

Planning Division  
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September 27, 2021

Eric White  
Bellco Credit Union  
7600 E Orchard Rd  
Greenwood Village, CO 80111

**Re: Third Submission Review – Bellco Credit Union at East Creek Commercial - Conditional Use and Site Plan Amendment**

Application Number: **DA-2087-03**

Case Numbers: **2018-6015-05; 2018-6015-06**

Dear Mr. Eric White:

Thank you for your third submission, which we started to process on Wednesday, September 15, 2021. We have reviewed your plans and attached our comments along with this cover letter. The first section of our review highlights our major comments. The following sections contain more specific comments, including those received from other city departments and community members.

There is one outstanding Landscape item that needs to be addressed, therefore, you will need to make a technical submission. Please revise your previous work and send us a new submission on or before October 19, 2021.

Note that all our comments are numbered. When you resubmit, include a cover letter specifically responding to each item. The Planning Department reserves the right to reject any resubmissions that fail to address these items. If you have made any

As always, if you have any comments or concerns, please let me know. I may be reached at (303) 739-7259 or [amuca@auroragov.org](mailto:amuca@auroragov.org).

Sincerely,

Ariana Muca, PLA  
Planner I

cc: Emily Martin - Farnsworth Group 5613 DTC Parkway 1100 Greenwood Village CO 80111  
Ariana Muca, Case Manager  
Scott Campbell, Neighborhood Services  
Brittany "Brit" Vigil, ODA  
Filed: K:\SDA\2087-03rev3



## *Third Submission Review*

### **SUMMARY OF KEY COMMENTS FROM ALL DEPARTMENTS**

- Measurements indicate that only three street trees are required, but 5 are shown. However, of the three that are provided ONLY 2 are 2.5". All three are required to be 2.5" (Landscape).

### **PLANNING DEPARTMENT COMMENTS**

#### **1. Community Questions, Comments and Concerns**

- 1A. No community comments were received during this review period.

#### **2. Completeness and Clarity of the Application**

- 2A. No further comment.

#### **3. Architectural and Urban Design Issues**

- 3A. No further comment.

#### **4. Landscaping Issues** (Kelly Bish / 303-739-7189 / [kbish@auroragov.org](mailto:kbish@auroragov.org) / Comments in bright teal)

*Landscape Plan*

*Sheet 4 of 10*

- 4A. Measurements indicate that only three street trees are required, but 5 are shown. However, of the three that are provided ONLY 2 are 2.5". All three are required to be 2.5".

### **REFERRAL COMMENTS FROM OTHER DEPARTMENTS AND AGENCIES**

#### **5. Civil Engineering** (Kristin Tanabe / 303-739-7306 / [KTanabe@auroragov.org](mailto:KTanabe@auroragov.org) / Comments in green)

- 5A. No further comment.

#### **1. Traffic Engineering** (Brianna Medema / 303-739-7336 / [bmedema@auroragov.org](mailto:bmedema@auroragov.org) / Comments in amber)

- 1A. No further comment.

#### **2. Fire / Life Safety** (Mark Apodaca / 303-739-7656 / [mapodaca@auroragov.org](mailto:mapodaca@auroragov.org) / Comments in blue)

- 2A. No further comment.

#### **3. Aurora Water** (Ryan Tigera / 303-326-8867 / [rtigera@auroragov.org](mailto:rtigera@auroragov.org) / Comments in red)

- 3A. No further comment.

#### **4. Addressing** (Philip Turner / [pcturner@auroragov.org](mailto:pcturner@auroragov.org))

- 4A. No further comment.

#### **5. Real Property** (Maurice Brooks / 303-739-7294 / [mbrooks@auroragov.org](mailto:mbrooks@auroragov.org) / Comments in magenta)

- 5A. No further comment.

#### **6. Arapahoe County** (Terri Maalik / 720-874-6650)

- 6A. Comment sent in first review letter, no further comment.

#### **7. Xcel Energy** (Donna George / 303-571-3306 / [donna.l.george@xcelenergy.com](mailto:donna.l.george@xcelenergy.com))

- 7A. Comment sent in first review letter, no further comment.

#### **8. Crane Notification** (Lawrence Aragon / 720-847-9731)

- 8A. Comment sent in first review letter, no further comment.