP AND PIPE. MEASURED  
TO ACCESSORIES SET BY OTHERS AS SHOWN IN SKETCH;

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING  
WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Not to scale

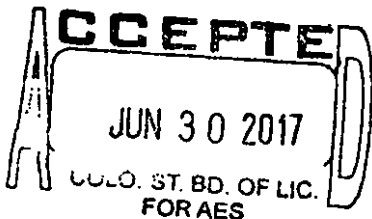


Stamping on Cap

a. Date of field Work to Establish, Restore or Rehabilitate Monument: 7-30-17

b. Date Monument was used as a Control corner: \_\_\_\_\_

(Surveyor, do not fill in)



RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): THOMAS STAAB

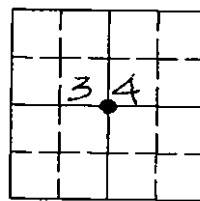
Firm Name: JANSEN STRAWN CONSULT, ENG.

Firm Address: 990 S. BROADWAY, SUITE 230  
DENVER, CO 80209

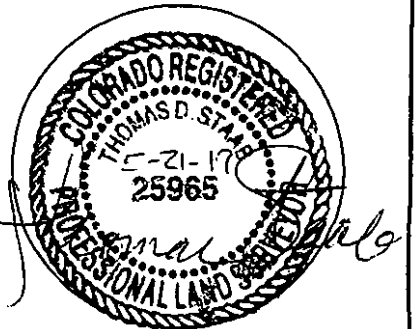
Phone: 303-561-3333

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 34 T 3S R 66W, 6TH P.M.  
COUNTY ADAMS INDEX REF NUMBER 15-C

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines



Rev.02/01/2011