



- NOTES**
1. THE MUSTANG BOOSTER STATION IS LOCATED IN PART OF SECTION 34, T 3 S, R 65 W, 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO.
 2. SITE SURVEY FOR THIS PROJECT WAS PREPARED BY ENCOMPASS ENERGY SERVICES, BROOMFIELD, CO. AND RECEIVED 08-08-2018. DATUM USED IS BASED ON COLORADO STATE PLANE, CENTRAL ZONE COORDINATE SYSTEM. SEE THIS DOCUMENT FOR COMPLETE PROPERTY BOUNDARY INFORMATION.
 3. SEE SHEET 3 - SITE PLAN FOR MORE INFORMATION.
 4. SEE SHEET 1 - COVER SHEET FOR FOR SITE PLAN NOTES.

- LEGEND**
- PROPERTY LINE
 - RIGHT-OF-WAY (ROW) - EXISTING
 - RIGHT-OF-WAY (ROW) - PROPOSED
 - SECTION LINE
 - TOP SCREENING BERM
 - TOE SCREENING BERM
 - DRAINAGE EASEMENT
 - UTILITY EASEMENT
 - UNION PACIFIC RAILROAD TRACKS
 - SITE FENCING
 - TRAFFIC FLOW
 - SITE LIGHTING (SEE PHOTOMETRIC PLAN)
 - PERIMETER WILDLIFE FENCING

Preliminary
Not For Construction

SE Project Number: 18001

PREPARED BY:

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| DWG No. | REFERENCE DRAWINGS | No. | DATE | REVISIONS | BY | CK'D | HAZOP DATE | APP | DATE | APP | DATE | NOTES | ENGINEERING RECORD | DATE | BRONCO PIPELINE COMPANY | | | SHEET NUMBER |
|---------|--------------------|-----|----------|--|-----|------|------------|-----|------|-----|------|-------|--------------------|---------|--------------------------------|-------------------------|-------|--------------|
| | | | | | | | | | | | | | | | MUSTANG BOOSTER STATION | | | |
| | | | | | | | | | | | | | | | SITE PLAN | | | |
| | | | | | | | | | | | | | | | OVERALL SITE PLAN | | | |
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| | | 1 | 04/16/20 | REVISED SWING GATES TO SLIDE GATES | LER | | | | | | | | DRN: EAC | 9/21/18 | | | 2 | |
| | | 2 | 09/21/21 | ADDITIONAL FACILITIES & COMMUNICATIONS TOWER | BPS | LER | | | | | | | CHK: | | | | | |
| | | | | | | | | | | | | | APP: | | | | | |
| | | | | | | | | | | | | | APP: | | | | | |
| | | | | | | | | | | | | | W.O. No.: | | | | | |
| | | | | | | | | | | | | | SCALE: 1" = 100' | | | | | |
| | | | | | | | | | | | | | | | DWG. No. DEN-61201-00-046-0002 | CAD FILE: 00-000-00-000 | REV 2 | |
| | | | | | | | | | | | | | | | PLOT DATE: 9/21/21 | | | |

