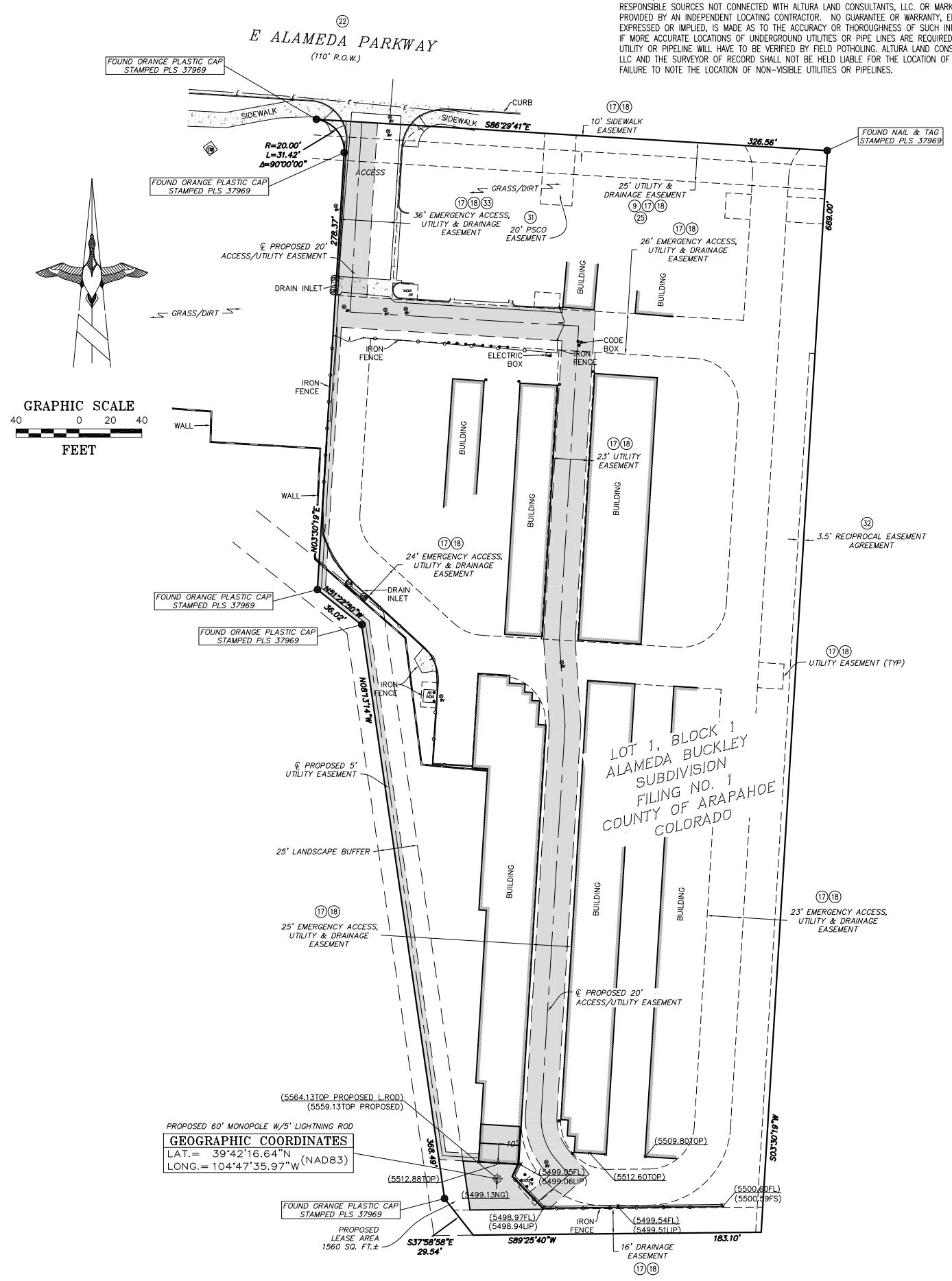
Boundary Detail
Scale: 1" = 40'



Underground Utility Note:

BURIED UTILITIES AND/OR PIPELINES SHOWN HEREON ARE PER VISIBLE AND APPARENT SURFACE EVIDENCE, RECORD DRAWINGS OF THE CONSTRUCTED UTILITY LINES OBTAINED FROM RELIABLE AND RESPONSIBLE SOURCES NOT CONNECTED WITH ALTURA LAND CONSULTANTS, LLC. OR MARKINGS PROVIDED BY AN INDEPENDENT LOCATING CONTRACTOR. NO GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED, IS MADE AS TO THE ACCURACY OR THOROUGHNESS OF SUCH INFORMATION. IF MORE ACCURATE LOCATIONS OF UNDERGROUND UTILITIES OR PIPE LINES ARE REQUIRED, THE UTILITY OR PIPELINE WILL HAVE TO BE VERIFIED BY FIELD POTHOLING. ALTURA LAND CONSULTANTS, LLC AND THE SURVEYOR OF RECORD SHALL NOT BE HELD LIABLE FOR THE LOCATION OF OR THE FAILURE TO NOTE THE LOCATION OF NON-VISIBLE UTILITIES OR PIPELINES.

Vicinity Map - N.T.S.

LINE LEGEND

	= SUBJECT PARCEL BOUNDARY LINES
	= SECTION LINES
	= ADJOINING PARCEL BOUNDARY LINES
	= EASEMENT LINES
	= RIGHT OF WAY LINES
	= FLOOD PLANE LINES
	= BARBED WIRE FENCE
	= CHAINLINK FENCE
E	= UNDERGROUND ELECTRIC LINES
G	= UNDERGROUND GAS LINES
OHE	= OVERHEAD ELECTRIC LINES
SS	= UNDERGROUND SANITARY SEWER LINES
T	= UNDERGROUND TELEPHONE LINES
W	= UNDERGROUND WATER LINES

Lease Area/Access & Utility Easements

LEASE AREA

BEING A TELECOMMUNICATIONS LEASE PARCEL LYING WITHIN A PORTION OF LOT 1, BLOCK 1, ALAMEDA BUCKLEY SUBDIVISION, FILING NO. 1, COUNTY OF ARAPAHOE, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1, THENCE ALONG THE WEST LINE OF SAID LOT, N37°58'58"W, 20.14 FEET; THENCE N89°25'40"E, 10.43 FEET TO THE POINT OF BEGINNING; THENCE N08°13'14"W, 31.56 FEET; THENCE S86°30'02"E, 9.97 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE CONTINUING S86°30'02"E, 24.84 FEET; THENCE S24°31'20"W, 8.59 FEET; THENCE S43°56'51"E, 22.90 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "B"; THENCE CONTINUING S43°56'51"E, 6.03 FEET; THENCE S89°25'40"W, 46.74 FEET TO THE POINT OF BEGINNING.

CONTAINING 1096 SQ. FT. OR 0.025 ACRES MORE OR LESS.

FUTURE CARRIER LEASE AREA

BEING A TELECOMMUNICATIONS LEASE PARCEL LYING WITHIN A PORTION OF LOT 1, BLOCK 1, ALAMEDA BUCKLEY SUBDIVISION, FILING NO. 1, COUNTY OF ARAPAHOE, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "A" AS DESCRIBED ABOVE; THENCE N03°29'37"E, 24.00 FEET; THENCE S86°30'23"E, 25.00 FEET; THENCE S03°29'37"W, 24.00 FEET; THENCE N86°30'23"W, 25.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 600 SQ. FT. OR 0.014 ACRES MORE OR LESS

UTILITY EASEMENT

BEING A STRIP OF LAND 5.00 FEET IN WIDTH LYING WITHIN A PORTION OF LOT 1, BLOCK 1, ALAMEDA BUCKLEY SUBDIVISION, FILING NO. 1, COUNTY OF ARAPAHOE, STATE OF COLORADO, LYING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT POINT "A" AS DESCRIBED ABOVE; THENCE N03°29'37"E, 2.50 FEET TO THE POINT OF BEGINNING; THENCE N86°29'41"W, 23.25 FEET; THENCE N08°13'14"W, 342.32 FEET; THENCE N51°22'50"W, 35.71 FEET; THENCE N03°30'19"E, 166.07 FEET TO THE END OF SAID STRIP OF LAND.

16' ACCESS/UTILITY EASEMENT

BEING A STRIP OF LAND 16.00 FEET IN WIDTH LYING WITHIN A PORTION OF LOT 1, BLOCK 1, ALAMEDA BUCKLEY SUBDIVISION, FILING NO. 1, COUNTY OF ARAPAHOE, STATE OF COLORADO, LYING 8.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT POINT "B" AS DESCRIBED ABOVE; THENCE N49°11'28"E, 26.89 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "C" AND THE END OF SAID STRIP OF LAND.

20' ACCESS/UTILITY EASEMENT

BEING A STRIP OF LAND 20.00 FEET IN WIDTH LYING WITHIN A PORTION OF LOT 1, BLOCK 1, ALAMEDA BUCKLEY SUBDIVISION, FILING NO. 1, COUNTY OF ARAPAHOE, STATE OF COLORADO, LYING 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT POINT "C" AS DESCRIBED ABOVE; THENCE N40°48'32"W, 11.89 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 41.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 44°18'51", AN ARC LENGTH OF 31.71 FEET; THENCE N03°30'19"E, 248.66 FEET THENCE N03°48'18"W, 54.44 FEET; THENCE N03°30'19"E, 200.00 FEET; THENCE N86°29'41"W, 145.50 FEET; THENCE N03°30'19"E, 121.00 FEET TO THE RIGHT-OF-WAY OF EAST ALAMEDA PARKWAY AND THE END OF SAID STRIP OF LAND.

EXCEPT ANY PORTION LYING WITHIN THE RIGHT-OF-WAY OF EAST ALAMEDA PARKWAY.

SIDELINES OF SAID STRIPS OF LAND ARE TO BE LENGTHENED AND/OR SHORTENED TO PREVENT GAPS AND/OR OVERLAPS.

Title Report

PREPARED BY: FIDELITY NATIONAL TITLE INSURANCE COMPANY
ORDER NO.: 24776522
EFFECTIVE DATE: MARCH 14, 2017

Legal Description

LOT 1, BLOCK 1, ALAMEDA BUCKLEY SUBDIVISION, FILING NO. 1, COUNTY OF ARAPAHOE, STATE OF COLORADO.

TOGETHER WITH AND SUBJECT TO A NON-EXCLUSIVE EASEMENT GRANTED BY UNITED STATES POSTAL SERVICE FOR ACCESS TO BUILDINGS AND PROPERTY FOR REPAIRS, CONSTRUCTION, RECONSTRUCTION, AND MAINTENANCE AS MORE PARTICULARLY DEFINED IN THE RECIPROCAL EASEMENT AGREEMENT RECORDED JUNE 10, 2005 AT RECEPTION NO. B5085405.

AND BEING THE SAME PROPERTY CONVEYED TO 16650 E ALAMEDA SP, LLC, A DELAWARE LIMITED LIABILITY COMPANY FROM ALAMEDA & BUCKLEY VENTURE, LLC, A COLORADO LIMITED LIABILITY COMPANY BY SPECIAL WARRANTY DEED DATED AUGUST 20, 2013 AND RECORDED AUGUST 21, 2013 IN RECEPTION NO. D3105663.

Assessor's Parcel No.

1975-17-1-19-001

Title Report Schedule B Items

SEE SHEET LS2

Geographic Coordinates as Shown

1983 DATUM: LATITUDE 39°42'16.64"N LONGITUDE 104°47'35.97"W

Date of Survey

AUGUST 16, 2017

Basis of Bearings

THE COLORADO STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE (NAD83).

CLASSIFICATION	MINIMUM GEOMETRIC ACCURACY STANDARD
THIRD	5.0 cm + 1: 10,000

Bench Mark

NGS CONTROL POINT "CENTER", ELEVATION = 5519.9 FEET (NAVD 88)

Legend

	CONCRETE PAVEMENT	NG	NATURAL GROUND
	CONIFEROUS TREE		PARKING BOLLARD
ø	DIAMETER	POB	POINT OF BEGINNING
	DECIDUOUS TREE	POC	POINT OF COMMENCEMENT
	EDGE OF ASPHALT	OE	OVERHEAD ELECTRIC LINE
FF	FINISHED FLOOR		POWER POLE
FS	FINISH SURFACE		PROPERTY LINE
	FIRE HYDRANT	R.O.W.	RIGHT OF WAY
FL	FLOW LINE		SEWER MANHOLE
	FOUND MONUMENT AS NOTED		SIGN POST
	FOUND SECTION MONUMENT		STREET LIGHT STANDARD
	GEOGRAPHIC LOCATION		TELEPHONE PEDESTAL
	GAS METER	TYP	TYPICAL
	IRRIGATION CONTROL VALVE		WATER METER
			WATER VALVE

Certificate of Survey

TO: LEASECO, LLC, A DELAWARE LIMITED LIABILITY COMPANY, LLC AND FIDELITY NATIONAL TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OF SURVEY, THIS TOPOGRAPHIC MAP AND IMPROVEMENTS SHOWN ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

COLORADO LICENSED PROFESSIONAL LAND SURVEYOR JESUS A. LUGO No. 38081

8/24/17

JESUS A. LUGO, PLS 38081

THIS DOES NOT REPRESENT A MONUMENTED SURVEY.

REFERENCE IS MADE TO COMMITMENT FOR TITLE INSURANCE, NUMBER 24776522, ISSUED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY, AND HAVING AN EFFECTIVE DATE OF MARCH 14, 2017. THIS SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. THE LESSOR'S LEGAL DESCRIPTION AND RECORD BOUNDARY ARE SHOWN HEREON FOR REFERENCE ONLY.

THIS SURVEY DOES NOT CONSTITUTE A BOUNDARY SURVEY OF THE LESSOR'S PROPERTY.

Eco-Site

PROJECT INFORMATION:

CO-0077 (STORE QUEST)
DN01675

16650 E. ALAMEDA PKWY.
AURORA, CO.
COUNTY ARAPAHOE

CURRENT ISSUE DATE:

8/21/17

ISSUED FOR:

DESIGN

REV.:	DATE:	ISSUED FOR:	BY:
0	8/21/17	SUBMITTAL	JT
1	8/23/17	UPDATED LEASE AREA & ACCESS EASEMENT	JT

PLANS PREPARED FOR:

CONSULTANT:

ALTURA LAND CONSULTANTS
6551 S. Revere Pkwy., Suite 165
Englewood, CO 80111
Phone: (720) 488-1303
Fax: (720) 488-1306

JOB NO. 17279

DRAWN BY:	CHK.:	APV.:
JT	JAL	JAL

LICENSURE:

SHEET TITLE:

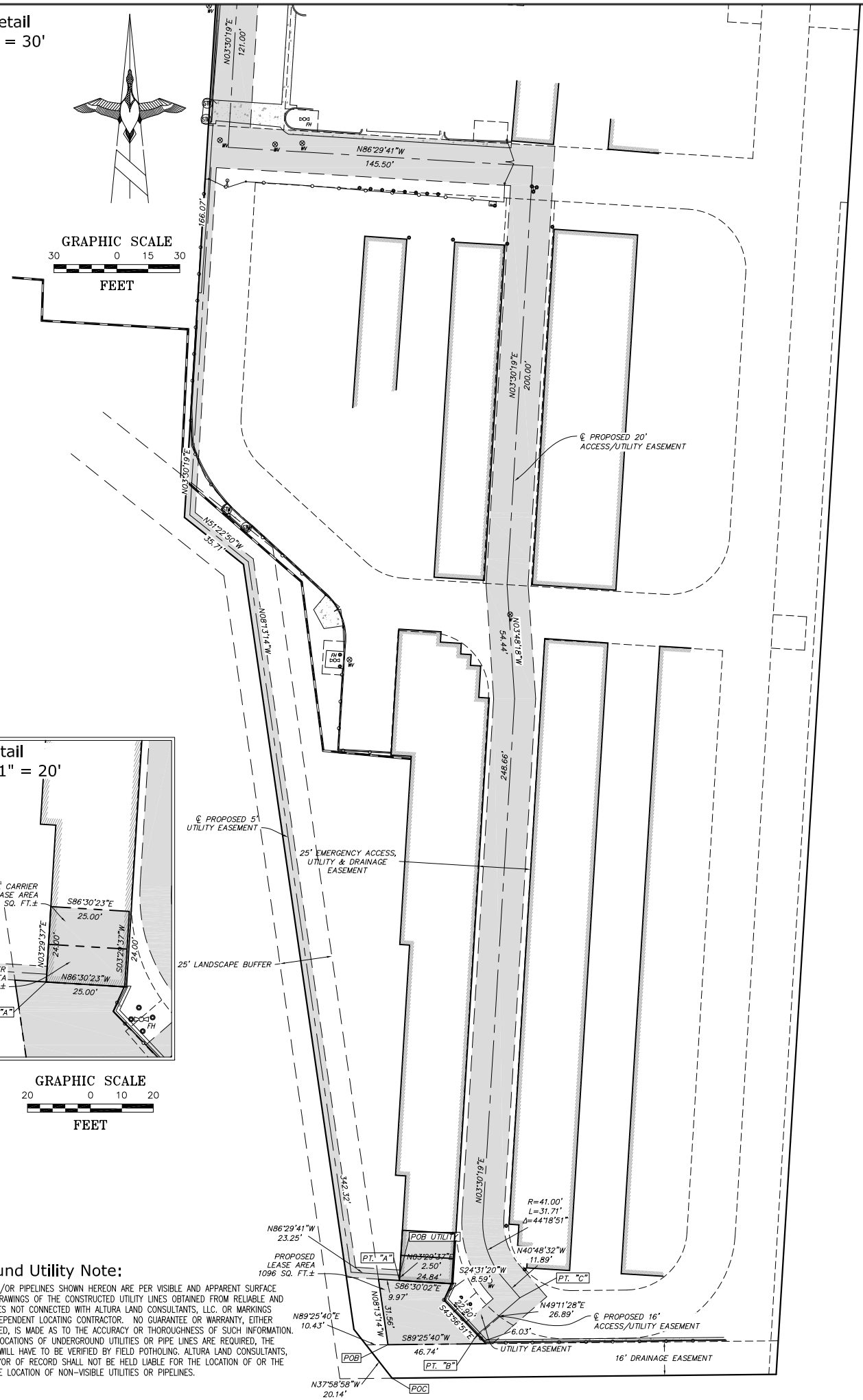
TOPOGRAPHIC SURVEY

SHEET NUMBER: LS1 — SHEET 1 OF 2 SHEETS

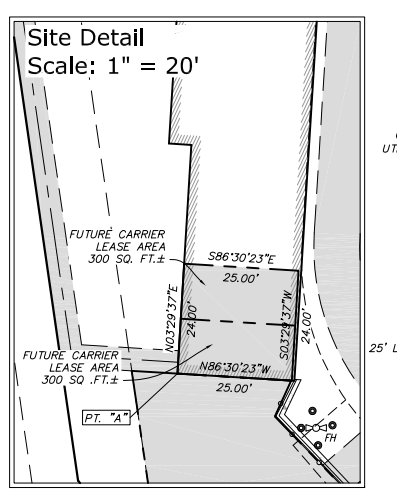
REVISION: 1

17279

Access Detail
Scale: 1" = 30'



Site Detail
Scale: 1" = 20'



GRAPHIC SCALE
20 0 10 20
FEET

Underground Utility Note:

BURIED UTILITIES AND/OR PIPELINES SHOWN HEREON ARE PER VISIBLE AND APPARENT SURFACE EVIDENCE, RECORD DRAWINGS OF THE CONSTRUCTED UTILITY LINES OBTAINED FROM RELIABLE AND RESPONSIBLE SOURCES NOT CONNECTED WITH ALTURA LAND CONSULTANTS, LLC. OR MARKINGS PROVIDED BY AN INDEPENDENT LOCATING CONTRACTOR. NO GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED, IS MADE AS TO THE ACCURACY OR THOROUGHNESS OF SUCH INFORMATION. IF MORE ACCURATE LOCATIONS OF UNDERGROUND UTILITIES OR PIPE LINES ARE REQUIRED, THE UTILITY OR PIPELINE WILL HAVE TO BE VERIFIED BY FIELD POTHOLING. ALTURA LAND CONSULTANTS, LLC AND THE SURVEYOR OF RECORD SHALL NOT BE HELD LIABLE FOR THE LOCATION OF OR THE FAILURE TO NOTE THE LOCATION OF NON-VISIBLE UTILITIES OR PIPELINES.

Vicinity Map - N.T.S.

LINE LEGEND

- = SUBJECT PARCEL BOUNDARY LINES
- = SECTION LINES
- = ADJOINING PARCEL BOUNDARY LINES
- = EASEMENT LINES
- = RIGHT OF WAY LINES
- = FLOOD PLANE LINES
- = BARBED WIRE FENCE
- = CHAINLINK FENCE
- E = UNDERGROUND ELECTRIC LINES
- G = UNDERGROUND GAS LINES
- OHE = OVERHEAD ELECTRIC LINES
- SS = UNDERGROUND SANITARY SEWER LINES
- T = UNDERGROUND TELEPHONE LINES
- W = UNDERGROUND WATER LINES

Title Report

PREPARED BY: FIDELITY NATIONAL TITLE INSURANCE COMPANY
ORDER NO.: 24776522
EFFECTIVE DATE: MARCH 14, 2017

Legal Description

SEE SHEET LS1

Assessor's Parcel No.

1975-17-1-19-001

Geographic Coordinates as Shown

1983 DATUM: LATITUDE 39°42'16.64"N LONGITUDE 104°47'35.97"W

Date of Survey

AUGUST 16, 2017

Basis of Bearings

THE COLORADO STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE (NAD83).

CLASSIFICATION	MINIMUM GEOMETRIC ACCURACY STANDARD
THIRD	5.0 cm + 1: 10,000

Bench Mark

NGS CONTROL POINT "CENTER", ELEVATION = 5519.9 FEET (NAVD 88)

Lease Area/Access & Utility Easements

SEE SHEET LS1

Title Report Schedule B Items

1. DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS, IF ANY, CREATED, FIRST APPEARING IN THE PUBLIC RECORDS OR ATTACHING SUBSEQUENT TO THE EFFECTIVE DATE HEREOF BUT PRIOR TO THE DATE THE PROPOSED INSURED ACQUIRES FOR VALUE OF RECORD THE ESTATE OR INTEREST OR MORTGAGE THEREON COVERED BY THIS COMMITMENT.

2. RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY THE PUBLIC RECORDS.

3. EASEMENTS, OR CLAIMS OF EASEMENTS, NOT SHOWN BY THE PUBLIC RECORDS.

4. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR, OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS.

5. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND.

6. TAXES AND SPECIAL ASSESSMENTS WHICH ARE NOT SHOWN AS EXISTING LIENS BY THE PUBLIC RECORDS.

7. TAXES FOR THE SECOND HALF OF THE YEAR 2016, AND SUBSEQUENT YEARS, A LIEN NOT YET DUE AND PAYABLE.

8. PLAT OF ORCHARD CREEK SUBDIVISION FILING NO. 2 RECORDED IN PLAT BOOK 35, PAGE 51. **(DOES NOT AFFECT SUBJECT PROPERTY).**

9. PLAT RECORDED IN PLAT BOOK 45, PAGE 39. **(AFFECTS SURVEY AREA AND PROPOSED 20' ACCESS/UTILITY EASEMENT, PLOTTED HEREON).**

10. PLAT RECORDED ON 02/04/1981 IN RECEPTION NO. 2041452. **(AFFECTS SURVEY AREA, BLANKET IN NATURE).**

11. PLAT RECORDED ON 04/28/1982 IN RECEPTION NO. 2164708. **(AFFECTS SURVEY AREA, BLANKET IN NATURE).**

12. PLAT RECORDED ON 04/04/1983 IN RECEPTION NO. 2308297. **(AFFECTS SURVEY AREA, BLANKET IN NATURE).**

Title Report Schedule B Items

13. PLAT RECORDED ON 04/18/1984 IN RECEPTION NO. 2397765. **(AFFECTS SURVEY AREA, BLANKET IN NATURE).**

14. PLAT RECORDED ON 05/23/1984 IN RECEPTION NO. R-2438412. **(AFFECTS SURVEY AREA, BLANKET IN NATURE).**

15. PLAT RECORDED ON 09/04/1984 IN RECEPTION NO. 2448131. **(AFFECTS SURVEY AREA, BLANKET IN NATURE).**

16. PLAT RECORDED ON 01/07/1985 IN RECEPTION NO. 02488338. **(AFFECTS SURVEY AREA, BLANKET IN NATURE).**

17. PLAT RECORDED IN PLAT BOOK 273, PAGE 12. **(AFFECTS SURVEY AREA AND PROPOSED 20' ACCESS/UTILITY EASEMENT, PLOTTED HEREON).**

18. PLAT RECORDED IN PLAT BOOK 273, PAGE 36. **(AFFECTS SURVEY AREA AND PROPOSED 20' ACCESS/UTILITY EASEMENT, PLOTTED HEREON).**

19. RIGHT OF WAY CONTRACT IN FAVOR OF WYCO PIPE LINE COMPANY, A DELAWARE CORPORATION, SET FORTH IN INSTRUMENT RECORDED ON 04/13/1966 IN DEED BOOK 1660, PAGE 346. **(DOES NOT AFFECT SUBJECT PROPERTY).**

20. AGREEMENT DATED 05/07/1973, BY AND BETWEEN CITY OF AURORA, COLORADO, A MUNICIPAL CORPORATION, CROWN PROPERTIES, INC., A COLORADO CORPORATION AND CHAMBERS PARTNERSHIP, A GENERAL PARTNERSHIP, RECORDED ON 05/31/1973 IN DEED BOOK 2132, PAGE 577. **(AFFECTS SURVEY AREA, BLANKET IN NATURE).**

21. TERMS, PROVISIONS, COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, CHARGES, ASSESSMENTS AND LIENS PROVIDED IN A DEED OR COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN DEED BOOK 2132, PAGE 586, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW. **(AFFECTS SURVEY AREA, BLANKET IN NATURE).**

22. RIGHT OF WAY FOR ROAD PURPOSES IN FAVOR OF CITY OF AURORA, COLORADO, A MUNICIPAL CORPORATION, SET FORTH IN INSTRUMENT RECORDED ON 03/13/1978 IN DEED BOOK 2739, PAGE 484. **(AFFECTS SURVEY AREA, PLOTTED HEREON).**

23. RIGHT OF WAY FOR ROAD PURPOSES IN FAVOR OF CITY OF AURORA, COLORADO, A MUNICIPAL CORPORATION, SET FORTH IN INSTRUMENT RECORDED ON 03/13/1978 IN DEED BOOK 2739, PAGE 488. **(DOES NOT AFFECT SUBJECT PROPERTY).**

24. EASEMENT IN FAVOR OF THE CITY OF AURORA, COLORADO, A MUNICIPAL CORPORATION, SET FORTH IN INSTRUMENT RECORDED ON 12/26/1978 IN DEED BOOK 3142, PAGE 371. **(DOES NOT AFFECT SUBJECT PROPERTY).**

25. EASEMENT IN FAVOR OF THE CITY OF AURORA, COLORADO, A MUNICIPAL CORPORATION, SET FORTH IN INSTRUMENT RECORDED ON 12/26/1978 IN DEED BOOK 3142, PAGE 374. **(AFFECTS SURVEY AREA AND PROPOSED 20' ACCESS/UTILITY EASEMENT, PLOTTED HEREON).**

26. EASEMENT IN FAVOR OF THE CITY OF AURORA, COLORADO, A MUNICIPAL CORPORATION, SET FORTH IN INSTRUMENT RECORDED ON 12/26/1979 IN DEED BOOK 3142, PAGE 377. **(DOES NOT AFFECT SUBJECT PROPERTY).**

27. TERMS, PROVISIONS, COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, CHARGES, ASSESSMENTS AND LIENS PROVIDED IN A DEED OR COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN DEED BOOK 3150, PAGE 71 AND RE-RECORDED IN DEED BOOK 3157, PAGE 432 AND RE-RECORDED IN DEED BOOK 3174, PAGE 269, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, BASED UPON RACE, COLOR, RELIGION. SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW. **(AFFECTS SURVEY AREA, BLANKET IN NATURE).**

28. TERMS, PROVISIONS, COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, CHARGES, ASSESSMENTS AND LIENS PROVIDED IN A DEED OR COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN DEED BOOK 3222, PAGE 744, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW. **(AFFECTS SURVEY AREA, BLANKET IN NATURE).**

29. UTILITY EASEMENT IN FAVOR OF THE CITY OF AURORA, COLORADO, A MUNICIPAL CORPORATION, SET FORTH IN INSTRUMENT RECORDED ON 11/27/1990 IN DEED BOOK 6051, PAGE 00342. **(DOES NOT AFFECT SUBJECT PROPERTY).**

30. REVOCABLE LICENSE FROM THE CITY OF AURORA, COLORADO, A MUNICIPAL CORPORATION TO ALAMEDA & BUCKLEY VENTURE L.L.C., AND RECORDED ON 11/01/2004 IN RECEPTION NO. B4191764. **(AFFECTS SURVEY AREA, BLANKET IN NATURE).**

31. EASEMENT IN FAVOR OF PUBLIC SERVICE COMPANY OF COLORADO, ITS SUCCESSORS AND ASSIGNS, SET FORTH IN INSTRUMENT RECORDED ON 03/14/2005 IN RECEPTION NO. B5036586. **(AFFECTS SURVEY AREA, PLOTTED HEREON).**

32. RECIPROCAL EASEMENT AGREEMENT DATED 06/08/2005, BY AND BETWEEN ALAMEDA BUCKLEY VENTURE, A COLORADO LIMITED LIABILITY COMPANY AND UNITED STATES POSTAL SERVICE, RECORDED ON 06/10/2005 IN RECEPTION NO. B5085405. **(AFFECTS SURVEY AREA, PLOTTED HEREON).**

33. EASEMENT FOR RIGHT-OF-WAY ACCESS TO PROPERTY IN FAVOR OF DJM, LLC, SET FORTH IN INSTRUMENT RECORDED ON 10/04/2011 IN RECEPTION NO. D1095333; AMENDMENT TO EASEMENT RECORDED ON 08/21/2013 IN RECEPTION NO. D3105221. **(AFFECTS SURVEY AREA AND PROPOSED 20' ACCESS/UTILITY EASEMENT, PLOTTED HEREON).**

34. ASSIGNMENT AND ASSUMPTION OF LEASES FROM ALAMEDA & BUCKLEY VENTURE, LLC, A COLORADO LIMITED LIABILITY COMPANY TO 16650 E ALAMEDA SP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, DATED 08/20/2013 AND RECORDED 08/21/2013 IN RECEPTION NO. D3105664. **(AFFECTS SURVEY AREA, BLANKET IN NATURE).**

35. DEED OF TRUST AND SECURITY AGREEMENT FROM 16650 E ALAMEDA SP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, GRANTOR(S), TO ARAPAHOE COUNTY PUBLIC TRUSTEE, TRUSTEE(S), IN FAVOR OF UBS REAL ESTATE SECURITIES INC., DATED 11/05/2015, AND RECORDED 11/06/2015 IN RECEPTION NO. D5128089, IN THE ORIGINAL AMOUNT OF $3,750,000.00; ASSIGNMENT OF LEASES AND RENTS, DATED 11/05/2015 AND RECORDED ON 11/06/2015 IN RECEPTION NO. D5128090; ASSIGNMENT OF DEED OF TRUST AND SECURITY AGREEMENT TO WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY CAPITAL TRUST 2015-UBS8, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-UBS8; ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS, DATED 12/15/2015 AND RECORDED 02/01/2016 IN RECEPTION NO. D6010224. **(AFFECTS SURVEY AREA, BLANKET IN NATURE).**

36. UCC/FINANCING STATEMENT BETWEEN 16650 E ALAMEDA SP, LLC, DEBTOR(S), AND UBS REAL ESTATE SECURITIES INC., CREDITOR, FILED ON 11/06/2015, IN THE OFFICIAL RECORDS AS RECEPTION NO. D5128091; UCC/FINANCING STATEMENT AMENDMENT (ASSIGNMENT) FILED ON 02/01/2016, IN THE OFFICIAL RECORDS AS RECEPTION NO. D6010225. **(AFFECTS SURVEY AREA, BLANKET IN NATURE).**

Eco-Site

PROJECT INFORMATION:

CO-0077 (STORE QUEST)
DN01675

16650 E. ALAMEDA PKWY.
AURORA, CO.
COUNTY ARAPAHOE

CURRENT ISSUE DATE:

8/21/17

ISSUED FOR:

DESIGN

REV.:	DATE:	ISSUED FOR:	BY:
0	8/21/17	SUBMITTAL	JT
1	8/23/17	UPDATED LEASE AREA & ACCESS EASEMENT	JT

PLANS PREPARED FOR:

CONSULTANT:

ALTURA LAND CONSULTANTS
6551 S. Revere Pkwy., Suite 165
Englewood, CO 80111
Phone: (720) 488-1303
Fax: (720) 488-1306

JOB NO. 17279

DRAWN BY:	CHK.:	APV.:
JT	JAL	JAL

LICENSURE:

SHEET TITLE:

TOPOGRAPHIC SURVEY

SHEET NUMBER: LS2 — SHEET 2 OF 2 SHEETS

REVISION: 1

17279