

COLORADO LAND SURVEY MONUMENT RECORD

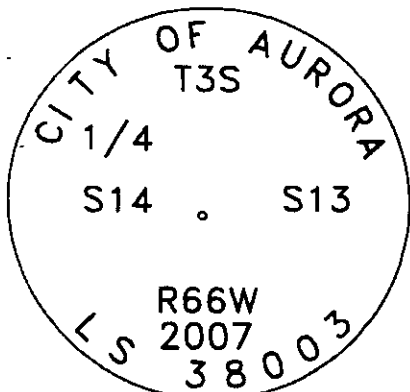
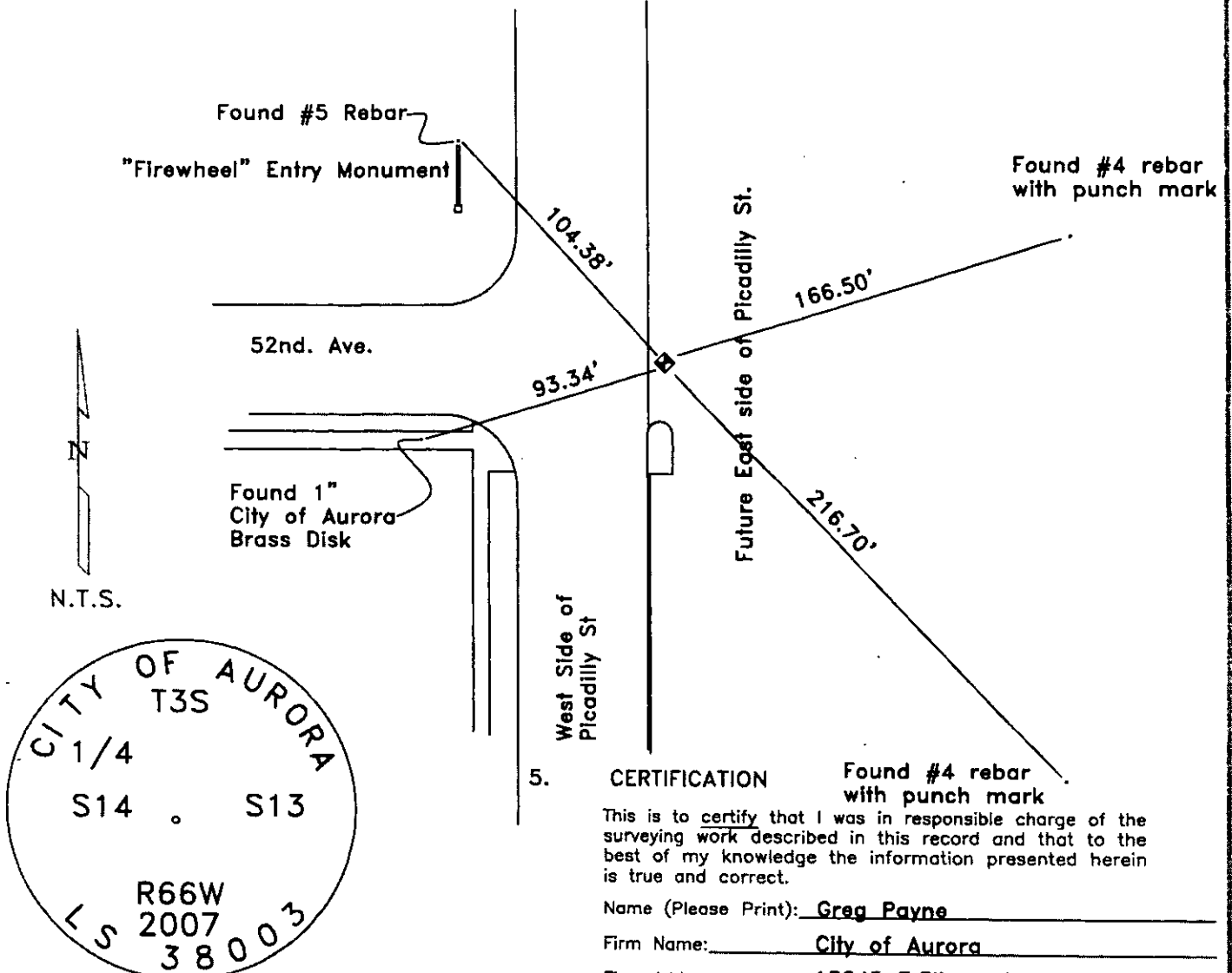
Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7788 * Fax (303) 894-7790 * TDD (303) 894-2900X833

RECEIVED
MAY 08 2007

COLO. ST. BD. OF LIC.
FOR AES

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced

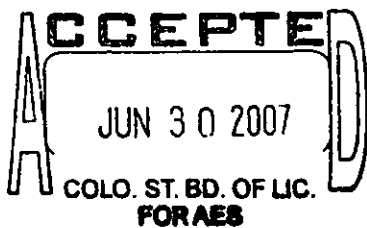
1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ BENCH MARK ☐ OTHER_____
2. DESCRIPTION OF MONUMENT FOUND:
found a 3" Brass Cap "LS 16848" +/- 4' deep in a range box.
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
Placed a 30" long #6 rebar on the "LS 16848" cap and buried it up putting a new 3 1/4" alloy cap stamped as shown on sketch below. Also put in a new range box.
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: 4 May 2007
- b. Date Monument was used as Control: _____

(Do not fill in)



RECEIVED AT OFFICE OF THE COUNTY CLERK
_____ COUNTY

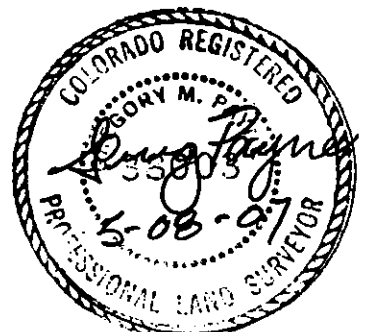
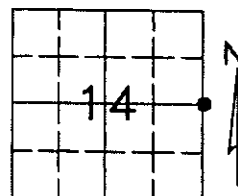
BY: _____

DATE: _____

Record to be filed by Index Reference Number
Numerically, then Alphabetically, under
appropriate Township, Range, and Meridian.

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
Name (Please Print): Greg Payne
Firm Name: City of Aurora
Firm Address: 13645 E. Ellsworth Ave.
Aurora Co. 80012
Phone: 303-326-8015

6. LOCATION DIAGRAM
1" = 1 Mile



7. SEC 14 T 3S R 66W _____ 6th P.M.
COUNTY Adams INDEX REF NUMBER 21P
- **8. SEC _____ T _____ R _____ P.M.
COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies

Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors

1560 Broadway, Suite 1350

Denver, CO 80202

Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD 711

RECEIVED
SEP 26 2018
COLO. ST. BD. OF LIC.

Report one monument only on this form - Reproduction of this form is **FORBIDDEN**. AND FLS
All items are to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

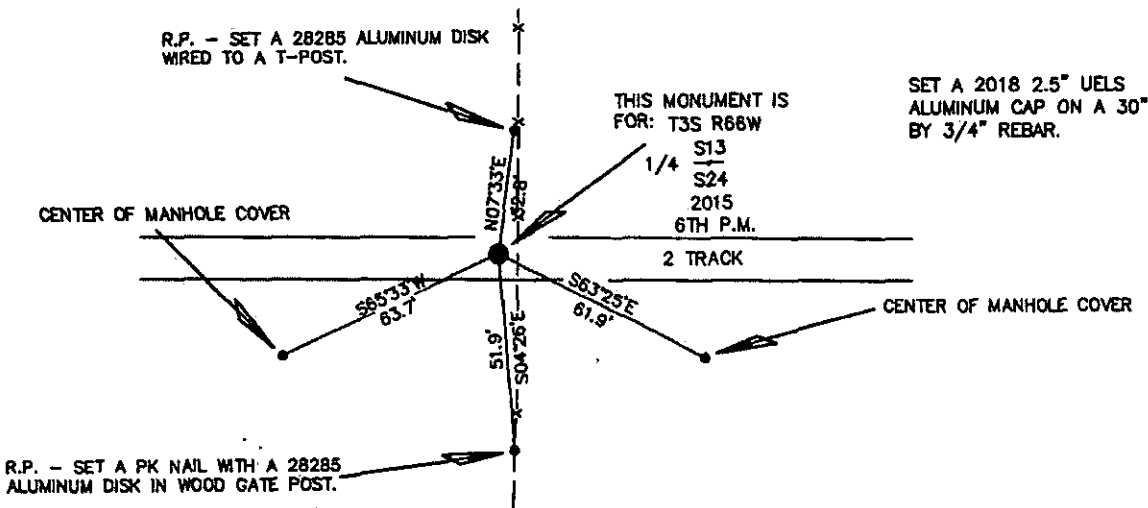
1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ SIXTEENTH CORNER ☐ OTHER _____

2. DESCRIPTION AND DATE OF MONUMENT FOUND:
ON THE DATE OF 12/30/15 WE FOUND NOTHING.

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

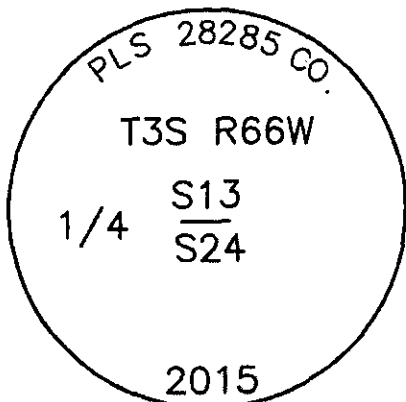
SET A 2015 2.5" UELS ALUMINUM CAP ON 30" BY 3/4" REBAR. SET USING PREVIOUS SURVEY INFO. WHICH IS BOOK 1 PAGE 2875, SUBMITTED 10/22/2002, RECEPTION #104-192.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Not to scale

SCALE 1"=30'
(EXCEPT IN TRIVIAL CASES)
BEARINGS ARE RELATED TO WGS 84 WITH GPS OBSERVATIONS
DRAWN BY: K.H
09/04/18
P.C. C. M.



Stamping on Cap

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): LOREN K. SHANKS

Firm Name: UELS, LLC

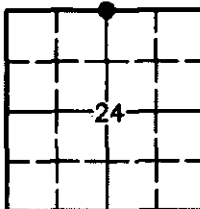
Firm Address: 3313 35th Avenue, Suite B

Evans, CO 80620

Phone: 970-506-1544

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



- a. Date of field Work to Establish, Restore or Rehabilitate Monument: 12/30/15
b. Date Monument was used as a Control corner: 12/30/15

(Surveyor, do not fill in)

ACCEPTED

OCT 31 2018

COLO. ST. BD. OF LIC.
FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK

_____ COUNTY

BY: _____

DATE: _____

Record to be filled numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

7. SEC 24 T 3S R 66W, 6 P.M.
COUNTY ADAMS INDEX REF NUMBER 23-N

**8. SEC _____ T _____ R _____ P.M.
COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines



Dora
Department of Regulatory Agencies

Signature/Date through Seal

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1350
Denver, CO 80202
Phone: (303) 894-7800; Fax: (303) 984-2310; EMAIL: aes@dora.state.co.us; V/TDD 711

RECEIVED
JUN 26 2018

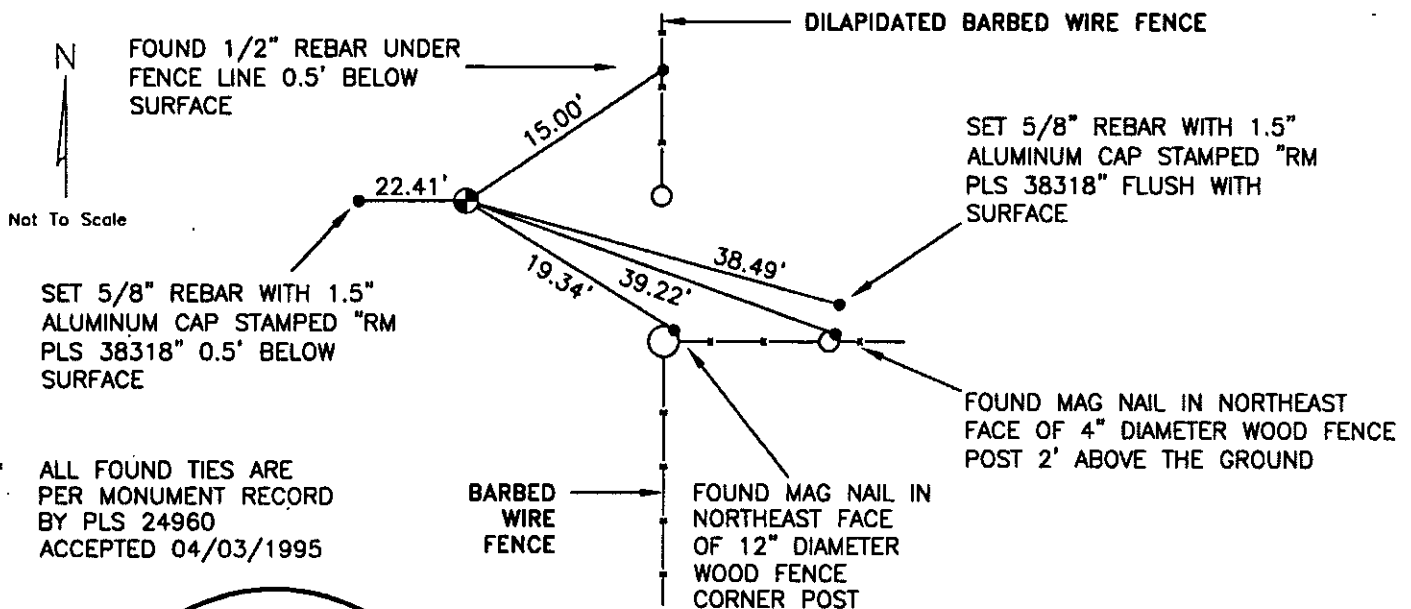
Report one monument only on this form - Reproduction of this form is authorized.
All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ SIXTEENTH CORNER ☐ OTHER _____

2. DESCRIPTION AND DATE OF MONUMENT FOUND:
FOUND 2" BRASS CAP IN CONCRETE, PLS 11389, 1984, 0.5' BELOW SURFACE.

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
FOUND AND SET REFERENCE TIES AS SHOWN.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



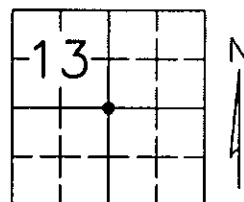
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): Peter E. Paulus
Firm Name: Lamp, Rynearson & Associates, Inc.
Firm Address: 4715 Innovation Drive, Fort Collins, CO 80525
Phone: (970) 226-0342

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 13 T 3S R 66W, 6TH P.M.
COUNTY ADAMS INDEX REF NUMBER 23-P

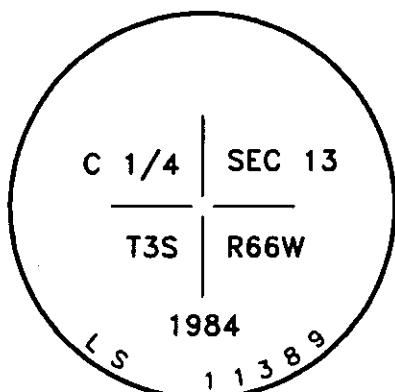
**8. SEC _____ T _____ R _____, 6TH P.M.
COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines.



Dora
Department of Regulatory Agencies

Rev. 02/01/2011



Stamping on Cap

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: 04/03/2018
b. Date Monument was used as a Control Corner: _____
(Surveyor, do not fill in)

ACCEPTED

JUL 31 2018

COLO. ST. BD. OF LIC.
FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK
_____ COUNTY

BY: _____

DATE: _____

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