

Planning Division  
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303.739.7250



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February 24, 2020

Jeremy Parrish  
ClubCorp  
3030LBJ Freeway, Suite 600  
Dallas, TX 75234

**Re: Technical Submission Review** – High Plains (Blackstone) Country Club Renovation – Site Plan  
Amendment and Plat Amendment  
Application Number: **DA-1617-15**  
Case Number: **2003-4013-59; 2019-3047-00**

Dear Mr. Parrish:

Thank you for your technical submission, which we started to process on February 12, 2020. We reviewed it and attached our comments along with this cover letter. The first section of our review highlights our major comments. The following sections contain more specific comments, including those received from other city departments and community members.

Since some important issues remain, you will need to make another submission before the documents may go to mylars. Please revise your previous work and send us a new submission on or before March 9, 2020.

Note that all our comments are numbered. When you resubmit, include a cover letter specifically responding to each item. The Planning Department reserves the right to reject any resubmissions that fail to address these items. If you have made any other changes to your documents other than those requested, be sure to also specifically list them in your letter.

As always, if you have any comments or concerns, please give me a call. I may be reached at 303.739.7541.

Sincerely,

Liz Fuselier, Planner I  
City of Aurora Planning Department

cc: Jake Sippy Design Workshop, 1390 Lawrence St., Suite 100 Denver CO 80204  
Scott Campbell, Neighborhood Liaison  
Mark Geyer, ODA  
Filed: K:\\$DA\1617-15tech1.rtf



## *Technical Submission Review*

### **SUMMARY OF KEY COMMENTS FROM ALL DEPARTMENTS**

- Addressing
- Preliminary Drainage Approval (Public Works)
- Redline Comments (Real Property)

### **PLANNING DEPARTMENT COMMENTS**

#### **1. Completeness and Clarity of the Application**

1A. Please label Water Slide on Sheet 4.

#### **2. Addressing** (Phil Turner / 303-739-7357 / [pcturner@auroragov.org](mailto:pcturner@auroragov.org))

2A. Please provide a digital .shp or .dwg file for addressing and other GIS mapping purposes. Include the parcel, street line, easement and building footprint layers at a minimum. Please ensure that the digital file provided in a NAD 83 feet, Stateplane, Central Colorado projection so it will display correctly within our GIS system. Please eliminate any line work outside of the target area. Please contact me if you need additional information about this digital file.

### **REFERRAL COMMENTS FROM OTHER DEPARTMENTS AND AGENCIES**

#### **3. Civil Engineering** (Kristin Tanabe / 303-739-7306 / [KTanabe@auroragov.org](mailto:KTanabe@auroragov.org) / Comments in green)

3A. The site plan will not be approved by public works until the preliminary drainage letter/report is approved.

#### **4. Real Property** (Maurice Brooks and Andy Niquette / 303-739-7294 / [mbrooks@auroragov.org](mailto:mbrooks@auroragov.org) / Comments in magenta)

4A. Delete the Tract C line and notation to match the Plat Amendment. (See cover sheet)

4B. See the redline comments specific to Sheet 2.

4C. See the redline comments specific to Sheet 4.